

# ST. JAMES EPISCOPAL CHURCH

## FOURTEENTH SUNDAY AFTER PENTECOST, PROPER SEVENTEEN

5:30 p.m., Saturday, Aug. 28, 2021

9:30 a.m., Sunday, Aug. 29, 2021

*The use of masks is required at in-person worship. Masks should cover the nose and mouth.*

*Out of an abundance of caution, we are not singing at this time.*

*All directions about standing and kneeling are for those who are able.*

*The nursery is open and available but not staffed.*

## THE HOLY EUCHARIST

### THE WORD OF GOD

#### PRELUDE

*Come Away to the Skies* ARR. J. LEAVITT AND D. CHERWIEN

*The People stand as the ministers enter.*

#### PROCESSIONAL MUSIC

#### WELCOME AND OPENING ACCLAMATION

*Presider* Whoever you are and wherever you find yourself on your journey of faith, you are welcome here.

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

*To keep our service short, The Collect for Purity and The Gloria have been omitted.*

#### THE COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

*Please be seated.*

## **THE FIRST LESSON**

## **SONG OF SOLOMON 2:8-13**

*Reader*        A reading from the Song of Solomon.

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away;

for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

*Reader*        The Word of the Lord.    or    Hear what the Spirit is saying to God's people.

*People*        Thanks be to God.

*To keep our service short, the Psalm has been omitted.*

## **THE SECOND LESSON**

## **JAMES 1:17-27**

*Reader*        A reading from the Book of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who

deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*Reader*        The Word of the Lord.    or    Hear what the Spirit is saying to God's people.

*People*        **Thanks be to God.**

*Please stand.*

*To keep our service short and safe, we have eliminated all congregational singing.*

## THE HOLY GOSPEL

MARK 7:1-8, 14-15, 21-23

*The Deacon (or a Priest) reads the Gospel*

*Reader* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

*Reader* The Gospel of our Savior.

*People* **Praise to you, Lord Christ.**

“This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.

## THE SERMON

THE REV. DAWN M. FRANKFURT, RECTOR

*A period of silence is observed following the sermon.*

*The people stand for the confession of faith according to The Nicene Creed.*

## THE NICENE CREED

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The people may stand or kneel.*

*Reader* Please join your heart with ours as we offer prayers together.

*Reader* We pray for the Church universal, for Michael, our Presiding Bishop, and Cathleen our Bishop; for the Episcopal Diocese of Kansas, the Southwest Convocation, the Wichita Minster, Breakthrough ESS and our beloved parish.

*Reader* God of love and mercy,

*People* **Hear our prayer.**

*Reader* We pray for the well-being of people everywhere, for those who suffer, for anyone who is sick or in trouble, and for people around the world whose needs are known to you. We ask you, Lord, lift their misery and fit us for life which spreads your abundance and compassion.

*Reader* God of love and mercy,

*People* **Hear our prayer.**

*Reader* We offer prayers for the health of Creation. With longing we pray for the wisdom to be on earth, among all creatures, with gentle, loving kindness. We pray for our country and leaders around the world that violence, want, desperation, and selfishness may cease. We pray (*either silently or aloud*) for those who are particularly on our hearts and in our minds: \_\_\_\_\_.

*Reader* God of love and mercy,

*People* **Hear our prayer.**

*Reader* We pray for peace in the world, that we may be fortified with gratitude. We pray for the salvation of all.

*Reader* God of love and mercy,

*People* **Hear our prayer.**

## **THE CONFESSION OF SIN AND ABSOLUTION**

*Clergy* Let us confess our sins against God and our neighbor.

*A moment of silence is observed for personal reflection and so that those who choose to kneel may do so.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

**THE PEACE** *Please greet each other, but do not make physical contact with people outside your safety bubble.*

*Celebrant* The peace of Christ be always with you.

*All* **And also with you.**

## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

*Presider* Every generous act of giving, with every perfect gift, is from above, coming down from the Creator of light and life.

*People* **Filled by God's generosity, let us offer our gifts with gladness through Jesus Christ Our Savior.**

### MUSIC AT THE OFFERTORY

*Allegro 1 from Sonata in F*

BENEDETTO MARCELLO

### THE PRESENTATION

*Presider* All things come of you, O God.

*People* **And of your own have we given you.**

### EUCCHARISTIC PRAYER A

*The people remain standing. The Celebrant faces them and says:*

*Celebrant* The Lord be with you. *or* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

*All* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The people may stand or kneel.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my

Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## **THE FRACTION**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## **INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God.

*The people may be seated. Please maintain distancing when you com forward to receive Communion.*

## **SPIRITUAL COMMUNION**

*Spiritual Communion is the devotional practice receiving the inward and spiritual grace of Holy Communion when circumstances prevent us from actually receiving the consecrated bread and wine. The following prayer is provided for personal use by those who for the sake of safety worship online or do not physically receive the Bread and the Wine.*

*Silently* Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. **Amen.**

**MUSIC AT COMMUNION** *Largo and Adagio from Sonata in F*

BENEDETTO MARCELLO

*At the conclusion of Communion, a moment of silence is observed.*

## POST COMMUNION PRAYER

*Presider* Let us pray. *The people may stand or kneel.*

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Presider* The blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

## CLOSING MUSIC

## DISMISSAL

*The People respond* **Thanks be to God.**

## POSTLUDE

*Allegro 2 from Sonata in F*

BENEDETTO MARCELLO

## SERVICE PARTICIPANTS

The Rev. Dawn M. Frankfurt, Rector

The Rev. Jeff Roper, Deacon

Jay Price, Verger

Marlene Hallstrom, Music Director and Organist

Jason Walter-Fletcher, Acolyte/Crucifer

John Boyer and Rick Milhon, Lectors

Danny Blair and Paul Rillema, Ushers

Pam Young, Flute

## MUSIC NOTES

Come Away to the Skies. *Arr. John Leavitt; ©1997 Concordia Publishing House; performed by permission OneLicense #A-721636.*  
Come Away to the Skies. *Arr. David Chernien; ©1995 Augsburg Fortress Publishers; performed by permission OneLicense #A-721636.*  
Sonata in F Major. *Composer: Benedetto Marcello (1686-1739); public domain.*

## ST. JAMES EPISCOPAL CHURCH

316.683.5686 | [www.stjameswichita.org](http://www.stjameswichita.org) | [office@stjameswichita.org](mailto:office@stjameswichita.org)