

# ST. JAMES EPISCOPAL CHURCH

## THE FEAST OF THE TRINITY

THE FIRST SUNDAY AFTER PENTECOST

10:45 a.m. May 30, 2021

## HOLY EUCHARIST: RITE TWO

*All directions about standing and kneeling are for those who are able.*

*Please wear a mask while singing. The hymns are found in the Hymnal 1982. Those that are preceded by the letter "S" are in the front section of book.*

**PRELUDE**                      *Fantasy on the Hymn "Holy, Holy, Holy"*                      **PIET POST**  
Introduction and Hymn

*The People stand as the ministers enter.*

**PROCESSIONAL MUSIC**      362 – *Holy, Holy, Holy, Lord God Almighty*                      **NICAEA**  
Stanzas 1 and 4

### OPENING ACCLAMATION

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit  
*People*              **And blessed be God's kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

*Celebrant*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. **Amen.**

**THE COLLECT OF THE DAY**

*Celebrant* God be with you.  
*People* **And also with you.**

*Celebrant* Let us pray.  
 Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be seated.*

**THE WORD OF GOD**

*Reader* A reading from The Book of Isaiah.

**THE FIRST LESSON****ISAIAH 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
 the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Reader* The Word of the Lord. *or* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

**THE RESPONSE***Spoken in unison***PSALM 29**

1 Ascribe to the Lord, you gods, \*  
 ascribe to the Lord glory and strength.

2 Ascribe to the Lord the glory due his Name; \*  
 worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters;  
 the God of glory thunders; \*  
 the Lord is upon the mighty waters.

4 The voice of the Lord is a powerful voice; \*  
 the voice of the Lord is a voice of splendor.

5 The voice of the Lord breaks the cedar trees; \*  
 the Lord breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, \*  
 and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire;  
 the voice of the Lord shakes the wilderness; \*  
 the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe \*  
 and strips the forests bare.

9 And in the temple of the Lord \*  
 all are crying, "Glory!"

10 The Lord sits enthroned above the flood; \*  
 the Lord sits enthroned as King for evermore.

11 The Lord shall give strength to his people; \*  
 the Lord shall give his people the blessing of peace.

**THE SECOND LESSON****ROMANS 8:12-17**

*Reader*      A reading from Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh — for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

*Reader*      The Word of the Lord.    or    Hear what the Spirit is saying to God’s people.

*People*      **Thanks be to God.**

*Please stand.*

**THE GOSPEL MUSIC**     *God So Loved the World*

**GARRY CORNELL**

*To honor the teachings of Jesus, all turn to face the Gospel procession.*

**THE HOLY GOSPEL**

**JOHN 3:1-17**

*Deacon*        The Holy Gospel of our Savior Jesus Christ according to John.

*People*        **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*After the Gospel, the Deacon says*

*Deacon*        The Gospel of our Savior.

*People*        **Praise to you, Lord Christ.**

*The People are seated at the invitation of the Preacher.*

**THE SERMON**

**THE REV. CANON PATRICK FUNSTON**

*Silence is observed following the sermon.*

**THE NICENE CREED**

*All*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary, and became  
truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and  
is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Reader* Holy God, you are more than we can know or name. We call on you again and again, for you alone are God. We cannot live apart from you, for you have called us into your triune life. Your steadfast love surrounds us all our days. Where we may be — on a high mountain or a path in a shadowed valley, at a crossroads on our journey, outside the gates of welcome or in some inner circle — you call to us, delighting in the human race.

*People* **God, in your wisdom, here our prayer.**

*Reader* We come before you in thanksgiving for all the gifts you have given that delight us so: for the beauty of this season; for the lives of those who bless us beyond their knowing; for opportunities to serve you by serving others; for goals accomplished; and for the gift of life granted again today.

