

**ST. JAMES EPISCOPAL CHURCH**  
**SEVENTEENTH SUNDAY AFTER PENTECOST, PROPER TWENTY**

*5:30 p.m., Saturday, Sept. 18, 2021*  
*8:30 a.m. and 10:45 a.m., Sunday, Sept. 19, 2021*

*The use of masks is required at in-person worship and should cover nose and mouth.  
Out of caution, the congregation is not singing together at this time. Wind instruments and part,  
or all, of the choir may be part of musical offerings at the 10:45 a.m. service only.  
The nursery is open and available, but not staffed.*

**THE HOLY EUCHARIST**  
**THE WORD OF GOD**

**PRELUDE** *Variations on "Praise to the Lord"* JACQUES BERTHIER  
*The People stand as the ministers enter.*

**PROCESSIONAL MUSIC** *Praise the Lord, the Almighty* LOBE DEN HERREN

**WELCOME AND OPENING ACCLAMATION**

*Presider* Whoever you are and wherever you find yourself on your journey of faith, you are welcome here.

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

**THE COLLECT OF THE DAY**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## **THE FIRST LESSON**

**PROVERBS 31:10-31**

*Reader*      A reading from the Book of Proverbs.

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all

her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gate.

*Reader*      The Word of the Lord.    or    Hear what the Spirit is saying to God's people.  
*People*      Thanks be to God.

## **THE SECOND LESSON**

**JAMES 3:13-4:3, 7-8A**

*Reader*      A reading from the Book of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable,

gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because

you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves

therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*Reader*           The Word of the Lord.   *or*   Hear what the Spirit is saying to God's people.  
*People*           **Thanks be to God.**

*Please stand.*

## THE HOLY GOSPEL

**MARK 9:30-37**

*The Deacon (or a Priest) reads the Gospel*

*Reader*           The Holy Gospel of our Savior Jesus Christ according to Mark.  
*People*           **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they

were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Reader*           The Gospel of our Savior.  
*People*           **Praise to you, Lord Christ.**

## THE SERMON

**THE REV. DAWN M. FRANKFURT, RECTOR**

*A period of silence is observed following the sermon.*

## THE NICENE CREED

*All*               **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The people may stand or kneel.*

*Reader* Please join your heart with ours as we offer prayers together. We pray for the Church universal, for Michael, our Presiding Bishop, and Cathleen our Bishop; for the Episcopal Diocese of Kansas, the Southwest Convocation, the Wichita Minister, Breakthrough/ESS and our beloved parish.

*Reader* God of love and mercy,

*People* **Hear our prayer.**

*Reader* We pray for the well-being of people everywhere, for those who suffer, for anyone who is sick or in trouble, and for people around the world whose needs are known to you. We ask you, Lord, lift their misery and fit us for life which spreads your abundance and compassion.

*Reader* God of love and mercy,

*People* **Hear our prayer.**

*Reader* We offer prayers for the health of Creation. With longing we pray for the wisdom to be on earth, among all creatures, with gentle, loving kindness. We pray for our country and leaders around the world that violence, want, desperation, and selfishness may cease. We pray (*either silently or aloud*) for those who are particularly on our hearts and in our minds: \_\_\_\_\_.

*Reader* God of love and mercy,

*People* **Hear our prayer.**

*Reader* We pray for peace in the world, that we may be fortified with gratitude. We pray for the salvation of all.

*Reader* God of love and mercy,

*People* **Hear our prayer.**

## THE CONFESSION OF SIN AND ABSOLUTION

*Clergy* Let us confess our sins against God and our neighbor.

*A moment of silence is observed for personal reflection and so that those who choose to kneel may do so.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

**THE PEACE** *Please greet each other, but refrain from physical contact with people outside your safety bubble.*

*Presider* The peace of Christ be always with you.

*All* **And also with you.**

## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

*Presider* We have been made capable of being good stewards of what God has given us.

*People* **Let us, with gratitude in our hearts, give from what has been given to us, by grace.**

### MUSIC AT THE OFFERTORY

8:30 a.m. *Lord of All Hopefulness*

ARR. WALTER PELZ

10:45 a.m. *Jubilate! Alleluia!*

ARR. DOUGLAS WAGNER

### THE PRESENTATION

*Presider* All things come of you, O God.

*People* **And of your own have we given you.**

## **EUCCHARISTIC PRAYER A**

*The people remain standing.*

*Presider* The Lord be with you. *or* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

*All* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The people may stand or kneel.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All*            **Christ has died. Christ is risen. Christ will come again.**

*Presider*      We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

*Presider*      As our Savior Christ has taught us, we now pray,

*All*            **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## **THE FRACTION**

*Presider*      Alleluia. Christ our Passover is sacrificed for us;

*People*        **Therefore let us keep the feast. Alleluia.**

## **INVITATION TO COMMUNION**

*Presider*      The Gifts of God for the People of God.

