

**ST. JAMES EPISCOPAL CHURCH**  
**THE SECOND SUNDAY AFTER PENTECOST**

*10:45 a.m., June 6, 2021*

**HOLY COMMUNION**

*All directions about standing and kneeling are for those who are able.*

*Singing is allowed while wearing a mask. The hymns are found in the Hymnal 1982. Those that are preceded by the letter "S" are in the front section of the book.*

**PRELUDE**

*God of Grace and God of Glory*

**J. BERT CARLSON**

*The People stand as the ministers enter.*

**THE PROCESSION**

**OPENING ACCLAMATION**

*Minister of the Word*  
*People*

Grace and peace in the name of Christ.  
**Thanks to be God.**

**SONG OF PRAISE**

S236 — *Glory to God*

**JOHN RUTTER**

**WELCOME**

*Minister of the Word*  
*People*  
*Minister of the Word*

God be with you.  
**And also with you.**  
Let us pray.

**THE COLLECT OF THE DAY**

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE WORD OF GOD

### THE FIRST LESSON

1 SAMUEL 8:4-11, (12-15), 16-20, (11:14-15)

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! But we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

[Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.]

*Reader*            The Word of the Lord.    *or*    Hear what the Spirit is saying to God’s people.  
*People*            **Thanks be to God.**

**THE RESPONSE***Spoken in unison***PSALM 138**

1 I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.  
2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;  
3 For you have glorified your Name \*  
and your word above all things.  
4 When I called, you answered me; \*  
you increased my strength within me.  
5 All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.  
6 They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.  
7 Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.  
8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.  
9 The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

**THE SECOND LESSON****CORINTHIANS 4:13-5:1**

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*The lector concludes the reading and the People respond:* **Thanks be to God.**

*Please stand.*

**THE GOSPEL MUSIC**    533 — *How Wondrous and Great Thy Works*

**LYONS**

*To honor the teachings of Jesus, all turn to face the Gospel procession.*

**THE GOSPEL**

**MARK 3:20-35**

*Deacon*        The Holy Gospel of our Savior Jesus Christ according to Mark.

*People*        **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*Deacon*        The Gospel of our Savior.

*People*        **Praise to you, Lord Christ.**

*The People are seated at the invitation of the Preacher.*

THE SERMON

THE REV. JEFF ROPER, DEACON

*Silence is observed following the sermon.*

THE NICENE CREED

*All*           **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and  
is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

BOOK OF COMMON PRAYER, P. 387

*Reader*           Father, we pray for your Holy Catholic Church;  
*People*           **That we all may be one.**

*Reader*           Grant that every member of the Church may truly and humbly serve you;  
*People*           **That your Name may be glorified by all people.**

*Reader* We pray for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Reader* We pray for all those who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Reader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Reader* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Reader* Give to the departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Reader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Reader* Let us pray for our own needs and those of others.

*Silence*

*Reader* Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy — for the love of him who laid down his life for us, your Son our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **WE CONFESS OUR SINS**

*Minister of the Word* Let us confess our sins to God. (*Silence is kept.*)

*Minister of the Word and People*

**God of all mercy, we confess that we have sinned against you, opposing your will and people in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.**



**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**INVITATION TO COMMUNION**

*Minister of Reserved Sacrament*      The Gifts of God for the People of God.

**MUSIC AT COMMUNION**      *Meditation on Pentecost Hymns*      **CHARLES CALLAHAN**

**SPIRITUAL COMMUNION**

*Spiritual Communion is the devotional practice of asking to receive the inward and spiritual grace of Holy Communion when circumstances impede us from actually receiving the consecrated bread and wine.*

*All*      **Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. Amen.**

**POST COMMUNION PRAYER**

*Minister of Reserved Sacrament and People*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ your savior. Amen.**

**CLOSING MUSIC**      594 — *God of Grace and God of Glory*      **CWM RHONDDA**

## GRACE AND DISMISSAL

*Minister of Reserved Sacrament*      The grace of our Lord Jesus Christ, and the love of  
God, and the fellowship of the Holy Spirit, be with us  
all evermore.

*People*      **Amen.**

*Minister of Reserved Sacrament*      Go forth in Jesus' Way of Love.

*People*      **Thanks be to God.**

## SERVICE PARTICIPANTS

The Rev. Jeff Roper, Deacon and Preacher  
Rick Milhon, Minister of the Word  
Danny Blair, Minister of the Reserved Sacrament  
Mary Halley, Verger  
Richard Bowman and Mary Halley, Readers  
Marlene Hallstrom, Organist and Director of Music  
Derek Landwehr, Videographer

## MUSIC NOTES

God of Grace and God of Glory. *Arranged by J. Bert Carlson; ©1999 Augsburg Fortress Publishers;  
performed by permission OneLicense #A-721636*

Canticle 13 "Glory to You." *Setting by John Rutter (b. 1945); ©1985 Oxford University Press;  
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How Wondrous and Great Thy Works. *Text: Henry Ustick Onderdonk (1826); tune: Lyons;  
Composer (attributed to): Johann Michael Haydn (1737-1806). Text and tune ©public domain*

