

ST. JAMES EPISCOPAL CHURCH

SIXTH SUNDAY AFTER PENTECOST – PROPER NINE

9:30 a.m. July 4, 2021

HOLY EUCHARIST: RITE TWO

The nursery is open and available but not staffed.

All directions about standing and kneeling are for those who are able.

*Singing is allowed while wearing a mask. The hymns are found in the Hymnal 1982.
Those that are preceded by the letter “S” are in the front section of the book.*

PRELUDE

Interpretation on “America the Beautiful”

JOHN S. DIXON

The People stand as the ministers enter.

PROCESSIONAL MUSIC 616 *Hail to the Lord’s Anointed*

ES FLOG EIN KLEINS WALDVOGELEIN

WELCOME AND OPENING ACCLAMATION

Presider Whoever you are and wherever you find yourself on your journey of faith,
you are welcome here.

Presider Grace and peace in the name of Christ.

People **Thanks to be God.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify
your holy Name; through Christ our Savior. **Amen.**

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

Reader A reading from the Prophet Samuel.

THE FIRST LESSON

2 SAMUEL 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE RESPONSE

Spoken in unison

PSALM 48

1 Great is the Lord, and highly to be praised; *
in the city of our God is his holy hill.
2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.
3 God is in her citadels; *
he is known to be her sure refuge.
4 Behold, the kings of the earth assembled *
and marched forward together.
5 They looked and were astounded; *
they retreated and fled in terror.
6 Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.
7 As we have heard, so have we seen,
in the city of the Lord of hosts, in the city of our God; *
God has established her for ever.
8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
9 Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
10 Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.
11 Make the circuit of Zion;
walk round about her; *
count the number of her towers.

12 Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.
13 This God is our God for ever and ever; *
he shall be our guide for evermore.

THE SECOND LESSON

2 CORINTHIANS 12:2-10

Reader A reading from Paul's Second Letter to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand.

GOSPEL MUSIC 635 *If Thou but Trust in God to Guide Thee*

WER NUR DEN LIEBEN GOTT

To honor the teachings of Jesus, all turn to face the Gospel procession.

THE HOLY GOSPEL

MARK 6:1-13

The Deacon or a Priest reads the Gospel, first saying

Reader The Holy Gospel of our Savior Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the Sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

After the Gospel, the Reader says

Reader The Gospel of our Savior.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

THE REV. DAWN M. FRANKFURT, RECTOR

Silence is observed following the sermon.

The people stand.

THE NICENE CREED

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Inspired by *Feasting on the Word Worship Companion*

Reader God of heaven and earth, creator of all things seen and unseen, we join with the church through all ages, praying that you cast out evil and renew the face of the whole creation.

People **Hallelujah! Amen.**

Reader Grant wisdom and courage to political leaders that they enact in every nation, for the common good, the justice you command.

People **Hallelujah! Amen.**

Reader Grant intelligence and generosity to leaders of business and industry that they may make dignity and safety possible for every person and every living thing on the planet.

People **Hallelujah! Amen.**

Reader Grant imagination and passion to educators and artists so that they may provide clear guidance and vision enabling us to praise you for the wonder and beauty of the world.

People **Hallelujah! Amen.**

Reader Grant compassion and skill to healers and caregivers so that the sick and suffering, the dying and the grieving, find relief in you and recognize your renewing touch as a foreshadowing of their own resurrection.

People **Hallelujah! Amen.**

Reader We pray this day for all who are suffering because of the violent and power hungry, the greedy and malicious, the ignorant and misguided, and the powers of evil beyond human control. May each one who is afflicted find comfort in your faith, hope, and love enabling them to overcome evil with love.

People **Hallelujah! Amen.**

Reader Empower your church with the Holy Spirit to proclaim the gospel with authority, because the gates of hell can not withstand the grace of Jesus Christ. Complete the renewal you began in raising Jesus from the dead. Then will all creation shout:

People **Hallelujah! Amen.**

CONFESSION OF SIN AND ABSOLUTION

The Deacon or Presider says

Let us confess our sins against God and our neighbor.

A moment of silence is observed while those who choose to kneel do so.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

Presider Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

MUSIC AT THE OFFERTORY

This is My Song

JEAN SIBELIUS

EUCCHARISTIC PRAYER C

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider We give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Presider And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is the one who comes in the name of the Lord.
 Hosanna in the highest.**

The people stand or kneel.

