

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God’s gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God’s grace is not petty; it is not earned. It is radical and universal.

We at St. James seek to mirror God’s healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God.

Engaging God is a life-long process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Organist and Director of Music

Chelsea Whipple, Director of Programs

Susie Stallings, Bookkeeper

Deb Gruver, Administrative/Communications Assistant

Jose Alonso, Sexton

Associated Clergy

The Rev. Joseph Bayles, Associated Priest

The Rev. Sam Criss, Associated Priest

The Rev. Deedee Evans, Deacon Emerita

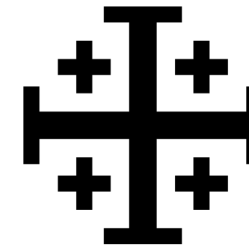
3750 E. Douglas Ave., Wichita, KS 67208

Phone: 316.683.5686 e-mail: office@stjameswichita.org

www.stjameswichita.org www.facebook.com/stjameswichita

www.youtube.com/c/stjameswichita Instagram: @stjameswichita

Have you remembered the work of St. James in your giving?



**ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS**

THE TWENTIETH SUNDAY AFTER PENTECOST - PROPER TWENTY-THREE

SATURDAY, OCTOBER 9 AND SUNDAY, OCTOBER 10, 2021

HOLY EUCHARIST: RITE TWO

All directions about kneeling and standing are for those who are able.

The use of masks is required at in-person worship and should cover nose and mouth.

The nursery is open and available, but not staffed.

THE WORD OF GOD

PRELUDE

“Ach, wo hol’ ich Armer Rath?” (From Where Shall I Receive Counsel?) from Cantata 25

J.S. BACH

Bells may be rung. The people stand as the ministers enter.

THE OPENING HYMN

God Himself Is With Us

TYSK

WELCOME AND OPENING ACCLAMATION

Presider Whoever you are and wherever you find yourself on your journey of faith, you are welcome here.

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God’s reign, now and forever. Amen.**

Info For Worship

We invite you to follow the service and take part in a way that feels right to you.

- Please wear masks covering your nose and mouth.
- As practical, distance yourselves from other worshippers.
- Please observe directions about standing and kneeling as you are able and willing to do so.
- There will be singing (with masks) at the 10:45 a.m. service only beginning on Oct. 24.

Episcopal Worship

Worship according to the BCP, the Book of Common Prayer, is central to the Episcopal Church's identity and its main source of unity. We have a sacramental understanding of worship. The prayer book specifies that the Eucharist or Holy Communion is "the principal act of Christian worship on the Lord's Day." The service has two parts. The first is centered on Bible readings and preaching. The second is centered on the Eucharist.

THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

JOB 23:1-9, 16-17

Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could

reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; if only I could vanish in darkness, and thick darkness would cover my face.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE SECOND LESSON

HEBREWS 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides souls from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has

passed through the heavens, Jesus, the son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace in time of need.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THIS WEEK AT ST. JAMES

Today, Oct. 10

8:30 a.m. — In-Person Worship Service
 9 a.m. — Breakfast Sunday
 10:45 a.m. — In-Person and Online Worship Service

Monday, Oct. 11

The office is closed.
 5:30 p.m. — Online and In-Person Contemplative Prayer
 7 p.m. — Guild Hall Players "The Father" rehearsal
 7 p.m. — Online Graduate EfM

Tuesday, Oct. 12

9:30 a.m. — Morning Prayer Online with Minster Curate Dillon Green
 5:30 p.m. — Executive Committee
 6 p.m. — Basic A
 7:15 p.m. — Handbell Choir
 7:30 p.m. — Guild Hall Players "The Father" rehearsal

Wednesday, Oct. 13

9:30 a.m. — Morning Prayer Online with Minster Curate Dillon Green
 4:30 p.m. — Worship Committee
 6 p.m. — High School Youth Group
 6 p.m. — Online Evening Bible Study
 6:30 p.m. — EfM
 7 p.m. — Middle School Youth Group
 7:30 p.m. — Guild Hall Players "The Father" rehearsal

