



**ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS**

THE TWENTY-FIRST SUNDAY AFTER PENTECOST - PROPER TWENTY-FOUR
SATURDAY, OCTOBER 16 AND SUNDAY, OCTOBER 17, 2021

HOLY EUCHARIST: RITE TWO

*All directions about kneeling and standing are for those who are able.
The use of masks is required at in-person worship and should cover nose and mouth.
The nursery is open and available, but not staffed.*

THE WORD OF GOD

PRELUDE

Sunday only

O Gracious Lord, with Love Draw Near

ARR. RICHARD PROULX

Bells may be rung. The people stand as the ministers enter.

THE OPENING HYMN

Sunday only

O Love of God, How Strong and True

DUNEDIN

WELCOME AND OPENING ACCLAMATION

Presider Whoever you are and wherever you find yourself on your journey of faith, you are welcome here.

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and forever. Amen.**

Info For Worship

We invite you to follow the service and take part in a way that feels right to you.

- Please wear masks covering your nose and mouth.
- As practical, distance yourselves from other worshippers.
- Please observe directions about standing and kneeling as you are able and willing to do so.
- There will be singing (with masks) at the 10:45 a.m. service only beginning on Oct. 24.

Episcopal Worship

Worship according to the BCP, the Book of Common Prayer, is central to the Episcopal Church's identity and its main source of unity. We have a sacramental understanding of worship. The prayer book specifies that the Eucharist or Holy Communion is "the principal act of Christian worship on the Lord's Day." The service has two parts. The first is centered on Bible readings and preaching. The second is centered on the Eucharist.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

JOB 38:1-7, 34-41

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements — surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Can you lift up your voice to the clouds, so that a flood of waters may

cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? "Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE SECOND LESSON

HEBREWS 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this

honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications,

with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and hav-

ing been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to
 God's people
People **Thanks be to God.**

THE HOLY GOSPEL

MARK 10:35-45

To honor the teachings of Jesus, all turn to face the Gospel procession.

Reader The Holy Gospel of our Savior Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand

or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Reader The Gospel of our Savior.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. JEFF ROPER, DEACON

Silence is observed following the sermon.

Gospel Procession

The Gospel lesson is brought into the midst of the people. We stand in reverence for the special place Jesus and the gospel stories have in our lives. Some people make the sign of the cross over their forehead, lips, and chest with their thumb as the Gospel is introduced as a way of expressing their intention that the words enter their mind, speak through their lips, and fill their heart.

Deacon Jeff Roper

Deacon Jeff Roper has been an ordained deacon since 2011. He has earned the diocese's highest honor for his ministry, "The Deacon's Cross." He has a ministry to local prisons.

He is a high school and community college teacher. He is married to Vicky. They have two children, who are married, and they have three grandchildren. Deacon Jeff's father, John, is also a deacon.

About the Nicene Creed

The version of the Nicene Creed we use follows the Greek original precisely by saying “was incarnate of the Holy Spirit and the Virgin Mary,” thus emphasizing that Mary was an active, rather than passive, participant in the Incarnation (Luke 1:38). It also follows the Greek and Latin (and English of Rite One) by using “who” rather than “he” in the Holy Spirit section.

The words “and the Son,” are not a part of the original Greek text. They were added later to some Latin translations.

These changes are made as we adopt the use of more expansive language in worship.

THE NICENE CREED

The people stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people may stand or kneel.

Reader Please join your heart with ours as we offer prayers together. We pray for the Church universal, for Michael, our presiding Bishop, and Cathleen our Bishop; for the Episcopal Diocese of Kansas, the Southwest Convocation, the Wichita Minister, Breakthrough/ESS and our beloved parish.

Reader God of love and mercy,
People **Hear our prayer.**

Reader We pray for the well-being of people everywhere, for those who suffer, for anyone who is sick or in trouble, and for people around the world whose needs are known to you. We ask you, Lord, lift their misery and fit us for life which spreads your abundance and compassion.

Reader God of love and mercy,
People **Hear our prayer.**

Reader We offer prayers for the health of Creation. With longing we pray for the wisdom to be on earth, among all creatures with gentle, loving kindness. We pray for our country and leaders around the world that violence, want, desperation, and selfishness may cease. We pray either silently or aloud for those who are particularly on our hearts and in our minds: _____.

Reader God of love and mercy,
People **Hear our prayer.**

Reader We pray for peace in the world, that we may be fortified with gratitude. We pray for the salvation of all.

