

ST. JAMES EPISCOPAL CHURCH

FIFTH SUNDAY AFTER PENTECOST – PROPER EIGHT

10:45 a.m. June 27, 2021

HOLY EUCHARIST: RITE TWO

The nursery is open and available but not staffed.

All directions about standing and kneeling are for those who are able.

Singing is allowed while wearing a mask. The hymns are found in the Hymnal 1982.

Those that are preceded by the letter “S” are in the front section of the book.

PRELUDE

Voluntary on “Forest Green”

KRISTINA LANGLOIS

The People stand as the ministers enter.

PROCESSIONAL MUSIC 705 *As Those of Old Their First Fruits Brought* **FOREST GREEN**

WELCOME AND OPENING ACCLAMATION

Presider Grace and peace in the name of Christ.

People **Thanks to be God.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; Jesus Christ our savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

Reader A reading from the Prophet Samuel.

THE FIRST LESSON

2 SAMUEL 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields!
For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no
more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did
not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they
were swifter than eagles, they were stronger than lions.

O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who
put ornaments of gold on your apparel. How the mighty have fallen in the midst of the
battle! Jonathan lies slain upon your high places. I am distressed for you, my brother
Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the
love of women. How the mighty have fallen, and the weapons of war perished!

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE RESPONSE

Spoken in unison

PSALM 130

1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
3 For there is forgiveness with you; *
therefore you shall be feared.
4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE SECOND LESSON

2 CORINTHIANS 8:7-15

Reader A reading from Paul's Second Letter to the Corinthians.

As you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something — now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has — not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand.

GOSPEL MUSIC 567 *Thine Arm, O Lord, in Days of Old*

ST. MATTHEW

To honor the teachings of Jesus, all turn to face the Gospel procession.

THE HOLY GOSPEL

MARK 5:21-43

The Deacon or a Priest reads the Gospel, first saying

Reader The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be

made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha come,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

After the Gospel, the Reader says

Reader The Gospel of our Savior.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

THE REV. DAWN M. FRANKFURT, RECTOR

Silence is observed following the sermon.

The people stand.

THE NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

“FEASTING ON THE WORD” WORSHIP COMPANION

Reader Knowing that God hears our prayers, and trusting in the Spirit who intercedes with sighs too deep for words, let us pray together, saying, Merciful God, hear our prayer.

People Death is all around us, Lord; the world groans with the weight of it. Hear our prayers for your warring world ... Merciful God,
Hear our prayer.

Reader The rulers of the nations need your wisdom, Lord; oppression and injustice prevail. Hear our prayers for the leaders of the world ... Merciful God,

People **Hear our prayer.**

Reader The church is divided, Lord; we fight and splinter. Hear our prayers for the peace and unity of the church ... Merciful God,

People **Hear our prayer.**

Reader Your children suffer, Lord; they are hungry and can find no rest. Hear our prayers for those who are poor or have no homes ... Merciful God,

People **Hear our prayer.**

Reader We are sick, Lord, and some of us are dying. Hear our prayers of healing and peace ... Merciful God,

People **Hear our prayer.**

Reader Our hearts are troubled, Lord; guide us until we find our rest in you. Hear our secret prayers ... Merciful God,

People **Hear our prayer.**

Reader We give you thanks, O God, for you are faithful and your love never ends. Gather our prayers and conform them to your will, we pray in Jesus' name.

People **Amen.**

CONFESSION OF SIN AND ABSOLUTION

The Deacon or Presider says

Let us confess our sins against God and our neighbor.

A moment of silence is observed while those who choose to kneel do so.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

Presider Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

MUSIC AT THE OFFERTORY *Interlude*

CHRISTOPHER UEHLEIN, OSB

EUCCHARISTIC PRAYER C

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider We give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Presider And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS S128 *Holy, Holy, Holy Lord*

MATHIAS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

The Presider continues

Presider And so, we who have been redeemed by our Savior Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,
"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now Christ's work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate Christ's death and resurrection, as we await the day of his coming.**

Presider Lord God of our Fathers and Mothers: God of Matriarchs and Patriarchs; God of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE FRACTION

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread.

A period of silence is kept.

INVITATION TO COMMUNION

Facing the people, the Presider says the following Invitation or similar words.

Presider The Gifts of God for the People of God.

SPIRITUAL COMMUNION

Spiritual Communion is the devotional practice of asking to receive the inward and spiritual grace of Holy Communion when circumstances impede us from actually receiving the consecrated bread and wine.

