

ST. JAMES EPISCOPAL CHURCH
FOURTH SUNDAY AFTER PENTECOST

10:45 a.m. June 20, 2021

HOLY EUCHARIST: RITE TWO

The nursery is open and available but not staffed.

All directions about standing and kneeling are for those who are able.

Singing is allowed while wearing a mask. The hymns are found in the Hymnal 1982. Those that are preceded by the letter "S" are in the front section of the book.

PRELUDE

Prelude on "Melita"

ALFRED FEDAK

The People stand as the ministers enter.

PROCESSIONAL MUSIC

1 — *Father, We Praise Thee*

CHRISTE SANCTORUM

WELCOME AND OPENING ACCLAMATION

Celebrant Grace and peace in the name of Christ.

People **Thanks to be God.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

Reader A reading from First Samuel.

THE FIRST LESSON

1 SAMUEL 17:1A, 4-23, 32-49

The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill

him, then you shall be our servants and serve us.” And the Philistine said, “Today I defy the ranks of Israel! Give me a man, that we may fight together.” When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.

David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” David said, “The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the Lord be with you!” Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild

animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE RESPONSE

Spoken in unison

PSALM 9:9-20

9 The Lord will be a refuge for the oppressed, *
a refuge in time of trouble.

10 Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O Lord.

11 Sing praise to the Lord who dwells in Zion; *
proclaim to the peoples the things he has done.

12 The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.

13 Have pity on me, O Lord; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;

14 So that I may tell of all your praises
and rejoice in your salvation *
in the gates of the city of Zion.

15 The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.

16 The Lord is known by his acts of justice; *
the wicked are trapped in the works of their own hands.

17 The wicked shall be given over to the grave, *
and also all the peoples that forget God.

18 For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.

19 Rise up, O Lord, let not the ungodly have the upper hand; *
let them be judged before you.
20 Put fear upon them, O Lord; *
let the ungodly know they are but mortal.

THE SECOND LESSON

2 CORINTHIANS 6:1-13

Reader A reading from Second Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

The Gospel

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand.

THE GOSPEL MUSIC 559 — *Lead Us, Heavenly Father, Lead Us* **DULCE CARMEN**

To honor the teachings of Jesus, all turn to face the Gospel procession.

THE HOLY GOSPEL

MARK 4:45-31

Celebrant The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

After the Gospel, the Celebrant says

Celebrant The Gospel of our Savior.

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. CANON PATRICK FUNSTON

Silence is observed following the sermon.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and
is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

FROM "FEASTING ON THE WORD"

Reader Let us bring our concerns for the world and for one another to God,
praying, Saving God, hear our prayer.

God of the sky and sea, your world brims with glory. You have set us in
the midst of a garden and trust its tending to us. We pray for our good
Earth and the wisdom to care for it well, that generations to come may
enjoy its fruits and revel in its beauty. Saving God,

People **Hear our prayer.**

Reader God of the earthquake and the storm, your world is full of danger. Keep
watch over your people and save them from despair; strengthen and
uphold them when trouble comes. Saving God,

People **Hear our prayer.**

Reader God of power and might, the rulers of this world do not always seek your wisdom. Guide all nations in the ways of peace and uphold the oppressed, even as we work and wait for your coming realm. Saving God,

People **Hear our prayer.**

Reader God of healing and comfort, pain and loss are all around. Soothe the frantic, embolden the fearful, ease the suffering of the sick. Give peace to all who grieve and hope to those facing death. Saving God,

People **Hear our prayer.**

Reader All-knowing, all-loving God, we cannot always voice our hidden cares. Hear our silent prayers, even those without words. [*A time of silence is kept.*] Saving God,

People **Hear our prayer.**

Reader With trust in your sustaining Spirit, thanksgiving for your Son's interceding, and confidence in your coming realm of justice, peace and love, we offer these prayers in the name of Jesus Christ, our Lord.

People **Amen.**

CONFESSION OF SIN AND ABSOLUTION

The Celebrant says

Let us confess our sins against God and our neighbor.

A moment of silence is observed while those who choose to kneel do so.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

Celebrant Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

MUSIC AT THE OFFERTORY *How Can I Keep from Singing*

ROBERT LOWRY

EUCCHARISTIC PRAYER C

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS S128 — *Holy, Holy, Holy Lord*

MATTHIAS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

The Celebrant continues

Celebrant And so, we who have been redeemed by our Savior Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,
"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now Christ's work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate Christ's death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers: God of Matriarchs and Patriarchs; God of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

**hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

SPIRITUAL COMMUNION

Spiritual Communion is the devotional practice of asking to receive the inward and spiritual grace of Holy Communion when circumstances impede us from actually receiving the consecrated bread and wine.