Thursday, Oct. 14

9:30 a.m. — Morning Prayer Online with Minster Curate Dillon Green
 11 a.m. — In-Person Sacred Ground Circles
 5:30 p.m. — Finance Committee
 7 p.m. — Guild Hall Players "The Father" rehearsal
 7 p.m. — Sacred Ground Circles on Zoom

Friday, Oct. 15

7 p.m. — Guild Hall Players "The Father" rehearsal

Saturday, Oct. 16

11 a.m. — Phoenix AFG (Al-Anon Family Group) Chili Cookoff

Sunday, Oct. 17

8:30 a.m. — In-Person Worship Service
 9:30 a.m. — Coffee Hour
 9:45 a.m. — Adult Forum
 9:45 a.m. — Youth Sunday School
 10:45 a.m. — In-Person and Online Worship Service

Community Outreach

On Nov. 13, St. James will once again provide **sandwich sack lunches for the Homeless** through the Wichita Minster. We currently are making 150 lunches. You may sign up to make 20 to 25 lunches in paper sacks and can either take them to St. John's Episcopal Church at Third and Topeka streets or meet Joan Bledsoe at St James about 10:30 a.m. so she can deliver them. We also like to have two to three volunteers to help distribute. Contact Joan Bledsoe for more information by emailing her at pansy1918@icloud.com.

Children and Youth

Please note that activities listed for children are for those preschool age (and out of diapers) through fifth grade.

Youth are students in sixth through 12th grades. Middle school and high school youth meet in their own groups on Wednesday eve-

Sacred Ground Circles

Sacred Ground Circles begin on Thursday, Oct. 14. Choose between an in-person group at 11 a.m., or an online group at 7 p.m. Mother Dawn leads the daytime group and Chelsea Whipple leads the evening service. The groups will meet the second and fourth Thursdays of the month through March 24.

Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. The 10-part series is built around a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories.

You may register for Sacred Ground Circles by visiting the "Adult Formation" page at www.stjameswichita.org.

Adult Formation is under the "Learn" menu.

ANNOUNCEMENTS

Last call for updating your directory listing: Please email Mary Druding at volunteers@stjames.org if you have changes to your directory listing.

We will begin singing — while masked — at the 10:45 a.m. service starting Oct. 24.

The Wichita Minster meets from 7 p.m. to 9 p.m. Tuesday, Oct. 12, at St. John's at Third and Topeka.

Basic A continues to meet at 6 p.m. Tuesdays in the Chapel of the Innocents. This week, the topic will be "Introduction to the Book of Common Prayer."

Creation Care will meet at 7:30 p.m. Oct. 20 on Zoom. Find the link on the church calendar on our website, www.stjameswichita.org. Creation Care has a new page on our website. Look for it under the "Engage" menu. Our Bishop is challenging us to reduce our individual carbon footprint. Take a look at www.sustainislandhome.org.

PARISH PRAYERS

In the [Anglican Cycle of Prayer](#): Pray for the Church of the Province of the West Indies.

In the [World Council of Churches Cycle of Prayer](#): Pray for the people of Afghanistan, Kazakhstan, Kyrgyzstan, Mongolia, Tajikistan, Turkmenistan and Uzbekistan.

In the [Kansas Cycle of Prayer](#): Pray for the youth ministries of the diocese.

Pray for those serving in the military: Will Corkins, J. David Anderson-Lusk and Maureen Tanner.

Pray for those who have died: Colin Carroll, Jackie Davis, Anne Allen (former St. James organist), Jan Siefkes (mother of Joan Moore and grandmother of Grace and Eve Moore), Nan King, and Justin Wittman Bayles, son of the Rev. Joseph Bayles.

Pray for those who are in trouble, sorrow, need, sickness or any other adversity: Ian, Mary (niece of Kate Miller), Helen, Laura, Jean, Marge, Dal, Gary, Pam, Jayne, Betty, Gus, Bob, Joe, Jerry, Larry, Mary, Jean, George, Carly, Tom, Cindy, Cathy, Kam, Donna McCain and family, all people with COVID-19, and all health care workers.

Our Parish Prayer List: All members of our parish community are asked to pray for each person on our prayer list. To share your prayers of thanksgiving (births, weddings, new jobs, anniversaries, etc.), to notify us that someone you love is serving in the military, to share that you or someone you love is suffering, or to tell us of a death, please call 316-683-5686 or email office@stjameswichita.org.

