

ST. JAMES EPISCOPAL CHURCH

NINTH SUNDAY AFTER PENTECOST, PROPER TWELVE

5:30 p.m., Saturday, July 24, 2021

9:30 a.m., Sunday, July 25, 2021

The nursery is open and available but not staffed.

All directions about standing and kneeling are for those who are able.

Safety precautions recommend wearing a mask while singing.

The hymns are found in the Hymnal 1982. Those preceded by the letter "S" are in the front section of the book.

THE HOLY EUCHARIST

THE WORD OF GOD

PRELUDE *Ihr Kleingläubigen, Warum Seid Ihr So Furchtsam?" (Cantata 81)* J.S. BACH

The People stand as the ministers enter.

THE PROCESSIONAL HYMN (*sung on Sunday morning*)

HYMNAL 574 *Before Thy Throne, O God, We Kneel* ST. PETERSBURG

WELCOME AND OPENING ACCLAMATION

Presider Whoever you are and wherever you find yourself on your journey of faith, you are welcome here.

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

THE GLORIA *(sung on Sunday morning)*

HYMNAL S277

Glory to God in the Highest

DAVID HURD

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

2 SAMUEL 11:1-15

Reader A reading from the Prophet Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the

Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there

followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do

such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE RESPONSE

Spoken in unison

PSALM 14

- 1 The fool has said in his heart, "There is no God." *
 All are corrupt and commit abominable acts;
 there is none who does any good.
- 2 The Lord looks down from heaven upon us all, *
 to see if there is any who is wise,
 if there is one who seeks after God.
- 3 Every one has proved faithless;
 all alike have turned bad; *
 there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
 who eat up my people like bread
 and do not call upon the Lord?
- 5 See how they tremble with fear, *
 because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
 but the Lord is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
 when the Lord restores the fortunes of his people,
 Jacob will rejoice and Israel be glad.

THE SECOND LESSON

EPHESIANS 3:14-21

Reader A reading from The Letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all

the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand.

THE GOSPEL HYMN (*sung on Sunday morning*)

HYMNAL 309

O Food to Pilgrims Given

O WELT ICH, DICH LASSEN

To honor the teachings of Jesus, all turn to face the Gospel procession.

THE HOLY GOSPEL

JOHN 6:1-21

The Deacon (or a Priest) reads the Gospel

Reader The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip

answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were

seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

Reader The Gospel of our Savior.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

THE REV. DAWN M. FRANKFURT, RECTOR

A period of silence is observed following the sermon.

The people stand for the confession of faith according to The Nicene Creed.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

**On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Inspired by *Feasting on the Word Worship Companion*

Reader O Lord, have mercy upon us;
People **O Christ, have mercy upon us;**

Reader O Spirit, have mercy upon us,
People **and grant us your peace.**

Reader We pray for those who have no peace: for children, women, and men whose homes have been destroyed by war; whose minds have been damaged by what they have seen or felt or done; who are hungry, or ill, or in danger because they are refugees, or poor, or underpaid, or trapped in human trafficking.

People **We are all citizens, with the saints, in the commonwealth of God.**

Reader We pray for those whom you have called to be peacemakers: leaders of governments, and businesses, and nongovernmental organizations; leaders of the church, and scholars, and scientists, and educators; community organizers, and citizens, and everyone of sound mind and body who can bear the burdens of the weak.

People **We are all citizens, with the saints, in the commonwealth of God.**

Reader Give us strength, and courage, and faith to trust Jesus Christ and be Christlike for the good of the creation you are redeeming and to the glory of the One who redeems us all, who, with you and the Holy Spirit, we worship for ever and ever.

People **Amen.**

The Presider may add a concluding collect.

The people may stand or kneel.

THE CONFESSION OF SIN AND ABSOLUTION

Clergy Let us confess our sins against God and our neighbor.

A moment of silence is observed while those who choose to kneel do so and for personal reflection.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

THE PEACE

Celebrant The peace of Christ be always with you.