*The people may be seated. Please maintain distancing when you come forward to receive Communion.*

## **SPIRITUAL COMMUNION**

*Spiritual Communion is the devotional practice receiving the inward and spiritual grace of Holy Communion when circumstances prevent us from actually receiving the consecrated bread and wine. The following prayer is provided for personal use by those who for the sake of safety worship online or do not physically receive the Bread and the Wine.*

*Silently*      Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. **Amen.**

**MUSIC AT COMMUNION** 8:30 a.m. *You Satisfy the Hungry Heart*  
10:45 a.m. *Nearer, Lord, with Me*

ARR. CHARLES CALLAHAN  
ARR. DOUGLAS WAGNER

*At the conclusion of Communion, a moment of silence is observed.*

### **POST COMMUNION PRAYER**

*Presider* Let us pray. *The people may stand or kneel.*

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### **THE BLESSING**

*Presider* The blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

### **CLOSING MUSIC**

*O Master, Let Me Walk with Thee*

MARYTON

### **DISMISSAL**

*The People respond* **Thanks be to God.**

### **POSTLUDE**

*Hornpipe in D*

JOHN S. DIXON

**Altar flowers are given today by Susie Stallings  
in loving memory of her parents, Monty and Penny Angulo,  
and by Gene and Joan Bledsoe  
in thanksgiving for their anniversary.**



## SERVICE PARTICIPANTS

The Rev. Dawn M. Frankfurt, Rector

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Music Director and Organist

Jay Price, Verger

Jason Walter-Fletcher, Acolyte/Crucifer

Dave McDonald, Robin Henry, Paul Leeker, Kurt Harper, Mary Druding, Judy Goodpasture, Lectors

Danny Blair, Deb Hager, Racine Zackula, Paul Rillema, Ushers

St. James Handbell Choir, 10:45 a.m.

## MUSIC NOTES

Praise to the Lord, the Almighty. *Tune: LOBE DEN HERREN; Composer: Anonymous (1665); Source: Praxis Pietatis Melica, 1668; ©Public Domain.*

Lord of All Hopefulness. *Arranged by Walter Pelz; ©1981 Concordia Publishing House; performed by permission OneLicense #A-721636.*

Jubilate! Alleluia! *Tunes: VESPER HYMN; Composer: Dimitri S. Bortnianski (1818) and LASST UNS ERFREUEN ©Public Domain. Arranged by Douglas Wagner; ©2012 Lorenz Publishing Company; performed by permission OneLicense #A-721636.*

Nearer, Lord, with Me. *Tunes: BETHANY; Arranged by Lowell Mason (1856) and EVENTIDE; Composer: William Henry Monk (1861); © Public Domain. Arranged by Douglas Wagner; ©2012 Lorenz Publishing Company; performed by permission OneLicense #A-721636.*

O Master, Let Me Walk with Thee. *Tune: MARYTON; Composer: Henry Percy Smith (1874); ©Public Domain.*

Hornpipe in D. *Composed by John S. Dixon; ©2012 John S Dixon; performed by permission of the composer.*

## **WORSHIP SERVICE SCHEDULE**

In-person worship services are offered in church at these times:

**Saturday at 5:30 p.m.**

**Sunday at 8:30 a.m. & 10:45 a.m.**

*For the sake of protecting yourself from the virus, you may choose to come to a service with no singing on Saturday evening or at 8:30 Sunday morning.*

## **WORSHIP ONLINE**

You are invited to worship with us online on our website at

[www.stjameswichita.org](http://www.stjameswichita.org) or  
[www.youtube.com/c/stjameswichita](https://www.youtube.com/c/stjameswichita)

## **WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community, we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God.

Engaging God is a life-long process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

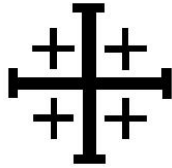
### **WELCOME NEWCOMERS**

Please complete and return a welcome card which you can find at the front desk or in a pew. We will make a nametag for you and add you to our mailing list.

If you're here for the first time, you are invited to take a welcome bag available at the entrance to the sanctuary. We consider ourselves blessed to worship with you.

You can receive our weekly eTower, a digital newsletter. Sign up on our website [www.stjameswichita.org](http://www.stjameswichita.org), call the church at 316-683-5686, or email [office@stjameswichita.org](mailto:office@stjameswichita.org).

The next newcomer mixer will be at 6:30 p.m. on Wednesday, November 4, in the lounge.



## ST. JAMES EPISCOPAL CHURCH

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Director of Music

Chelsea Whipple, Director of Programs

Susan Stallings, Bookkeeper

Deb Gruver, Administrative/Communications Assistant

Jose Alonso, Parish Sexton

### Associated Clergy

The Rev. Joseph Bayles, Associated Priest

The Rev. Sam Criss, Associated Priest

The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave., Wichita, KS 67208

Phone: 316.683.5686 e-mail: [office@stjameswichita.org](mailto:office@stjameswichita.org)

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[www.youtube.com/c/stjameswichita](http://www.youtube.com/c/stjameswichita) Instagram: [@stjameswichita](https://www.instagram.com/stjameswichita)