All **Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. Amen.**

MUSIC AT COMMUNION

Ave Verum Corpus

CATERINA ASSANDRA

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.**

**And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

CLOSING MUSIC 493 *O, for a Thousand Tongues to Sing*

AZMON

DISMISSAL

People **Thanks be to God.**

POSTLUDE *Voluntary on “Azmon”*

JAN BENDER

**Altar flowers today are given in thanksgiving
for the marriage of Emily Goodpasture and Mark Giles.**

SERVICE PARTICIPANTS

The Rev. Dawn M. Frankfurt, Rector
Mary Halley, Verger
Marlene Hallstrom, Organist and Music Director
Deb Bagby, Chalice Bearer and Acolyte/Crucifer
Robin Henry and Richard Bowman, Readers
Paul Rillema, Usher
St. James Altar Guild
Derek Landwehr, Videographer

MUSIC NOTES

*Voluntary on Forest Green. Arranger: Kristina Langlois; ©2007 Augsburg Fortress;
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As Those of Old Their First Fruits Brought. Author: Frank von Christierson (1960); ©1961, renewed 1989 The Hymn Society (admin. Hope Publishing Company); performed by permission OneLicense #A-721636; tune: Forest Green; Arranger: Ralph Vaughan Williams; Source: English Traditional Melody; ©public domain.

*Glory to God. Setting: William Mathias; ©1982 Oxford University Press;
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Thine Arm, O Lord, in Days of Old. *Author: E. H. Plumptre (1866); tune: St. Matthen; Composer: William Croft (1708); source: Supplement to the new Version of Psalms by Dr. Brady and Mr. Tate, 1708; text and tune ©public domain.*

Interlude: *Composer: Christopher Ueblein, OSB; ©1996 Augsburg Fortress; performed by permission OneLicense #A-721636.*

Holy, Holy, Holy. *Setting: William Mathias; © 1982 Oxford University Press; performed by permission OneLicense #A-721636.*

Ave Verum Corpus: *Composer: Caterina Assandra; ©1993 Vivace Press; performed by permission OneLicense #A-721636.*

O for a Thousand Tongues to Sing. *Author: Charles Wesley (1739); tune: Azmon; Composer: C. G. Gläser (1828); Adapter: Lowell Mason; text and tune ©public domain.*

Azmon. *Composer: Carl G. Glasser; Arranger: Jan Bender; ©1979 Concordia Publishing House; performed by permission OneLicense #A-721636.*

PRAYERS

Pray for those serving in the military: Alexis (Lexi) Reed, Will Corkins, and J. David Anderson-Lusk.

Pray for those who have died: Orville “Bud” Lytle; Lou Ann McFerson; Gloria Tilford; Donald Yoder; Marsha Bacon; Nancy Rollins; Christopher "Chris" Erickson, son of Jennifer and Mark Erickson; David T. Childs; The Rev. Wayne Blakely.

Pray for those who are in trouble, sorrow, need, sickness or any other adversity: Pray for Marge, Dal, and Joan. Please continue in your prayers for the recovery of Gary, Bill, and Pete. Lift up all people with COVID-19 and all health care workers. Please pray for Pam.; Jayne; Iola; Betty; Gus; Bob; Joe; Jean; Jerry; Teresa; Larry S.; Jan and Joan; Mary; Joann, Mike and their granddaughter, George; George II; Christina; Bill; Floyd; Jean; George; Jan and family; Ashley and Taylor; Carly, granddaughter of Delmar and Mary Klocke; Tom Tadtman, brother of Marilyn Taylor; Cindy, the daughter of Judy Thompson; Cathy; Joe T.; Kam; and The Rev. Jeff Roper.

All members of our parish community are asked to pray for each person on our prayer list. To share your prayers of thanksgiving (births, weddings, new jobs, anniversaries, etc.), to notify us that someone you love is serving in the military, to share that you or someone you love is suffering, or to tell us of a death, please call 316-683-5686 or email office@stjameswichita.org.

If your prayers have been answered, we would love to rejoice with you.

Please let us know so your name may be removed from our list of people most urgently in need. Thank you.

FOR OUR NEWCOMERS

Please be sure to grab a welcome card at the front desk or in a pew. If you're a first-time visitor, you are invited to take a welcome bag, which is available at the entrance to the sanctuary. You may become a recipient of our weekly eTower, a digital newsletter. Sign up on our website, www.stjameswichita.org or call the church at 316-683-5686, or email office@stjameswichita.org.



ST. JAMES EPISCOPAL CHURCH

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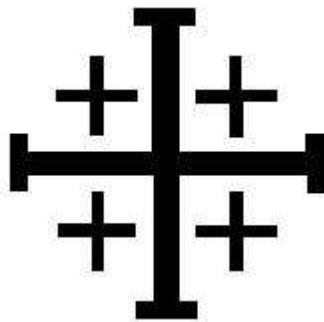
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WORSHIP SERVICE SCHEDULE FOR SUMMER



Beginning July 10:
Saturdays — 5:30 p.m.

Beginning July 4:
Sundays — 9:30 a.m.

As the pandemic threat recedes, it is our intention to return to our standard worship schedule after Labor Day.