

**ST. JAMES EPISCOPAL CHURCH**  
**SIXTEENTH SUNDAY AFTER PENTECOST, PROPER 19**

*5:30 p.m., Saturday, September 11, 2021*  
*8:30 and 10:45 a.m., Sunday, September 12, 2021*

*The use of masks is required at in-person worship and should cover nose and mouth.*  
*Out of caution, the congregation is not singing together at this time. Wind instruments and part,*  
*or all, of the choir may be part of musical offerings at the 10:45 a.m. service only.*  
*The nursery is open and available, but not staffed.*

**THE HOLY EUCHARIST**

**THE WORD OF GOD**

**PRELUDE**

*Voluntary on "Morning Song"*

ARR. WILBUR HELD

*The People stand as the ministers enter.*

**PROCESSIONAL MUSIC**

*Awake, my soul, and with the sun*

**WELCOME AND OPENING ACCLAMATION**

*Presider*      Whoever you are and wherever you find yourself on your journey of faith, you are welcome here.

*Presider*      Blessed be God: most holy, glorious, and undivided Trinity.

*People*        **And blessed be God's reign, now and for ever. Amen.**

**THE COLLECT OF THE DAY**

*Presider*      God be with you.

*People*        **And also with you.**

*Presider*      Let us pray. O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**THE FIRST LESSON**

**PROVERBS 1:20-33**

*Reader*        A reading from the book of Proverbs.

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I

will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will

Reader        The Word of the Lord.    or    Hear what the Spirit is saying to God's people.  
People        **Thanks be to God.**

### **THE SECOND LESSON    JAMES 3:1-12**

*Reader*        A reading from the epistle of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a

seek me diligently but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.

world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can saltwater yield fresh.

Reader        The Word of the Lord.    or    Hear what the Spirit is saying to God's people.  
People        **Thanks be to God.**

*Please stand.*

### **THE HOLY GOSPEL**

**MARK 8:27-38**

*The Deacon (or a Priest) reads the Gospel*

Reader        The Holy Gospel of our Savior Jesus Christ according to Mark.  
People        **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan!

For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.

*Reader*           The Gospel of our Savior.  
*People*           **Praise to you, Lord Christ.**

#### **THE SERMON**

**THE REV. DAWN M. FRANKFURT, RECTOR**

*A period of silence is observed following the sermon.*

#### **THE NICENE CREED**

*All*           **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The people may kneel or stand for prayer on this solemn occasion.*

## **THE PRAYERS OF THE PEOPLE**

*Reader* Today we remember the terrorist attacks of 9/11 which happened 20 years ago. We pray for the continued gift of healing, for the hope of new life promised in God's risen Son, and we give thanks for the renewing by the Holy Spirit, whereby we are made agents of God's great gift of peace.

*Reader* For the Church, that she may continue to provide care and healing for all, especially those affected by the attacks on September 11, 2001, we pray to the Lord.

*People* **Hear us, God of Love.**

*Reader* For all victims of violence and terrorism around the world, and for their families, that they may find comfort and peace even as they mourn such a devastating loss, we pray to the Lord.

*People* **Heal us, Prince of Peace.**

*Reader* For the safety of our service women and men, for emergency response workers, for health care workers, for police and firefighters, who protect us and keep us safe, and for all who live with war and violence, we pray to the Lord.

*People* **Comfort us, Great Physician of our souls.**

*Reader* For our leaders and for the leaders of nations, that they may work together to address the problems that provide ground for the growth of terrorism, we pray to the Lord.

*People* **Guide us, Good Shepherd of the sheep.**

*Reader* For the ability to forgive and for an end to all hatred, beginning in our own hearts, we pray to the Lord.

*People* **Forgive us, O Lord, as we forgive others.**

*The Presider concludes with the following:*

*Presider* God the compassionate one, whose loving care extends to all the world, we remember this day your children of many nations and many faiths whose lives were cut short by the fierce flames of anger and hatred. Console those who continue to suffer and grieve, and give them comfort and hope as they look to the future. Out of what we have endured, give us the grace to examine our relationships with those who perceive us as the enemy, and show our leaders the way to use our power to serve the good of all for the healing of the nations. This we ask through Jesus Christ our Lord who, in reconciling love, was lifted up from the earth that he might draw all things together in himself. **Amen.**

## CONFESSION AND ABSOLUTION

*Clergy* Let us confess our sins against God and our neighbor.

*A moment of silence is observed for personal reflection and so that those who choose to kneel may do so.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

## THE PEACE

*Presider* The peace of Christ be always with you.

*All* **And also with you.**

*Please greet each other, but refrain from physical contact with people outside your safety bubble.*

## ANNOUNCEMENTS

# THE HOLY COMMUNION

## THE OFFERTORY SENTENCE

*Presider* God has given us the sun and made us stewards of all creation.

*People* **God has given us our lives and our very beings. Let us give to God, from what God has given us.**

**OFFERTORY MUSIC** *Will you come and follow me? (The Summons)* JOHN BELL, ARR. BOBBY FISHER

*Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown, will you let my name be known,  
Will you let my life be known in you and you in me?*

*Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare should your life attract or scare?  
Will you let me answer prayer in you and you in me?*

*Will you let the blinded see if I but call your name?  
Will you set the prisoner free and never be the same?  
Will you kiss the leper clean, and do such as this unseen,  
And admit to what I mean in you and you in me?*

*Will you love the 'you' you hide if I but call your name?  
Will you quell the fear inside and never be the same?  
Will you use the faith you've found to reshape the world around,  
Through my sight and touch and sound in you and you in me.*

*Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.*

## **THE PRESENTATION**

*Please stand.*

*Presider* All things come of you, O God.