*People* **God, in your wisdom, hear our prayer.**

*Reader* We come before you humbly and hopeful in need: for those we know who are suffering today because of illness in mind, body or spirit; for those trying to make a difficult decision; for those grieving a loss, an ending, a dream deferred. We pray for healing and strength in every broken place of our lives. We long for the hope you alone can give — hope that does not disappoint us but rolls away stones of death and despair.

*People* **God, in your wisdom, hear our prayer.**

*Reader* We pray for those whose livelihood is precarious, for those who live at the edge of poverty's precipice, and for those who live in temporary shelter and tenuous provision. In the public square and in the privacy of our conscience, help us find the will and the way toward a common good.

*People* **God, in your wisdom, hear our prayer.**

*Reader* Holy God, we have done so much to disrupt, disengage, and even destroyed what you have created and called good. Still you are determined to delight in the human race. So, make us delight-full. Help us to delight in you living and playing in ways that pleasure you. Help us to delight in neighbors near and far by living and playing in ways that restore true communion. Make us delightful all our days until we greet with joy the kingdom you are bringing. In the Name of the Trinity we pray.

*People* **Amen.**

## CONFESSION OF SIN AND ABSOLUTION

*The Deacon says*

Let us confess our sins against God and our neighbor.

*A moment of silence is observed while those who choose to kneel do so.*

*All*            **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The presider stands and says:*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant*     The peace of the Lord be always with you.

*All*            **And also with you.**

## ANNOUNCEMENTS

# THE HOLY COMMUNION

*Celebrant*     Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

**MUSIC AT THE OFFERTORY**     *The Lone Wild Bird*

**ARR. WILLIAM CUTTER**

## EUCCHARISTIC PRAYER A

*Celebrant*     God be with you.

*People*        **And also with you.**

*Celebrant*     Lift up your hearts.

*People*           **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*           **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.  
For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons, and in Unity of Being, and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest,  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel. Then the celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."  
Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say:  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The celebrant breaks the consecrated Bread. A period of silence is kept.*

## **THE FRACTION**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## **INVITATION TO COMMUNION**

*Celebrant* The Gifts of God for the People of God.

## SPIRITUAL COMMUNION

*Spiritual Communion is the devotional practice of asking to receive the inward and spiritual grace of Holy Communion when circumstances impede us from actually receiving the consecrated bread and wine.*

*All*            **Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. Amen.**

**MUSIC AT COMMUNION**    *II. Variations on "Holy, Holy, Holy"*

**PIET POST**

*At the conclusion of Communion, a moment of silence is observed.*

## POST COMMUNION PRAYER

*Celebrant*    *Let us pray.*

*All*            **We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Celebrant*    God bless you and keep you. **Amen.**  
God shine upon you, and be gracious to you. **Amen.**  
God lift up countenance upon you, and give you peace. **Amen.**  
The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly

City, where he lives and reigns for ever and ever. **Amen.**

**CLOSING HYMN** 423 — *Immortal, Invisible, God Only Wise*

**ST. DENIO**

**DISMISSAL**

*Deacon* Let us go forth into the world rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

**POSTLUDE** *III. Finale on “Holy, Holy, Holy”*

**PIET POST**

**MUSIC NOTES**

Fantasy on the Hymn “Holy, Holy, Holy:” *Composed by Piet Post; ©1961 Augsburg Fortress Publishers; performed by permission OneLicense #A-721636.*

Holy, Holy, Holy! Lord God Almighty! *Text: Reginald Heber (1826); Tune Nicaea composed by John Bacchus Dykes (1861); text and tune ©public domain.*

Canticle 13 “Glory to You.” *Setting by John Rutter (b. 1945); ©1985 Oxford University Press; performed by permission OneLicense #A-721636.*

God So Loved the World. *Composed by Garry A. Cornell; ©1985 Augsburg Fortress Publishers; performed by permission OneLicense #A-721636.*

The Lone, Wild Bird. *Text: Henry Richard McFadyen (1877-1964); arranged by William Cutter; ©1993 Alfred Publishing Company, Inc.*

