

ST. JAMES EPISCOPAL CHURCH

NINETEENTH SUNDAY AFTER PENTECOST, PROPER TWENTY-TWO

5:30 p.m., Saturday, Oct. 2, 8:30 and 10:45 a.m., Sunday, Oct. 3, 2021

The use of masks is required at in-person worship and should cover nose and mouth.

Out of caution, the congregation is not singing together at this time.

Wind instruments and part of the choir may be part of musical offerings only at the 10:45 a.m. service.

The nursery is open and available, but not staffed.

THE HOLY EUCHARIST

THE WORD OF GOD

PRELUDE

Old Hundredth

ARR. PIET POST

The People stand as the ministers enter.

PROCESSIONAL MUSIC

For the Beauty of the Earth

LUCERNA LAUDONIAE

WELCOME AND OPENING ACCLAMATION

Presider Whoever you are and wherever you find yourself on your journey of faith, you are welcome here.

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

JOB 1:1, 2:1-10

Reader A reading from the Book of Job.

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin

for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader The Word of the Lord. or Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE SECOND LESSON

HEBREWS 1:1-4; 2:5-12

Reader A reading from the Letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human

beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory,

should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not

ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

In our respect for the Gospel, we stand and turn to hear it proclaimed.

THE HOLY GOSPEL

MARK 10:2-16

The Deacon (or a Priest) reads the Gospel

Reader The Holy Gospel of our Savior Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples

asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them in his arms, laid his hands on them, and blessed them.

Reader The Gospel of our Savior.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DILLON GREEN, CURATE

A period of silence is observed following the sermon.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through**

him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people may stand or kneel.

Reader Please join your heart with ours as we offer prayers together. We pray for the Church universal, for Michael, our Presiding Bishop, and Cathleen our Bishop; for the Episcopal Diocese of Kansas, the Southwest Convocation, the Wichita Minister, Breakthrough/ESS and our beloved parish.

Reader God of love and mercy,

People **Hear our prayer.**

Reader We pray for the well-being of people everywhere, for those who suffer, for anyone who is sick or in trouble, and for people around the world whose needs are known to you. We ask you, Lord, lift their misery and fit us for life which spreads your abundance and compassion.

Reader God of love and mercy,

People **Hear our prayer.**

Reader We offer prayers for the health of Creation. With longing we pray for the wisdom to be on earth, among all creatures, with gentle, loving kindness. We pray for our country and leaders around the world that violence, want, desperation, and selfishness may cease. We pray (*either silently or aloud*) for those who are particularly on our hearts and in our minds: _____.

Reader God of love and mercy,

People **Hear our prayer.**

Reader We pray for peace in the world, that we may be fortified with gratitude. We pray for the salvation of all.

Reader God of love and mercy,

People **Hear our prayer.**

THE CONFESSION OF SIN AND ABSOLUTION

Clergy Let us confess our sins against God and our neighbor.

A moment of silence is observed for personal reflection and so that those who choose to kneel may do so.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand.

THE PEACE

Presider The peace of Christ be always with you.

All **And also with you.**

Please greet each other, but refrain from physical contact with people outside your safety bubble.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Presider In gratitude for all God has done, and so we are invited.

People **We bring our offerings and tithes for the building up of the household of God.**

OFFERTORY MUSIC *Let the Vineyards Be Fruitful, Lord*

R. NELSON; ARR. D. CHERWIEN

THE PRESENTATION

Presider All things come of you, O God.

People **And of your own have we given you.**

EUCCHARISTIC PRAYER A

The people remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may stand or kneel.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the

Presider joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

All As our Savior Christ has taught us, we now pray,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept.

THE FRACTION

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

The people may be seated. Please maintain distancing when you come forward to receive Communion.

SPIRITUAL COMMUNION

Spiritual Communion is the devotional practice receiving the inward and spiritual grace of Holy Communion when circumstances prevent us from actually receiving the consecrated bread and wine. The following prayer is provided for personal use by those who for the sake of safety worship online or do not physically receive the Bread and the Wine.

