

ST. JAMES EPISCOPAL CHURCH

TWELFTH SUNDAY AFTER PENTECOST, PROPER FIFTEEN

5:30 p.m., Saturday, Aug. 14, 2021

9:30 a.m., Sunday, Aug. 15, 2021

The nursery is open and available but not staffed.

All directions about standing and kneeling are for those who are able.

The use of masks is required at in-person worship. Masks should cover the nose and mouth.

The hymns are found in the Hymnal 1982. Those preceded by the letter "S" are in the front section of the book.

All who sing must wear a mask.

THE HOLY EUCHARIST

THE WORD OF GOD

PRELUDE

Voluntary on "When Morning Gilds the Skies"

RICHARD BOURSRY

The People stand as the ministers enter.

THE PROCESSIONAL HYMN (*sung on Sunday morning*)

HYMNAL 427. v. 1 & 5

When Morning Gilds the Skies

LAUDES DOMINI

WELCOME AND OPENING ACCLAMATION

Presider Whoever you are and wherever you find yourself on your journey of faith, you are welcome here.

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

THE GLORIA *(Spoken)*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON

1 KINGS 2:10-12; 3:3-14

Reader A reading from the Book of First Kings.

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by

night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they

cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right,

I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

Spoken in unison

PSALM 111

- 1 Hallelujah!
 I will give thanks to the Lord with my whole heart, *
 in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the Lord! *
 they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
 and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
 the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him; *
 he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
 in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
 all his commandments are sure.
- 8 They stand fast for ever and ever, *
 because they are done in truth and equity.

- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

THE SECOND LESSON

EPHESIANS 5:15-20

Reader A reading from The Letter to the Ephesians.

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you

sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand.

THE HOLY GOSPEL

JOHN 6:51-58

The Deacon (or a Priest) reads the Gospel

Reader The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal

life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Reader The Gospel of our Savior.

People **Praise to you, Lord Christ.**

A period of silence is observed following the sermon.

The people stand for the confession of faith according to The Nicene Creed.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Reader Let us pray to God, saying: You have redeemed your people. Holy and awesome is your name.

Reader Faithful God, you are ever mindful of your covenant and invite us to ask gifts of your goodness. In your steadfast love, receive our requests for the well-being of your church, your world, and your people. You have redeemed your people.

People **Holy and awesome is your name.**

Reader Grant your church understanding and discernment to faithfully carry out your mission in the world. You have redeemed your people.

People **Holy and awesome is your name.**

Reader Cause us to walk in wisdom concerning your creation, mindfully stewarding its provision for all living creatures. You have redeemed your people.

People **Holy and awesome is your name.**

Reader Give those who govern wise and discerning minds, that your way of justice and compassion may prevail around the world. You have redeemed your people.

People **Holy and awesome is your name.**

Reader Provide food for the hungry, healing for the broken and sick, hope for the despairing, and wisdom for the wandering. You have redeemed your people.

People **Holy and awesome is your name.**

Reader Help us make the most of time, walking in your ways, filled with your Spirit, living out your will. You have redeemed your people.

People **Holy and awesome is your name.**

Reader In your steadfast love, let your wisdom uphold those we remember now aloud and in our hearts _____. You have redeemed your people.

People **Holy and awesome is your name.**

Reader We give you thanks for our ancestors, the great people you have chosen in all generations, who now rest with you. You have redeemed your people.

People **Holy and awesome is your name.**

Reader Holy and awesome God, you are the answer to our prayers; we give you humble thanks through Christ our Lord.

People **Amen.**

The people may stand or kneel.

THE CONFESSION OF SIN AND ABSOLUTION

Clergy Let us confess our sins against God and our neighbor.

A moment of silence is observed for personal reflection and so that those who choose to kneel may do so.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

THE PEACE

Celebrant The peace of Christ be always with you.

All **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Presider Christ, our living bread, has given his flesh for the life of the world.