Immortal, Invisible, God Only Wise. *Text: Walter C. Smith (1867); Tune: St. Denio Source: Welsh hymn melody, in J. Robert's Caniadau y Cyssegr, 1839; text and tune ©public domain.*

## PRAYERS

**Pray for those serving in the military:** Alexis (Lexi) Reed, Will Corkins, and J. David Anderson-Lusk.

**Pray for those who have died:** Gloria Tilford; Donald Yoder; Marsha Bacon; Nancy Rollins; Christopher "Chris" Erickson, son of Jennifer and Mark Erickson; David T. Childs; The Rev. Wayne Blakely; Jeff Gibson, son of Deacon Barbara Gibson; Larry Edwin Rahal, father of Nancy Carroll; and Caroline Rudnick-Rowley.

**Pray for those who are in trouble, sorrow, need, sickness or any other adversity:** Pray for Marge Rine, her son Wes, and the rest of their family. Pray also for Dal Harrison, her husband Rick, and their family. Pray for Joan Janzen and her daughter, Catherine. Please continue in your prayers for the recovery of Gary, Bill, and Pete. Lift up all people with COVID-19 and all health care workers. Please pray for Pam; LouAnn M.; Jayne; Iola; Martha; Betty; Gus; Jessica; Bob; Joe; Jean; Jerry; Teresa; Larry S.; Jan and Joan; Mary; Joann, Mike and their granddaughter, George; George II; Christina; Bill; Floyd; Gene; George; Jean; Jan and family; Tucker; Ashley and Taylor; Carly, granddaughter of Delmar and Mary Klocke; Tom Tadtman, brother of Marilyn Taylor; Cindy, the daughter of Judy Thompson; Cathy; Joe Tanner; and Kam.

All members of our parish community are asked to pray for everyone on our prayer list. To share your prayers of thanksgiving (births, weddings, new jobs, anniversaries, etc.), to notify us that someone you love is serving in the military, to share that you or someone you love is suffering, or to tell us of a death, please call 316-683-5686 or email [office@stjameswichita.org](mailto:office@stjameswichita.org).

## ANNOUNCEMENTS

**Would you like to volunteer** as one of the people who greeted you or helped you find your seat today? We desperately need ushers, greeters and readers. If you would like to help welcome people back to St. James or read during services, please contact Peggy Johnson at [johnsonorganist@gmail.com](mailto:johnsonorganist@gmail.com).

**We also need front-desk volunteers** on Monday mornings; Tuesday, Wednesday and Thursday afternoons; and Friday mornings and afternoons. Help answer calls, greet visitors and take on special projects. If you are interested in volunteering at the front desk, please contact Deb Gruver at [office@stjameswichita.org](mailto:office@stjameswichita.org).

**The nursery is open but not staffed.** You are welcome to use the nursery as needed.

## SERVICE TO THE COMMUNITY



**The American Red Cross (ARC) blood drive is back!** Please mark your calendars for Sunday, June 20. Appointments will be available beginning at 8 a.m. and ending at 1 p.m.

There are several ways to sign up for an appointment time:

- Login or create an account on the ARC website and pick your time
- Call Dottie Evans at 785-341-4532
- Email Dottie at [dottieevans6@gmail.com](mailto:dottieevans6@gmail.com)

