

ST. JAMES EPISCOPAL CHURCH

EIGHTH SUNDAY AFTER PENTECOST, PROPER ELEVEN

5:30 p.m., Saturday, July 17, 2021

9:30 a.m., Sunday, July 18, 2021

The nursery is open and available but not staffed.

All directions about standing and kneeling are for those who are able.

Singing is allowed while wearing a mask. The hymns are found in the Hymnal 1982.

Those that are preceded by the letter "S" are in the front section of the book.

HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

PRELUDE

Savior, Like a Shepherd Lead Us

ARR. ROBERT J. POWELL

The People stand as the ministers enter.

THE PROCESSIONAL HYMN (*sung on Sunday morning*)

HYMNAL 518

Christ Is Made the Sure Foundation

WESTMINSTER ABBEY

WELCOME AND OPENING ACCLAMATION

Presider Whoever you are and wherever you find yourself on your journey of faith, you are welcome here.

Presider Grace and peace in the name of Christ.

People **Thanks be to God.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

THE GLORIA *(sung on Sunday morning)*

HYMNAL S277

Glory to God in the Highest

DAVID HURD

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON

2 SAMUEL 7:1-14A

Reader A reading from the Prophet Samuel.

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I

have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from

before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that

the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE RESPONSE

Spoken in unison

PSALM 89:20-37

- 20 I have found David my servant; *
 with my holy oil have I anointed him.
- 21 My hand will hold him fast *
 and my arm will make him strong.
- 22 No enemy shall deceive him,
 nor any wicked man bring him down.
- 23 I will crush his foes before him *
 and strike down those who hate him.
- 24 My faithfulness and love shall be with him, *
 and he shall be victorious through my Name.
- 25 I shall make his dominion extend *
 from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, *
 my God, and the rock of my salvation.'
- 27 I will make him my firstborn *
 and higher than the kings of the earth.
- 28 I will keep my love for him for ever, *
 and my covenant will stand firm for him.
- 29 I will establish his line for ever *
 and his throne as the days of heaven."
- 30 "If his children forsake my law *
 and do not walk according to my judgments;
- 31 If they break my statutes *
 and do not keep my commandments;

32 I will punish their transgressions with a rod *
 and their iniquities with the lash;
 33 But I will not take my love from him, *
 nor let my faithfulness prove false.
 34 I will not break my covenant, *
 nor change what has gone out of my lips.
 35 Once for all I have sworn by my holiness: *
 'I will not lie to David.
 36 His line shall endure for ever *
 and his throne as the sun before me;
 37 It shall stand fast for evermore like the moon, *
 the abiding witness in the sky.' "

THE SECOND LESSON

EPHESIANS 2:11-22

Reader A reading from The Letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands — remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one

new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Please stand.

THE GOSPEL HYMN *(sung on Sunday morning)*

HYMNAL 656

Blest Are the Pure in Heart

FRANCONIA

To honor the teachings of Jesus, all turn to face the Gospel procession.

THE HOLY GOSPEL

MARK 6:30-34, 53-56

The Deacon (or a Priest) reads the Gospel

Reader The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a

shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Reader The Gospel of our Savior.

People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

THE REV. DAWN M. FRANKFURT, RECTOR

A period of silence is observed following the sermon.

The people stand for the confession of faith according to The Nicene Creed.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father; through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Inspired by *Feasting on the Word Worship Companion*

Reader O God, merciful and just;
 O God, kind and compassionate;
 O God, forever faithful
 We pray for the world Christ came to save;
 we pray for the kingdom you are bringing through Christ.
 Bless the church, the body of Christ, with the power of the Holy Spirit, so that we
 may proclaim the good news that in your Name and through Jesus Christ, there is
 newness of life.

People **Amen.**

Reader God the Son, Redeemer of the world;
 Jesus, God of peace and lover of us all;
 Jesus, gentle and humble of heart;
 Jesus, author of life and seeker of souls

We pray for all who are weary from hard labor, especially those not fairly paid, for those who work amid danger, and for those trapped in slavery.
Break the yokes of oppression and the bonds of bitterness.