*People* **And of your own have we given you.**

## **EUCCHARISTIC PRAYER A**

*Presider* The Lord be with you *or* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

*All* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The people may stand or kneel.*

*Presider* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*Presider* On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died. Christ is risen. Christ will come again.**

*Presider* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*Presider* All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
And the power, and the glory, for ever and ever. Amen.**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## **THE FRACTION**

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*The people may be seated.*

## SPIRITUAL COMMUNION

*Spiritual Communion is the devotional practice receiving the inward and spiritual grace of Holy Communion when circumstances prevent us from actually receiving the consecrated bread and wine. The following prayer is provided for personal use by those who for the sake of safety worship online or do not physically receive the Bread and the Wine.*

*Silently* Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. **Amen.**

## MUSIC AT COMMUNION

*Draw Us in the Spirit's Tether*

**ARR. MELVIN ROTERMUND**

*At the conclusion of Communion, a moment of silence is observed.*

## THE POST COMMUNION PRAYER

*Presider* Let us pray.

*The people may stand or kneel.*

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Presider* The blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

## CLOSING MUSIC

*Take up your cross, the Savior said*

**BOURBON**

## THE DISMISSAL

*People* **Thanks be to God.**

## POSTLUDE

*Fugue in Bb Major*

**JOHANN PACHELBEL**



## SERVICE PARTICIPANTS

The Rev. Dawn M. Frankfurt, Rector  
The Rev. Jeff Roper, Deacon  
Marlene Hallstrom, Music Director and Organist  
Jay Price, Verger  
Deb Bagby and William Compton, Acolyte/Crucifer  
Dakota Bennett, Drew Rucker, Diane Schawe, John Boyer and Michael Kephart, Lectors  
Deb Hager, Woody Swain, Adrienne Edwards and Racine Zackula, Ushers  
The St. James Choir  
Derek Landwehr, Videographer

Altar flowers are given today by The Rev. Joseph Bayles  
in thanksgiving for his marriage to Patricia on their 50<sup>th</sup> anniversary.

## NOTES

*Scripture is from the New Revised Standard Version of the Bible.  
Collects, Canticles, and Psalms are from The Book of Common Prayer.  
The final collect of the Prayers of the People is by The Most Reverend Frank Griswold, Former Presiding Bishop,  
for September 11 anniversary observances.*

## MUSIC NOTES

Voluntary on “Morning Song.” *Source: Union Harmony, Virginia 1848; Arranged by Wilbur Held; ©1976  
Concordia Publishing House; performed by permission OneLicense#A-721636.*

Awake, my soul, and with the sun. *Tune: Morning Hymn; Composer: F.-H. Barthélémon (1785), public domain.*

Will you come and follow me? (The Summons). *Text: John Bell, © 1987 The Iona Community; used with  
permission of GLA Publications, Inc.; Tune: Kelvingrove; traditional Scottish melody; arr. Bobby Fisher; ©1994  
Bobby Fisher; OCP Publications; performed by permission OneLicense#A-721636.*

Draw Us in the Spirit’s Tether. *Tune: Union Seminary; arr. Melvin Rotermund; ©1985 H.W. Gray,  
admin. CPP/Belwin; ©1998 Concordia Publishing House; performed by permission OneLicense#A-721636.*

Take up your cross, the Savior said. *Tune: Bourbon; Composer (attributed to) Freeman Lewis (1825);Source:  
Columbian Harmony, 1825;Beauties of Harmony, Pittsburgh, 1814; public domain.*

Fugue in Bb Major. *Composer: Johann Pachelbel; edited by Paul Thomas; ©1970 Concordia Publishing House;  
performed by permission OneLicense#A-721636.*

## **WORSHIP SERVICE SCHEDULE**

Beginning this weekend, September 11 & 12,

In-person worship services are offered in church at these times:

**Saturday at 5:30 p.m.**

**Sunday at 8:30 a.m. & 10:45 a.m.**

*For the sake of protecting yourself from the virus, you may choose to come to a service with no singing on Saturday evening or at 8:30 Sunday morning.*

## **WORSHIP ONLINE**

You are invited to worship with us online on our website at

[www.stjameswichita.org](http://www.stjameswichita.org) or  
[www.youtube.com/c/stjameswichita](https://www.youtube.com/c/stjameswichita)

## **WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a life-long process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

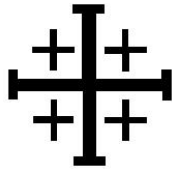
### **WELCOME NEWCOMERS**

Please complete and return a welcome card which you can find at the front desk or in a pew. We will make a nametag for you and add you to our mailing list.

If you're here for the first time, you are invited to take a welcome bag available at the entrance to the sanctuary. We consider ourselves blessed to worship with you.

You can receive our weekly eTower, a digital newsletter. Sign up on our website [www.stjameswichita.org](http://www.stjameswichita.org), call the church at 316-683-5686, or email [office@stjameswichita.org](mailto:office@stjameswichita.org).

The next newcomer mixer will be at 6:30 p.m. on Wednesday, November 4, in the lounge.



## ST. JAMES EPISCOPAL CHURCH

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Director of Music

Chelsea Whipple, Director of Programs

Susan Stallings, Bookkeeper

Deb Gruver, Administrative Assistant

Jose Alonso, Parish Sexton

### Associated Clergy

The Rev. Joseph Bayles, Associated Priest

The Rev. Sam Criss, Associated Priest

The Rev. Deedee Evans, Deacon Emerita

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[www.stjameswichita.org](http://www.stjameswichita.org) [www.facebook.com/stjameswichita](http://www.facebook.com/stjameswichita)

[www.youtube.com/c/stjameswichita](http://www.youtube.com/c/stjameswichita) Instagram: [@stjameswichita](https://www.instagram.com/stjameswichita)