All **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Presider As God provides seed for the sower and bread for the eater, so has God provided enough for us to share as we give thanks and praise through our Lord, Jesus Christ.

People **Let us present tithes and offerings.**

MUSIC AT THE OFFERTORY

Jesu, Joy of Man's Desiring

L.S. BACH, ARR. A.W. KRAMER

THE PRESENTATION

Presider All things come of you, O God.

People **And of your own have we given you.**

EUCCHARISTIC PRAYER C

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider We give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS - HYMNAL – S124 *(sung on Sunday morning)*

DAVID HURD

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may stand or kneel.

Presider And so, we who have been redeemed by our Savior Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now Christ's work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate Christ's death and resurrection, as we await the day of his coming.**

Presider Lord God of our Fathers and Mothers: God of Matriarchs and Patriarchs; God of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Presider breaks the consecrated Bread. A period of silence is kept.

THE FRACTION

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

The people may be seated.

SPIRITUAL COMMUNION

Spiritual Communion is the devotional practice receiving the inward and spiritual grace of Holy Communion when circumstances prevent us from actually receiving the consecrated bread and wine. The following prayer is provided for personal use by those who for the sake of safety worship online or do not physically receive the Bread and the Wine.

Silently Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. **Amen.**

MUSIC AT COMMUNION

Fürchte Dich Nicht (Cantata 88)

J.S. BACH

At the conclusion of Communion, a moment of silence is observed.

The people may stand or kneel.

POST COMMUNION PRAYER

Presider Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

CLOSING MUSIC (*sung on Sunday morning*)

HYMNAL 450 *All Hail the Power of Jesus' Name (St. 1, 2, 3, 6)* CORONATION

DISMISSAL

The People respond **Thanks be to God.**

POSTLUDE *Voluntary on Azmon* JAN BENDER

*Altar flowers are given to the Glory of God by
Susan and Jake Graybill in memory of Grant.*

SERVICE PARTICIPANTS

The Rev. Dawn M. Frankfurt, Rector
Jay Price, Verger
Rick Milhon, Chalice Bearer
Alexis Walter-Fletcher, Acolyte/Crucifer
Rob Compton, Michael Kephart and Joan Moore, Lectors
Marlene Hallstrom, Organist and Music Director
Daniel Dye, Vonda Bissantz, Cello
Abby Ottaway, Soprano
Danny Blair, Usher
Derek Landwehr, Videographer

MUSIC NOTES

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Before thy Throne, O God, We Kneel. *Author: William Boyd Carpenter, 1841-1918;*
Tune: St. Petersburg; Composer: Dimitri S. Bortniansky, 1751-1825; Text and tune ©public domain.

Glory to God. *Composed by David Hurd* ©1982 Oxford University Press; *performed by permission OneLicense #A-721636.*

O Food to Pilgrims Given. *Latin Title: O esca viatorum; Translator: Athelston Riley (1906)*

Tune: O Welt Ich, Dich Lassen; Composer: Heinrich Isaac (1539); Harmonized by J.S. Bach; Text and tune ©public domain.

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All Hail the Power of Jesus' Name! Author: Edward Perronet (1780); Tune: Coronation; Composer: Oliver Holden (1793); Text and tune ©public domain.

"Allegro deciso", Op.105 No.7. Composer: F. A. Kummer; Transcribed as cello duet by Fred Sherry, ©Boosey & Hawkes, Inc., 2019

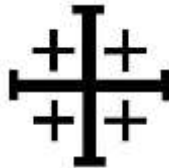
FOR OUR NEWCOMERS

Please be sure to grab a welcome card at the front desk or in a pew. If you're a first-time visitor, you are invited to take a welcome bag, which is available at the entrance to the sanctuary. You may become a recipient of our weekly eTower, a digital newsletter. Sign up on our website, www.stjameswichita.org, call the church at 316-683-5686 or email office@stjameswichita.org.

SUMMER WORSHIP

5:30 p.m. Saturdays

9:30 a.m. Sundays



ST. JAMES EPISCOPAL CHURCH

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