

# ST. JAMES EPISCOPAL CHURCH

## ELEVENTH SUNDAY AFTER PENTECOST, PROPER FOURTEEN

5:30 p.m., Saturday, Aug. 7, 2021

9:30 a.m., Sunday, Aug. 8, 2021

*The nursery is open and available but not staffed.*

*All directions about standing and kneeling are for those who are able.*

*The use of masks is required at in-person worship.*

*The hymns are found in the Hymnal 1982. Those preceded by the letter "S" are in the front section of the book.*

## THE HOLY EUCHARIST

### THE WORD OF GOD

#### PRELUDE

*Festival Alleluia*

DAN MILLER

*The People stand as the ministers enter.*

#### THE PROCESSIONAL HYMN *(sung on Sunday morning)*

#### HYMNAL 593

*Lord Make Us Servants of Your Peace*

DICKINSON COLLEGE

#### WELCOME AND OPENING ACCLAMATION

*Presider*      Whoever you are and wherever you find yourself on your journey of faith, you are welcome here.

*Presider*      Blessed be God: most holy, glorious, and undivided Trinity.

*People*          **And blessed be God's reign, now and for ever. Amen.**

#### THE COLLECT FOR PURITY

*Presider*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

**THE GLORIA** *(sung on Sunday morning)*

**HYMNAL S277**

*Glory to God in the Highest*

DAVID HURD

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Eternal God of generosity, wisdom, and grace, you teach us to love you with all our heart, soul, mind, and strength, and to love our neighbors as ourselves. As we approach the first days of a new school year, we pray for the power and wisdom to love you at all times and in all places, at home, at school, and at study, and to love our families, friends, teachers, and staff as ourselves. Open the hearts of all your servants to a world of learning, and enable us to discern the truth of your glory in all we learn and undertake. All this we ask in the name of your Son our Savior, Jesus Christ.

**Amen.**

*Please be seated.*

**THE FIRST LESSON**

**2 SAMUEL 18:5-9, 15, 31-33**

*Reader* A reading from the Prophet Samuel.

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country;

and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for

my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise

up to do you harm, be like that young man.” The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son.

*Reader*           The Word of the Lord.   *or*   Hear what the Spirit is saying to God’s people.  
*People*            **Thanks be to God.**

**THE RESPONSE**

*Spoken in unison*

**PSALM 130**

- 1     Out of the depths have I called to you, O Lord;  
      Lord, hear my voice; \*  
      let your ears consider well the voice of my supplication.
- 2     If you, Lord, were to note what is done amiss, \*  
      O Lord, who could stand?
- 3     For there is forgiveness with you; \*  
      therefore you shall be feared.
- 4     I wait for the Lord; my soul waits for him; \*  
      in his word is my hope.
- 5     My soul waits for the Lord,  
      more than watchmen for the morning, \*  
      more than watchmen for the morning.
- 6     O Israel, wait for the Lord, \*  
      for with the Lord there is mercy;
- 7     With him there is plenteous redemption, \*  
      and he shall redeem Israel from all their sins.

**THE SECOND LESSON**

**EPHESIANS 4:25-5:2**

*Reader*           A reading from The Letter to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up

stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that

your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be

kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*Reader*           The Word of the Lord.   *or*   Hear what the Spirit is saying to God's people.  
*People*           **Thanks be to God.**

*Please stand.*

## **THE HOLY GOSPEL**

**JOHN 6:35, 41-51**

*The Deacon (or a Priest) reads the Gospel*

*Reader*           The Holy Gospel of our Savior Jesus Christ according to John.  
*People*           **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be

taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.

## **THE SERMON**

**THE REV. DAWN M. FRANKFURT, RECTOR**

*A period of silence is observed following the sermon.*

*The people stand for the confession of faith according to The Nicene Creed.*

## THE NICENE CREED

*All* We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Reader* Holy God, as we begin a new school year:

*Reader* Give us wisdom as we seek knowledge, have discoveries, and make decisions for the future:

*People* **River of life, flow through our lives.**

*Reader* Give us compassion in our relationships with family, friends, staff, and classmates:

*People* **River of life, flow through our lives.**

*Reader* Give to your creation grace to overcome the pandemic. Give us your safety when we tread new ground, and when we feel vulnerable or hurt:

*People* **River of life, flow through our lives.**

*Reader* Give us your courage when we test ourselves; when anxieties and insecurities threaten to take control:

*People* **River of life, flow through our lives.**

*Reader* Give those who suffer your solace and healing;  
*Silence* [especially \_\_\_\_\_],  
 and to those who have died or are grieving  
*Silence* [especially \_\_\_\_\_],  
 grant your comfort and peace.

*People* **River of life, flow through our lives.**

*Reader* Give us a spirit of love in all that we do: learn from each other, keep each other safe, build up the church, and provide for the welfare of the world:

*People* **River of grace, flow through our lives.**

*Presider* Eternal God, bless all homes, schools, colleges and universities, that they may be lively centers for sound learning and the pursuit of wisdom; grant that those who teach and those who learn may find you to be the source of all truth. **Amen.**

*The people may stand or kneel.*

## THE CONFESSION OF SIN AND ABSOLUTION

*Clergy* Let us confess our sins against God and our neighbor.