Pentecost Music for Manuals. *Arranged by Charles Callaban; ©1992 MorningStar Music Publishers;  
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God of Grace and God of Glory. *Text: Harry Emerson Fosdick (1930); tune: Cwm Rhondda; composer: John  
Hughes (1907). Text and tune ©public domain*

How Wondrous and Great. *Arranged by David Chernien; ©1980 Art Master Studios, Inc., assigned to Lorenz  
Publishing Company (Admin. by Music Services); performed by permission OneLicense #A-721636*

**Altar flowers today are given by Paula Skinner in the memory  
of her mother, Marjorie Skinner Scott.**

## PRAYERS

**Pray for those serving in the military:** Alexis (Lexi) Reed, Will Corkins, and J. David Anderson-Lusk.

**Pray for those who have died:** Gloria Tilford; Don Yoder; Marsha Bacon; Nancy Rollins; Christopher "Chris" Erickson, son of Jennifer and Mark Erickson; David T. Childs; The Rev. Wayne Blakely; Jeff Gibson, (son of Deacon Barbara Gibson); Larry Edwin Rahal (father of Nancy Carroll); and Caroline Rudnick-Rowley (wife of Bruce, mother of William and Madeline).

**Pray for those who are in trouble, sorrow, need, sickness or any other adversity:** Pray for Vince Nix, the son-in-law of Buck and Gladys Alley. Pray for Marge Rine, her son Wes, and the rest of their family. Pray also for Dal Harrison, her husband Rick, and their family. Pray for Joan Janzen and her daughter, Catherine. Please continue in your prayers for the recovery of Gary, Bill, and Pete. Lift up all people with COVID-19 and all health care workers. Please pray for Pam; LouAnn M.; Jayne; Iola; Martha; Betty; Gus; Jessica; Bob; Joe; Jean; Jerry; Teresa; Larry S.; Jan and Joan; Mary; Joann and Mike and their granddaughter, George; George II; Christina; Bill; Floyd; Gene; George; Jean; Jan and family; Ashley and Tucker; Carly, granddaughter of Delmar and Mary Klocke; Tom Tadtman, brother of Marilyn Milhon; Cindy, the daughter of Judy Thompson; Cathy; Joe Tanner; and Kam.

All members of our parish community are asked to pray for everyone on our prayer list. To share your prayers of thanksgiving (births, weddings, new jobs, anniversaries, etc.), to notify us that someone you love is serving in the military, to share that you or someone you love is suffering, or to tell us of a death, please call 316-683-5686 or email [office@stjameswichita.org](mailto:office@stjameswichita.org).

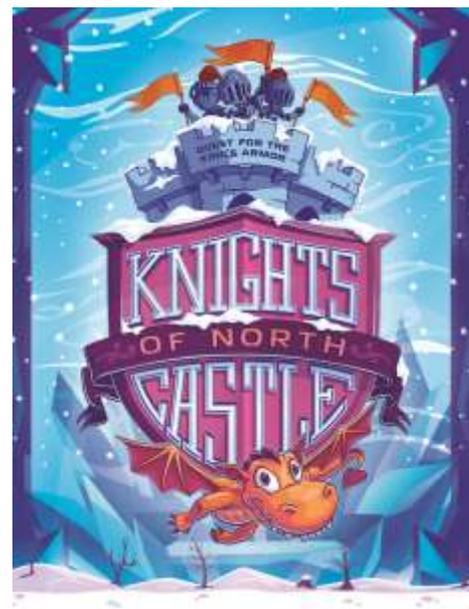
## VACATION BIBLE SCHOOL

**Volunteer Needs:** Come be a part of the adventure this summer as we welcome our kids back to enjoy in-person VBS. The fun happens from 6 p.m. to 8:15 p.m. June 21 to 24. Contact Chelsea ([formation@stjameswichita.org](mailto:formation@stjameswichita.org)) if you are interested.

### Material Needs:

Bulk quantities needed of

- Two-liter bottles
- Polyester fiber fill (lots and lots, to imitate snow)
- White sheets (the sheets can be used, will also be used to imitate snow)
- Cardboard boxes (the larger the better, but will take any size)
- Duct Tape: Black or gray



Please drop off supplies in the laundry basket in the front marked "VBS Supplies." If the items are too large for the laundry basket, please just set it by the basket and mark "VBS" on it. Once we have enough of a certain supply, **we will take it off this list.** Questions? Contact Chelsea at [formation@stjameswichita.org](mailto:formation@stjameswichita.org).

## WELCOME

Please be sure to grab a welcome card in your pew.

If you're a first-time visitor, we have a welcome bag for you at the entrance to the sanctuary.

We produce a weekly eTower newsletter and invite you to sign up for it on our website, [www.stjameswichita.org](http://www.stjameswichita.org) or by calling or emailing the church at 316-683-5686 or [office@stjameswichita.org](mailto:office@stjameswichita.org).



### St. James Episcopal Church

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