

**ST. JAMES EPISCOPAL CHURCH**  
**SEVENTH SUNDAY AFTER PENTECOST, PROPER TEN**

*5:30 p.m., Saturday, July 10, 2021*

*9:30 a.m., Sunday, July 11, 2021*

*The nursery is open and available but not staffed.*

*All directions about standing and kneeling are for those who are able.*

*Singing is allowed while wearing a mask. The hymns are found in the Hymnal 1982.*

*Those that are preceded by the letter "S" are in the front section of the book.*

**HOLY EUCHARIST: RITE TWO**

**THE WORD OF GOD**

**PRELUDE**

*Ornament of Grace*

BERNARD WAYNE SANDERS

*The People stand as the ministers enter.*

**THE PROCESSIONAL HYMN** *(sung on Sunday morning)*

**HYMNAL 436, v.1-3**

*Lift Up Your Heads, Ye Mighty Gates*

TRURO

**WELCOME AND OPENING ACCLAMATION**

*Presider*      Whoever you are and wherever you find yourself on your journey of faith, you are welcome here.

*Presider*      Grace and peace in the name of Christ.

*People*        **Thanks to be God.**

**THE COLLECT FOR PURITY**

*Presider*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

**THE GLORIA** *(sung on Sunday morning)*

**HYMNAL S277**

*Glory to God in the Highest*

DAVID HURD

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**THE FIRST LESSON**

**2 SAMUEL 6:1-5, 12B-19**

*Reader* A reading from the Prophet Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and

tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before

the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the

people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*Reader*        The Word of the Lord.    *or*    Hear what the Spirit is saying to God's people.

*People*        **Thanks be to God.**

### THE RESPONSE

*Spoken in unison*

### PSALM 24

- 1     The earth is the Lord's and all that is in it, \*  
      the world and all who dwell therein.
- 2     For it is he who founded it upon the seas \*  
      and made it firm upon the rivers of the deep.
- 3     "Who can ascend the hill of the Lord? " \*  
      and who can stand in his holy place?"
- 4     "Those who have clean hands and a pure heart, \*  
      who have not pledged themselves to falsehood,  
      nor sworn by what is a fraud.
- 5     They shall receive a blessing from the Lord \*  
      and a just reward from the God of their salvation."
- 6     Such is the generation of those who seek him, \*  
      of those who seek your face, O God of Jacob.
- 7     Lift up your heads, O gates; lift them high, O everlasting doors; \*  
      and the King of glory shall come in.
- 8     "Who is this King of glory?" \*  
      "The Lord, strong and mighty, the Lord, mighty in battle."
- 9     Lift up your heads, O gates; lift them high, O everlasting doors; \*  
      and the King of glory shall come in.
- 10    "Who is he, this King of glory?" \*  
      "The Lord of hosts, he is the King of glory."

## THE SECOND LESSON

EPHESIANS 1:3-14

*Reader* A reading from The Letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth

in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Reader* The Word of the Lord. *or* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Please stand.*

**THE GOSPEL HYMN** (*sung on Sunday morning*)

**HYMNAL 635, v.1 & 3**

*By All Your Saints Still Striving*

NYLAND

*To honor the teachings of Jesus, all turn to face the Gospel procession.*

**THE HOLY GOSPEL**

**MARK 6:14-29**

*The Deacon (or a Priest) reads the Gospel*

*Reader* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And

others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison

on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her,

"Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Reader*            The Gospel of our Savior.

*People*            **Praise to you, Lord Christ.**

*Please be seated.*

## **THE SERMON**

**THE REV. DILLON GREEN, CURATE**

*A period of silence is observed following the sermon.*

*The people stand for the confession of faith according to The Nicene Creed.*

## **THE NICENE CREED**

*All*            **We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

Inspired by *Feasting on the Word Worship Companion*

*Reader* Holy God, who sends the Holy Spirit to help us in our praying, open our senses to your creation and our hearts to the needs of others.

*People* **Amen.**

*Reader* Grant us faith, hope, and imagination to see your vision of the fullness of time when armaments will be crushed by peace, stomachs will be filled by abundant harvests generously shared, and thirsts quenched by pure rain falling from clean skies; diseases will be healed, minds made clear, and bodies made new, so that all things reveal oneness in Christ.

*People* **Amen.**

*Reader* Even now, God, empower us by the Spirit to serve Christ in love by sharing your vision and working in the world for which Christ died and rose and prays and is coming to complete in resurrection. We pray these things in the name of our Lord Jesus Christ.

*People* **Amen.**

*The people may stand or kneel.*

## THE CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*A moment of silence is observed while those who choose to kneel do so and for personal reflection.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*All* **And also with you.**

## ANNOUNCEMENTS

# THE HOLY COMMUNION

## THE OFFERTORY

*Presider* Consider what God has given to us in Jesus Christ; remember that, even now, the Holy Spirit dwells in us; and rejoice that we are part of God's plan for all time.

*People* **Let us present our offerings of thanksgiving.**

## MUSIC AT THE OFFERTORY

*Meditation on Nyland*

arr.by B. CULLI, D. CHRISTIANSEN

## THE PRESENTATION

*Presider* All things come of you, O God.