*A moment of silence is observed for personal reflection and so that those who choose to kneel may do so.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

## THE PEACE

*Celebrant* The peace of Christ be always with you.  
*All* **And also with you.**

## BACK TO SCHOOL BLESSING

Eternal God, bless these your servants as they begin the school-year. Grant that all who enter into their places of learning may be filled with your grace and heavenly wisdom, that all their efforts may be directed by your Holy Spirit, and their work be to your praise and glory. All of this we ask in the name of the Father, and the Son, and the Holy Spirit. **Amen.**

## ANNOUNCEMENTS

# THE HOLY COMMUNION

## THE OFFERTORY

*Presider* Christ loved us and gave himself up for us.  
*People* As beloved children, let us be imitators of God, presenting our gifts as a fragrant offering and sacrifice, through Christ our Lord.

## MUSIC AT THE OFFERTORY

*Sinfonia*

J.S. BACH

## THE PRESENTATION

*Presider* All things come of you, O God.  
*People* **And of your own have we given you.**

## EUCCHARISTIC PRAYER C

*Presider* God be with you.  
*People* **And also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Presider* We give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Presider* And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**THE SANCTUS - HYMNAL – S124** (*spoken*)

DAVID HURD

*All* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The people may stand or kneel.*

*Presider* And so, we who have been redeemed by our Savior Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now Christ’s work of redemption, and offering to you this sacrifice of thanksgiving,

*All* **We celebrate Christ’s death and resurrection, as we await the day of his coming.**



*Presider* Lord God of our Fathers and Mothers: God of Matriarchs and Patriarchs; God of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People* **Amen.**

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## **THE FRACTION**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## **INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God.

*The people may be seated.*

## SPIRITUAL COMMUNION

*Spiritual Communion is the devotional practice receiving the inward and spiritual grace of Holy Communion when circumstances prevent us from actually receiving the consecrated bread and wine. The following prayer is provided for personal use by those who for the sake of safety worship online or do not physically receive the Bread and the Wine.*

*Silently* Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. **Amen.**

## MUSIC AT COMMUNION

*Jesu, Joy of Man's Desiring*

J.S. BACH

*At the conclusion of Communion, a moment of silence is observed.*

## POST COMMUNION PRAYER

*Presider* Let us pray.

*The people may stand or kneel.*

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Presider* The blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

## CLOSING MUSIC *(sung on Sunday morning)*

**HYMNAL 335**

*I Am the Bread of Life (St. 1, 2, 5)*

I AM THE BREAD OF LIFE

**DISMISSAL**

*The People respond*      **Thanks be to God.**

**POSTLUDE**

*The Rejoicing*

G.F. HANDEL

*Altar flowers are given to the Glory of God by Diana Williams  
in thanksgiving for and in memory of the life of Richard Williams.*

**SERVICE PARTICIPANTS**

The Rev. Dawn M. Frankfurt, Rector  
Mary Halley, Verger  
Marcia Hansen, Organist  
Michael Kephart, Chalice Bearer  
Jared Rowland, Acolyte/Crucifer  
Dave McDonald, Rick Milhon and Kurt Harper, Lectors  
Paul Rillema and Racine Zackula, Ushers  
Derek Landwehr, Videographer

**MUSIC NOTES**

Festival Alleluia. *Composer: Dan Miller ©2001 Morningstar Music; performed by permission OneLicense #A-721636.*

Lord, Make Us Servants of your Peace. *Author (attributed to): St. Francis, of Assisi; Paraphraser: James Quinn; ©1969, James Quinn, S.J., admin. OCP Publications Tune: Dickinson College.*

*Composer: Lee Hastings Bristol (1962); © 1962, Theodore Presser Co.; performed by permission OneLicense #A-721636.*

Sinfonia. *Composer: J.S. Bach; ©public domain.*

Jesu, Joy of Man's Desiring. *Composer: J.S. Bach; ©public domain.*

I Am the Bread of Life. *Author: Suzanne Toolan; Tune: I Am the Bread of Life; Composer: Suzanne Toolan; Text and tune: ©1966, 1970, 1986, 1993, GLA Publications, Inc; performed by permission OneLicense #A-721636.*

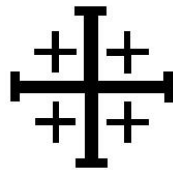
The Rejoicing. *Composer: G.F. Handel; ©public domain.*

## FOR OUR NEWCOMERS

Please be sure to grab a welcome card at the front desk or in a pew. If you're a first-time visitor, you are invited to take a welcome bag, which is available at the entrance to the sanctuary. You may become a recipient of our weekly eTower, a digital newsletter. Sign up on our website, [www.stjameswichita.org](http://www.stjameswichita.org), call the church at 316-683-5686 or email [office@stjameswichita.org](mailto:office@stjameswichita.org).

## SUMMER WORSHIP SCHEDULE

We are worshipping together at 5:30 p.m. Saturdays and 9:30 a.m. Sundays.



## ST. JAMES EPISCOPAL CHURCH

The Rev. Dawn M. Frankfurt, Rector  
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