The Presider continues

Presider And so, we who have been redeemed by our Savior Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,
 "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now Christ's work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate Christ's death and resurrection, as we await the day of his coming.**

Presider Lord God of our Fathers and Mothers: God of Matriarchs and Patriarchs; God of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Presider breaks the consecrated Bread.

A period of silence is kept.

INVITATION TO COMMUNION

Facing the people, the Presider says the following Invitation or similar words.

Presider The Gifts of God for the People of God.

SPIRITUAL COMMUNION

Spiritual Communion is the devotional practice of asking to receive the inward and spiritual grace of Holy Communion when circumstances impede us from actually receiving the consecrated bread and wine. This prayer is provided for the personal use of those who for the sake of safety worship online or do not receive the Sacrament.

All Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. Amen.

MUSIC AT COMMUNION *Variations on "Wer Nur Den Lieben Gott"* **GEORG BOEHM**

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

CLOSING MUSIC

716 God Bless Our Native Land

AMERICA

DISMISSAL

People **Thanks be to God.**

POSTLUDE

Finlandia

JEAN SIBELIUS, ARR. JANET LINKER

**Altar flowers today are given by Lowell and Marcia Wilder
in thanksgiving for their 60th wedding anniversary.**

**Altar flowers today are given by Julie Siefkes and Joan, Gracie and Eve Moore
in memory of their father and grandfather John Siefkes
on the 42nd anniversary of his death on July 4th.**

SERVICE PARTICIPANTS

The Rev. Dawn M. Frankfurt, Rector

Jay Price, Verger

Peggy Johnson, Chalice Bearer

Jared Rowland, Acolyte/Crucifer

Michael Kephart, Dave McDonald and Diane Schawe, Readers

Marlene Hallstrom, Organist and Music Director

Men's Ensemble

Deb Bagby, Usher

St. James Altar Guild

Derek Landwehr, Videographer

MUSIC NOTES

Interpretation on “America the Beautiful.” *Composed by John Dixon ©2021 John S. Dixon; www.JohnSDixon.com; performed by permission of the composer.*

Hail to the Lord’s Anointed. *Author (paraphrase of Psalm 72) by James Montgomery 1821; Es Flog Ein Kleins Waldvogelein, German folk song adapted and harmonized by Henry Walford Davies; text and tune ©public domain.*

Glory to God. *Composed by David Hurd ©1982 Oxford University Press; performed by permission OneLicense #A-721636.*

This Is My Song. *Authors: Lloyd Stone and Georgia Harkness ©1964 Lorenz Publishing Corporation; Composer: Jean Sibelius; Arranger: Janet Linker ©1992 Beckenhorst Press; performed by permission OneLicense #A-721636.*

If Thou but Trust in God to Guide Thee. *Author: Georg Neumark (1641); Translator: Catherine Winkworth (1855, 1863) Wer Nur Den Lieben Gott; Composer: Georg Neumark (1657); text and tune ©public domain*

Holy, Holy, Holy. *Composed by David Hurd ©1982 Oxford University Press; performed by permission OneLicense #A-721636.*

Variations on “Wer Nur Den Lieben Gott.” *Arranger: Georg Boehm ©public domain.*

FOR OUR NEWCOMERS

Please be sure to grab a welcome card at the front desk or in a pew. If you're a first-time visitor, you are invited to take a welcome bag, which is available at the entrance to the sanctuary. You may become a recipient of our weekly eTower, a digital newsletter. Sign up on our website, www.stjameswichita.org or call the church at 316-683-5686, or email office@stjameswichita.org.



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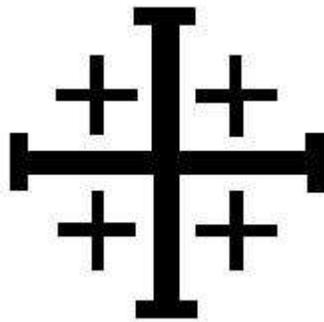
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WORSHIP SERVICE SCHEDULE FOR SUMMER



Saturdays — 5:30 p.m.

Sundays — 9:30 a.m.

As the pandemic threat recedes, it is our intention to return to our standard worship schedule after Labor Day.