*People* **And of your own have we given you.**

## EUCCHARISTIC PRAYER C

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* We give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Presider* And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**THE SANCTUS - HYMNAL – S 124** *(sung on Sunday morning)*

DAVID HURD

*All* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The people may stand or kneel.*

*Presider* And so, we who have been redeemed by our Savior Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now Christ's work of redemption, and offering to you this sacrifice of thanksgiving,

*All*        **We celebrate Christ's death and resurrection, as we await the day of his coming.**

*Presider*    Lord God of our Fathers and Mothers: God of Matriarchs and Patriarchs; God of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*        **Risen Lord, be known to us in the breaking of the Bread.**

*Presider*    Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People*        **Amen.**

*Presider*    As our Savior Christ has taught us, we now pray,

*All*        **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## **THE FRACTION**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## **INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God.

*The people may be seated.*

## **SPIRITUAL COMMUNION**

*Spiritual Communion is the devotional practice receiving the inward and spiritual grace of Holy Communion when circumstances prevent us from actually receiving the consecrated bread and wine. The following prayer is provided for personal use by those who for the sake of safety worship online or do not physically receive the Bread and the Wine.*

*One* Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. *Amen.*

## **MUSIC AT COMMUNION**

*Adagio in C*

W.A. MOZART

*At the conclusion of Communion, a moment of silence is observed.*

*The people may stand or kneel.*

## **POST COMMUNION PRAYER**

*Presider* Let us pray.

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**CLOSING MUSIC** (*sung on Sunday morning*)

**HYMNAL 535**

*Ye Servants of God, Your Master Proclaim*

PADERBORN

**DISMISSAL**

*The People respond*

**Thanks be to God.**

**POSTLUDE**

*Fugue in D Major*

W. F. BACH

*Altar flowers are given to the Glory of God by  
Mary Druding and Jeanne Kroeker in memory of Leonard Druding.*

## SERVICE PARTICIPANTS

The Rev. Dawn M. Frankfurt, Rector  
The Rev. Dillon Green, Deacon  
Jay Price, Verger  
Peggy Johnson, Chalice Bearer  
Jared Rowland, Acolyte/Crucifer  
Michael Kephart, Dave McDonald, and Diane Schawe, Lectors  
Marlene Hallstrom, Organist and Music Director  
Jeanne Kroeker, oboe  
Deb Bagby, Usher  
St. James Altar Guild  
Derek Landwehr, Videographer

## MUSIC NOTES

Copyright information

Ornament of Grace. *Composer: Bernard Wayne Sanders; ©2008 Concordia Publishing House; performed by permission OneLicense#A-721636.*

Lift up your heads, ye mighty gates. *Author: Georg Weissel (1642); Translator: Catherine Winkworth; Tune: Truro; Composers: Thomas Williams, of Clerkenwell Green (1789) and Charles Burney; harmonized by Lowell Mason; Source: Psalmodia Evangelica, T. Williams, 1789; Text and tune ©public domain.*

Glory to God. *Composed by David Hurd ©1982 Oxford University Press; performed by permission OneLicense#A-721636.*

By all your saints still striving. *Author: Horatio Nelson (1864); Tune: Nyland; Source: Finnish folk melody; adapted and harmonized by David Evans; Text and tune ©public domain.*

Meditation on Nyland. *Finnish Folk Song arranged by Benjamin Culli, David Christiansen ©2007 and 2008 Augsburg Fortress Publishing.*

Holy, Holy, Holy. *Composed by David Hurd ©1982 Oxford University Press; performed by permission OneLicense#A-721636.*

Adagio in C. *Composer: W.A. Mozart; Arranged and edited by Richard Peek: ©1977. Concordia Publishing House; performed by permission OneLicense#A-721636.*

Ye servants of God, your Master proclaim. *Author: Charles Wesley (1744); Tune: Paderborn; Source: Paderborn Gesangbuch, 1765; harmonized by Sidney Nicholson; Text and tune ©public domain.*

Fugue in D Major. *Composer: W.F. Bach; ©Kalmus; public domain.*

## FOR OUR NEWCOMERS

Please be sure to grab a welcome card at the front desk or in a pew. If you're a first-time visitor, you are invited to take a welcome bag, which is available at the entrance to the sanctuary. You may become a recipient of our weekly eTower, a digital newsletter. Sign up on our website, [www.stjameswichita.org](http://www.stjameswichita.org) or call the church at 316-683-5686, or email [office@stjameswichita.org](mailto:office@stjameswichita.org).

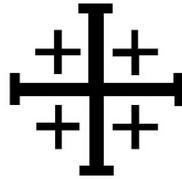


# SUMMER SCHEDULE OF WORSHIP SERVICES

Saturdays — 5:30 p.m.

Sundays — 9:30 a.m.

As God heals the world and thanks are lifted in prayer, it is our intention to return to our standard worship schedule after Labor Day.



## ST. JAMES EPISCOPAL CHURCH

The Rev. Dawn M. Frankfurt, Rector

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