People **Amen.**

Reader God the Holy Spirit,
Holy Trinity, one God
We pray for ourselves, that we will be faithful, especially in times of temptation;
that our diseases will be healed, so we have strength to serve others, and that our love
for you and for one another may grow ever deeper.
Make us into a holy temple in the Lord;
build us spiritually into a dwelling place for God;
into your kingdom, O Holy Trinity.

People **Amen.**

The people may stand or kneel.

THE CONFESSION OF SIN AND ABSOLUTION

Clergy Let us confess our sins against God and our neighbor.

A moment of silence is observed while those who choose to kneel do so and for personal reflection.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

THE PEACE

Celebrant The peace of Christ be always with you.

All **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Presider Unless God builds the house, those who build labor in vain. God gives rest to the weary and sleep for his beloved.

People **Let us present our offerings of thanksgiving, without fear or anxiety about anything, for God provides for us.**

MUSIC AT THE OFFERTORY

For the Beauty of the Earth

JOHN RUTTER

THE PRESENTATION

Presider All things come of you, O God.

People **And of your own have we given you.**

EUCCHARISTIC PRAYER C

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider We give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS - HYMNAL – S124 *(sung on Sunday morning)*

DAVID HURD

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may stand or kneel.

Presider And so, we who have been redeemed by our Savior Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now Christ’s work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate Christ’s death and resurrection, as we await the day of his coming.**

Presider Lord God of our Fathers and Mothers: God of Matriarchs and Patriarchs; God of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

Presider As our Savior Christ has taught us, we now pray,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Presider breaks the consecrated Bread. A period of silence is kept.

THE FRACTION

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.
The people may be seated.

SPIRITUAL COMMUNION

Spiritual Communion is the devotional practice receiving the inward and spiritual grace of Holy Communion when circumstances prevent us from actually receiving the consecrated bread and wine. The following prayer is provided for personal use by those who for the sake of safety worship online or do not physically receive the Bread and the Wine.

Silently Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. **Amen.**

MUSIC AT COMMUNION

Church Sonata No. 10

W.A. MOZART

At the conclusion of Communion, a moment of silence is observed.

The people may stand or kneel.

POST COMMUNION PRAYER

Presider Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

CLOSING MUSIC (*sung on Sunday morning*)

HYMNAL 345

Savior, Again to Thy Dear Name We Raise

ELLERS

DISMISSAL

The People respond **Thanks be to God.**

***Altar flowers are given to the Glory of God by
Susie Stallings and Deb Gruver in memory of Gloria Tilford.***

Gloria was a beloved volunteer at our front desk. If you would like to volunteer, please call the office.

SERVICE PARTICIPANTS

The Rev. Dawn M. Frankfurt, Rector

Mary Halley, Verger

Tristan Holmberg and Richard Bowman, Chalice Bearers

Michael Kephart, Acolyte/Crucifer

Tristan Holmberg, Richard Bowman, Mary Halley and Kurt Harper, Lectors

Marlene Hallstrom, Organist and Music Director

St. James Summer Choir

Zoe Maletz, Violin and Nils Maletz, Recorder

Brad Rine and Jeanne Kroeker, Ushers

Derek Landwehr, Videographer

MUSIC NOTES

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Savior, again to thy dear name we raise. *Text: John Ellerton (1866); Tune: ELLERS; Composer: E. J. Hopkins (1869); Text and tune ©public domain.*

FOR OUR NEWCOMERS

Please be sure to grab a welcome card at the front desk or in a pew. If you're a first-time visitor, you are invited to take a welcome bag, which is available at the entrance to the sanctuary. You may become a recipient of our weekly eTower, a digital newsletter. Sign up on our website, www.stjameswichita.org, call the church at 316-683-5686 or email office@stjameswichita.org.

ST. JAMES EPISCOPAL CHURCH

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