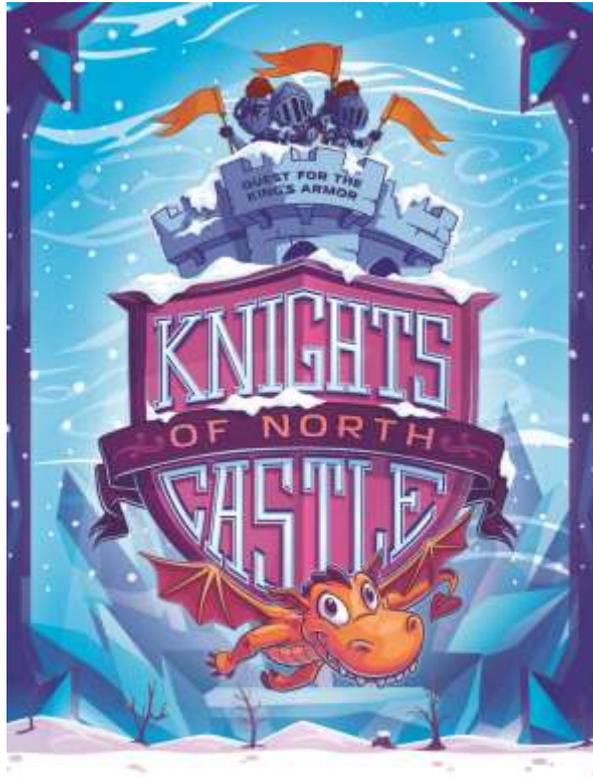
Any questions or concerns about the event can be directed to Dottie.

**The Outreach Committee wishes to thank St. James for this year's Undies Sundays Drive.** We collected a total of 1,462 new items for the Wichita Children's Home. Of this amount, 1,229 were diapers, all in the sizes requested. We could not have done this without your generous help. — Mary Klocke, Chair

Our **Pocket Change Ministry** has sent a check for \$500 to **Breakthrough ESS**, and now we are collecting for the **Kansas Children's Service League**, an organization that stabilizes families in crisis. KCSL leads our state's effort to combat child abuse and neglect. St. James is fortunate that Deacon Jeff Roper's wife, **Vicky Roper**, works for KCSL and has been honored nationally for her efforts to curb child abuse and neglect. Please save your coins for our Pocket Change Ministry.

Our **St. James 100 Year Outreach Project** will be the refurbishing of two or three **family visitation rooms** at **St. Francis Ministries** on Harry Street. Parents have supervised meetings with their children in foster care in these rooms, and these meetings are often quite emotional. We hope to calm tensions by providing fresh and attractive surroundings with new paint, furnishings, family games, and toys. For this effort we are working with **Martin Heiget** from **St. Francis Ministries**.

## CHILDREN AND YOUTH



**Volunteer Needs:** Come be a part of the adventure this summer as we welcome our kids back to enjoy in-person VBS. The fun happens from 6 p.m. to 8:15 p.m. June 21 to 24. Contact Chelsea ([formation@stjameswichita.org](mailto:formation@stjameswichita.org)) if you are interested.

### **Material Needs:**

Bulk quantities needed of

- Blue tablecloths (rectangular size)
- Purple tablecloths (rectangular or round size)
- Polyester fiber fill (lots and lots, to imitate snow)
- White sheets (the sheets can be used, will also be used to imitate snow)
- Cardboard boxes (the larger the better, but will take any size)
- Duct Tape: Black or gray

Please drop off supplies in the laundry basket in the front marked "VBS Supplies." If the items are too large for the laundry basket, please just set it by the basket and mark "VBS" on it. Once we have enough of a certain supply, **we will take it off this list.**

Questions? Contact Chelsea at [formation@stjameswichita.org](mailto:formation@stjameswichita.org).

## WELCOME

Please be sure to grab a **welcome card** at the front desk when you pick up your bulletin.

If you're a first-time visitor, we have a **welcome bag** for you at the entrance to the sanctuary.

We produce a **weekly eTower newsletter** and invite you to sign up for it on our website, [www.stjameswichita.org](http://www.stjameswichita.org) or by calling or emailing the church at 316-683-5686 or [office@stjameswichita.org](mailto:office@stjameswichita.org).



### **SERVICE PARTICIPANTS**

The Rev. Canon Patrick Funston, Celebrant and Preacher

The Rev. Jeff Roper, Deacon

David Johnson, Verger

Adrienne Edwards and Michael Kephart, Readers

Marlene Hallstrom, Organist and Music Director

St. James Choir

Kennedy Compton, Soprano

St. James Altar Guild

Derek Landwehr, Videographer



### **ST. JAMES EPISCOPAL CHURCH**

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