All **Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. Amen.**

MUSIC AT COMMUNION *Variations on "Christe Sanctorum"* **K. SADOWSKI, D. JOHNSON**

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Celebrant *Let us pray.*

All **Eternal God, heavenly Father,**
You have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

CLOSING MUSIC 579 — *Almighty Father, Strong to Save*

MELITA

DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE *Trumpet Tune in F*

MARTHA SOBAJE

Altar flowers today are given by Danny and Celia Blair
in memory of T.K. and Betty Blair.

MUSIC NOTES

Prelude on “Melita.” *Arranged by Alfred Fedak; ©2005 Wayne Leupold Editions, Inc.; performed by permission OneLicense #A-721636.*

Father, We Praise Thee. Author (attributed): *Gregory the Great; translator: Percy Dearmer; tune: Christe Sanctorum; Source: La Feillée, Méthode du plain-chant, 1782; text and tune ©public domain.*

Lead Us, Heavenly Father, Lead Us. *Author: James Edmeston (1821); tune: DULCE CARMEN; source: Ancient Melody; text and tune ©public domain.*

How Can I Keep from Singing (My Life Flows on in Endless Song). *Author and composer: Robert Lowry (1826-1899); text and tune ©public domain.*

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Variations on “Christe Sanctorum.” *Arranged by David Johnson, ©1969 Augsburg Publishing House; performed by permission OneLicense #A-721636.*

Almighty Father, Strong to Save. *Authors: William Whiting (1860), st. 1 & 4; Robert Nelson Spencer (1877-1961), st. 2 & 3; tune Melita; composer: John Bacchus Dykes (1861); source: Hymns Ancient and Modern, 1861; text and tune ©public domain.*

Trumpet Tune in F. *Composer: Martha Sobaje; ©2005 Wayne Leupold Editions, Inc.; performed by permission OneLicense #A-721636.*

PRAYERS

Pray for those serving in the military: Alexis (Lexi) Reed, Will Corkins, and J. David Anderson-Lusk.

Pray for those who have died: Tucker; Gloria Tilford; Donald Yoder; Marsha Bacon; Nancy Rollins; Christopher "Chris" Erickson, son of Jennifer and Mark Erickson; David T. Childs; The Rev. Wayne Blakely; Jeff Gibson, son of Deacon Barbara Gibson; Larry Edwin Rahal, father of Nancy Carroll; and Caroline Rudnick-Rowley, wife of Bruce, mother of William and Madeline.

Pray for those who are in trouble, sorrow, need, sickness or any other adversity:

Pray for Marge Rine, her son Wes, and the rest of their family. Pray also for Dal Harrison, her husband Rick, and their family. Pray for Joan Janzen and her daughter, Catherine. Please continue in your prayers for the recovery of Gary, Bill, and Pete. Lift up all people with COVID-19 and all health care workers. Please pray for Pam; LouAnn M.; Jayne; Iola; Betty; Gus; Jessica; Bob; Joe; Jean; Jerry; Teresa; Larry S.; Jan and Joan; Mary; Joann, Mike and their granddaughter, George; George II; Christina; Bill; Floyd; George; Jean; Jan and family; Ashley and Taylor; Carly, granddaughter of Delmar and Mary Klocke; Tom Tadtman, brother of Marilyn Taylor; Cindy, the daughter of Judy Thompson; Cathy; Joe Tanner; Kam; and The Rev. Jeff Roper, who is undergoing knee surgery June 23.

All members of our parish community are asked to pray for everyone on our prayer list. To share your prayers of thanksgiving (births, weddings, new jobs, anniversaries, etc.), to notify us that someone you love is serving in the military, to share that you or someone you love is suffering, or to tell us of a death, please call 316-683-5686 or email office@stjameswichita.org.

Please let us know if you would like to be removed from the list because your prayers have been answered.

FOR OUR NEWCOMERS

Please be sure to grab a welcome card at the front desk or in a pew. If you're a first-time visitor, we have a welcome bag for you at the entrance to the sanctuary. We produce a weekly eTower newsletter and invite you to sign up for it on our website, www.stjameswichita.org or by calling or emailing the church at 316-683-5686 or office@stjameswichita.org.



SERVICE PARTICIPANTS

The Rev. Canon Patrick Funston, Celebrant and Preacher
The Rev. Jeff H. Roper, Deacon
David Johnson, Verger
Marlene Hallstrom, Organist and Music Director
St. James Summer Choir
Mary Druding and Jeanne Kroeker, Readers
Deb Bagby, Usher
St. James Altar Guild
Derek Landwehr, Videographer

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