Silently Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. **Amen.**

MUSIC AT COMMUNION

Taste and See

J.E. MOORE; ARR. V. SHIELDS

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray. *The people may stand or kneel.*

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

CLOSING MUSIC

Joyful, Joyful, We Adore Thee

HYMN TO JOY

DISMISSAL

The People respond **Thanks be to God.**

POSTLUDE

Variations on Hymn to Joy

ARR. PETER CRISAFULLI

**Altar flowers are given today by the Osmond family
in memory of their grandparents June and Jack Krebs and Laurence and Clara Osmond
and by Robin and Jane Spurrier
in thanksgiving for their 50th anniversary.**

SERVICE PARTICIPANTS

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Music Director and Organist

Jay Price, Verger

Deb Bagby, Acolyte/Crucifer

Mary Druding, Drew Rucker, Necia Rillema, Brandon Whipple, Robin Henry, Tammy Breeden, Lectors

Deb Bagby, Megan Tyner, Ushers

Cheryl Schmeidler, Kate Miller Todd Miller, Richard Bowman, Choir Ensemble

MUSIC NOTES

Old Hundredth. *Tune: Louis Bourgeois; Arranged by: Piet Post; ©2000 Augsburg Fortress; performed by permission OneLicense #A-721636.*

For the Beauty of the Earth. *Author: Folliott Sandford Pierpoint (1864); ©Public Domain; Tune: LUCERNA LAUDONIAE; Composer: David Evans; © Oxford University Press; performed by permission OneLicense #A-721636.*

Let the Vineyards Be Fruitful, Lord. *Composer: Ronald Nelson; Arranged by: David Chernien; ©1991 Concordia Publishing House; performed by permission OneLicense #A-721636.*

Praise God from Whom All Blessings Flow. *Author: Thomas Ken (1674); Tune: OLD 100TH; Composer (attributed to): Louis Bourgeois (1551); Source: Genevan Psalter, 1551; ©Public Domain.*

Taste and See. *Text and Tune: James E. Moore, Jr.; Arranged by: Valerie Shields; ©1983 & 2008 GLA Publications, Inc.; performed by permission OneLicense #A-721636.*

Joyful, Joyful, We Adore Thee. *Author: Henry Van Dyke (1907); Tune: HYMN TO JOY; Composer: Ludwig van Beethoven (1824); Source: Beethoven's 9th Symphony; ©Public Domain.*

Variations on HYMN TO JOY. *Arranged by: Peter Crisafulli; ©2006 Darcy Press; performed by permission OneLicense #A-721636.*

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community, we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God.

Engaging God is a life-long process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

WELCOME NEWCOMERS

Please complete and return a welcome card which you can find at the front desk or in a pew. We will make a nametag for you and add you to our mailing list.

If you're here for the first time, you are invited to take a welcome bag available at the entrance to the sanctuary. We consider ourselves blessed to worship with you.

You can receive our weekly eTower, a digital newsletter. Sign up on our website www.stjameswichita.org, call the church at 316-683-5686, or email office@stjameswichita.org.

The next newcomer mixer will be at 6:30 p.m. on Wednesday, November 4, in the lounge.

WORSHIP SERVICE SCHEDULE

In-person worship services are offered in church at these times:

Saturday at 5:30 p.m.

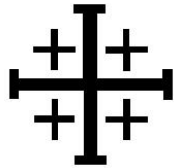
Sunday at 8:30 and 10:45 a.m.

WORSHIP ONLINE

You are invited to worship with us online on our website at

www.stjameswichita.org or www.youtube.com/c/stjameswichita

The livestreaming of the 10:45 Sunday morning service is coming soon.



ST. JAMES EPISCOPAL CHURCH

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Director of Music

Chelsea Whipple, Director of Programs

Susan Stallings, Bookkeeper

Deb Gruver, Administrative/Communications Assistant

Jose Alonso, Parish Sexton

Associated Clergy

The Rev. Joseph Bayles, Associated Priest

The Rev. Sam Criss, Associated Priest

The Rev. Deedee Evans, Deacon Emerita

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