People **Filled with the Spirit, let us offer our gifts of thanksgiving to God through our Lord Jesus Christ.**

MUSIC AT THE OFFERTORY

Romance

JEAN BECKER

THE PRESENTATION

Presider All things come of you, O God.

People **And of your own have we given you.**

EUCCHARISTIC PRAYER C

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider We give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may stand or kneel.

Presider And so, we who have been redeemed by our Savior Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Presider On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now Christ’s work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate Christ’s death and resurrection, as we await the day of his coming.**

Presider Lord God of our Fathers and Mothers: God of Matriarchs and Patriarchs; God of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Presider breaks the consecrated Bread. A period of silence is kept.

THE FRACTION

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

The people may be seated.

SPIRITUAL COMMUNION

Spiritual Communion is the devotional practice receiving the inward and spiritual grace of Holy Communion when circumstances prevent us from actually receiving the consecrated bread and wine. The following prayer is provided for personal use by those who for the sake of safety worship online or do not physically receive the Bread and the Wine.

Silently Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. **Amen.**

MUSIC AT COMMUNION

Be Thou My Vision

PAUL MANZ

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

The people may stand or kneel.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

CLOSING MUSIC **HYMNAL 432, V. 1 & 4** *O Praise Ye the Lord* **LAUDATE DOMINUM**

DISMISSAL

The People respond **Thanks be to God.**

POSTLUDE *Fugue in Bb Major* J.S. BACH

*Altar flowers are given to the Glory of God
in thanksgiving for the marriage of Eryn Ebach and Taylor Freund.*

SERVICE PARTICIPANTS

The Rev. Dawn M. Frankfurt, Rector
Madison Bishop, Preacher
Jay Price, Verger
Marlene Hallstrom, Music Director and Organist
Michael Kephart, Acolyte/Crucifer
Rob Compton, Vicki Petty and Jeanne Kroeker, Lectors
Rick Milhon, Clarinet
Paul Rillema and Brad Rine, Ushers
Derek Landwehr, Videographer

MUSIC NOTES

When Morning Gilds the Skies. *Arranged by Richard Bourry; ©1992 Concordia Publishing House; performed by permission OneLicense #A-721636.*

When Morning Gilds the Skies. *Translator: Robert Seymour Bridges; Source: German, 1828; Tune: Laudes Domini; Composer: Joseph Barnby (1868); Text and tune ©public domain.*

Romance, Op. 3. *Composer: Jean Becker; Editor: H. Voxman; ©1948 Rubank, Inc. performed by permission OneLicense #A-721636.*

Be Thou My Vision. *Arranged by Paul Manz; ©1980 Concordia Publishing House; performed by permission OneLicense #A-721636.*

O Praise Ye the Lord. *Author: H. W. Baker (1875); Tune: Laudate Dominum; Composer: C. Hubert H. Parry (1894); Text and tune ©public domain.*

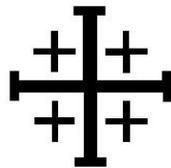
Fugue in Bb Major. *Composer: J.S. Bach; ©public domain.*

FOR OUR NEWCOMERS

Please be sure to grab a welcome card at the front desk or in a pew. If you're a first-time visitor, you are invited to take a welcome bag, which is available at the entrance to the sanctuary. You may become a recipient of our weekly eTower, a digital newsletter. Sign up on our website, www.stjameswichita.org, call the church at 316-683-5686 or email office@stjameswichita.org.

SUMMER WORSHIP SCHEDULE

We are worshipping together at 5:30 p.m. Saturdays and 9:30 a.m. Sundays until further notice.



ST. JAMES EPISCOPAL CHURCH

The Rev. Dawn M. Frankfurt, Rector
3750 E. Douglas Ave., Wichita, KS 67208
Phone: 316.683.5686 e-mail: office@stjameswichita.org
www.stjameswichita.org
www.facebook.com/stjameswichita
www.youtube.com/c/stjameswichita
Instagram: [@stjameswichita](https://www.instagram.com/stjameswichita)