THE HOLY GOSPEL

To honor the teachings of Jesus, all turn to face the Gospel procession.

Reader
People

The Holy Gospel of our Savior Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because

this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.' " And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find on earth?"

Reader
People

The Gospel of our Savior.
Praise to you, Lord Christ.

THE SERMON

THE REV. DAWN M. FRANKFURT

Silence is observed following the sermon.

THE NICENE CREED

The people stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

Gospel Procession

The Gospel lesson is brought into the midst of the people. We stand in reverence for the special place Jesus and the gospel stories have in our lives. Some people make the sign of the cross over their forehead, lips, and chest with their thumb as the Gospel is introduced as a way of expressing their intention that the words enter their mind, speak through their lips, and fill their heart.

About the Nicene Creed

The version of the Nicene Creed we use follows the Greek original precisely by saying “was incarnate of the Holy Spirit and the Virgin Mary,” thus emphasizing that Mary was an active, rather than passive, participant in the Incarnation (Luke 1:38). It also follows the Greek and Latin (and English of Rite One) by using “who” rather than “he” in the Holy Spirit section.

The words “and the Son,” are not a part of the original Greek text. They were added later to some Latin translations.

These changes are made as we adopt the use of more expansive language in worship.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people may stand or kneel.

Reader Please join your heart with ours as we offer prayers together. We pray for the Church universal, for Michael, our presiding Bishop, and Cathleen our Bishop; for the Episcopal Diocese of Kansas, the Southwest Convocation, the Wichita Minister, Breakthrough/ESS and our beloved parish.

Reader God of love and mercy,
People **Hear our prayer.**

Reader We pray for the well-being of people everywhere, for those who suffer, for anyone who is sick or in trouble, and for people around the world whose needs are known to you. We ask you, Lord, lift their misery and fit us for life which spreads your abundance and compassion.

Reader God of love and mercy,
People **Hear our prayer.**

Reader We offer prayers for the health of Creation. With longing we pray for the wisdom to be on earth, among all creatures with gentle, loving kindness. We pray for our country and leaders around the world that violence, want, desperation, and selfishness may cease. We pray either silently or aloud for those who are particularly on our hearts and in our minds: _____.

Reader God of love and mercy,
People **Hear our prayer.**

Reader We pray for peace in the world, that we may be fortified with gratitude. We pray for the salvation of all.

Reader God of love and mercy,
People **Hear our prayer.**

CLOSING MUSIC *Sunday only*
O Jesus, I Have Promised

NYLAND

DISMISSAL

The People respond **Thanks be to God.**

POSTLUDE *Sunday only*

Minuet II, from Suite #2 for unaccompanied cello

J.S. BACH

MUSIC NOTES

"Ach, wo hol' ich Armer Rath?" from Cantata 25, "Erfreue dich Seele" from Cantata 21, and "Wohl-zuthun und mitzuthenil vergesset nicht" from Cantata 39. *Composer: J.S.Bach; transcribed for two cellos by Fred Sherry; © 2019 Boosey & Hawkes, Inc.; permission to perform granted by Fred Sherry.*

God Himself is with Us. *Author: Gerhardt Tersteegen (1729); Translator: Frederick W. Foster (alt.); Tune: TYSK; Source: Psalm und Choralbuch, 1719; German Melody, from a chorale sung at Stockholm, 1718 ©Public Domain*

Praise God from Whom All Blessings Flow. *Author: Thomas Ken (1674); Tune: OLD 100TH; Composer (attributed to): Louis Bourgeois (1551); Source: Genevan Psalter, 1551; ©Public Domain.*

O Jesus, I Have Promised. *Author: John Ernest Bode (1869); Tune: NYLAND; Source: Finnish folk melody; adapted David Evans; ©:Text and Tune Public Domain.*

Minuet II, from Suite #2 for unaccompanied cello.
Composer: J.S. Bach; ©Public Domain

SERVICE PARTICIPANTS

Preacher and Presider: The Rev. Dawn M. Frankfurt, Rector

Deacon: The Rev. Jeff Roper

Music Director and Organist: Marlene Hallstrom

Verger: Jay Price

Chalice Bearer: Mary Druding

Acolyte/Crucifer: Danny Blair

Lectors: Mary Druding, Bert Clark, Dave McDonald, Vicki Petty

Judy Goodpasture, Jeanne Krocker, Rick Milhon

Ushers: Racine Zackula, Woody Swain

Cellists: Daniel Dye and Vonda Bissantz

Spiritual Communion

Spiritual Communion is the devotional practice of receiving the inward and spiritual grace of Holy Communion when circumstances prevent actually receiving the consecrated bread and wine. The following prayer is provided for personal use by those who worship online or do not physically receive the Bread and the Wine.

Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you. Amen.

**And lead us not into temptation,
but deliver us from evil.
For the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Presider breaks the consecrated Bread. A period of silence is kept.

THE FRACTION

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

Please be seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

MUSIC AT COMMUNION *Sunday only*

*“Wohl-zuthun and mitzuth Teilen vergesst nicht” from Cantata 39
(Do Not Forget to Do Good and Share)*

J.S. BACH

At the conclusion of Communion, a moment of silence is observed.

POSTCOMMUNION PRAYER

Presider Let us pray.

The People may stand or kneel.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

Please stand.

THE BLESSING

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

Presider

All

As we celebrate our centennial, let us pray.

Gracious God, we lift our praise to you for the gift of St. James Church. Our parish, dedicated to your Word, is given by a century of saints now remembered in love on this holy ground. This life-giving communion, through which we know you, comes from the history you established for all time. We give you grateful thanks for this, and for the hope we have, through Christ, of the eternal communion. Lord, give us the loving and generous imagination which secures the foundation of our second century. May we be found faithful to the traditions of St. James Church and eager servants of the future saints who will find the knowledge and love of you in this place for years to come. Amen.

THE CONFESSION OF SIN AND ABSOLUTION

Clergy Let us confess our sins against God and our neighbor.

A moment of silence is observed for personal reflection and so that those who choose to kneel may do so.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

THE PEACE

Presider

The peace of Christ be always with you.

All

And also with you.

Please greet each other refraining from physical contact with people outside your safety bubble.

ANNOUNCEMENTS

MESSAGE OF GENEROSITY

Prayer List & Pastoral Care

If you or a loved one are ill or in need and you would like to be included in our parish prayers, please contact the church office at 683-5686 or email us at office@stjameswichita.org.

If you or a family member are in need of pastoral care, please call the church office. Security cautions and privacy concerns limit our ability to respond without direct information from you or your family.

Please do not trust social media to pass your news along, and don't leave it to the grapevine to deliver the word for you. This parish cares for you, desires to lift you in prayer, and will respond personally when appropriate and requested.



Anniversary Celebration

At one service at 9:30 a.m. on Sunday, Nov. 14, we will celebrate coming into this parish's second century. The Bishop will be here, and the service will be followed by a special reception in the Guild Hall.

Offering Our Gifts

At the Offertory, we shift from focusing on the Word to Holy Communion. This begins with gathering and presenting the people's offerings in recognition that all we have and all we are comes from God. Giving is one important way we recognize God's abundant provision for our lives and the church. In the Eucharist, we offer our whole selves to God to be transformed and renewed as signs of the new creation in Christ.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Presider All that we have — our lives, our possessions — comes from God, to whom we owe everything.

People **Come, then, and give, for Scripture tells us that in giving, we will have a treasure in heaven.**

The people remain seated while an offering is received for St. James Church's ministry of sharing God's love with the world.

OFFERTORY MUSIC

"Erfreue dich Seele" (Rejoice, Soul, Rejoice) from Cantata 21 J.S. BACH

Please stand as the offering is brought forward.

PRESENTATION HYMN

Praise God from Whom All Blessings Flow OLD 100TH

THE PRESENTATION *Sunday only*

Presider All things come of you, O God.

People **And of your own have we given you.**

EUCCHARISTIC PRAYER A

The people remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may stand or kneel.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

Presider As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our trespasses
as we forgive those
who trespass against us.**

Expansive Language

At St. James, we have embraced expansive language for God in worship. We use this language to enlarge our understanding and expression of God. We do this so all people can know themselves to be accepted at the deepest level. This is the way God loves us.