Reader God of love and mercy,
People **Hear our prayer.**

Presider As we celebrate our centennial, let us pray.

All **Gracious God, we lift our praise to you for the gift of St. James Church. Our parish, dedicated to your Word, is given by a century of saints now remembered in love on this holy ground. This life-giving communion, through which we know you, comes from the history you established for all time. We give you grateful thanks for this, and for the hope we have, through Christ, of the eternal communion. Lord, give us the loving and generous imagination which secures the foundation of our second century. May we be found faithful to the traditions of St. James Church and eager servants of the future saints who will find the knowledge and love of you in this place for years to come. Amen.**

THE CONFESSION OF SIN AND ABSOLUTION

Clergy Let us confess our sins against God and our neighbor.

A moment of silence is observed for personal reflection and so that those who choose to kneel may do so.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly**

Prayer List & Pastoral Care

If you or a loved one are ill or in need and you would like to be included in our parish prayers, please contact the church office at 683-5686 or email us at office@stjameswichita.org.

If you or a family member are in need of pastoral care, please call the church office. Security cautions and privacy concerns limit our ability to respond without direct information from you or your family.

Please do not trust social media to pass your news along, and don't leave it to the grapevine to deliver the word for you. This parish cares for you, desires to lift you in prayer, and will respond personally when appropriate and requested.

Offering Our Gifts

At the Offertory, we shift from focusing on the Word to Holy Communion. This begins with gathering and presenting the people's offerings in recognition that all we have and all we are comes from God. Giving is one important way we recognize God's abundant provision for our lives and the church. In the Eucharist, we offer our whole selves to God to be transformed and renewed as signs of the new creation in Christ.

repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

THE PEACE

Presider

The peace of Christ be always with you.

All

And also with you.

Please greet each other refraining from physical contact with people outside your safety bubble.

ANNOUNCEMENTS

MESSAGE OF GENEROSITY

JOAN MOORE, SR. WARDEN

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Presider

God is ever faithful and has blessed us with so much.

People

With grateful hearts, let us offer back to God what we have, with love and thanksgiving.

The people remain seated while an offering is received for St. James Church's ministry of sharing God's love with the world.

OFFERTORY MUSIC

Sunday only

Lord, Whose Love in Humble Service

A. BAYLY; THE SACRED HARP

Please stand as the offering is brought forward.

PRESENTATION HYMN

Sunday only

Praise God from Whom All Blessings Flow

OLD 100TH

THE PRESENTATION

Presider

All things come of you, O God.

People

And of your own have we given you.

EUCCHARISTIC PRAYER A

The people remain standing.

Presider

God be with you.

People

And also with you.

Presider
People

Lift up your hearts.
We lift them to the Lord.

Presider
People

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

All

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The people may stand or kneel.

Presider

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Presider

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask

Expansive Language

At St. James, we have embraced expansive language for God in worship. We use this language to enlarge our understanding and expression of God. We do this so all people can know themselves to be accepted at the deepest level. This is the way God loves us.

Spiritual Communion

Spiritual Communion is the devotional practice of receiving the inward and spiritual grace of Holy Communion when circumstances prevent actually receiving the consecrated bread and wine. The following prayer is provided for personal use by those who worship online or do not physically receive the Bread and the Wine.

Risen Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving and to proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace and let us never be separated from you.
Amen.

Presider through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Presider breaks the consecrated Bread. A period of silence is kept.

THE FRACTION

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

Please be seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

MUSIC AT COMMUNION *Sunday only*

A Cause for Celebration J. HATHAWAY; A. FEDAK
(This hymn was written for the 100th anniversary of St. James Episcopal Church).

At the conclusion of Communion, a moment of silence is observed.

POSTCOMMUNION PRAYER

Presider Let us pray.

The People may stand or kneel.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

Please stand.

THE BLESSING

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

CLOSING MUSIC *Sunday only*

All Praise to Thee, for Thou, O King Divine

ENGELBERG

DISMISSAL

The People respond **Thanks be to God.**

POSTLUDE *Sunday only*

Variations on "Engelberg" ARR. D. CHRISTIANSEN, S. MITCHELL WALLACE

SERVICE PARTICIPANTS

Presider: The Rev. Dawn M. Frankfurt, Rector

Preacher: The Rev. Jeff Roper

Music Director and Organist: Marlene Hallstrom

Acolyte/Crucifer: Deb Bagby and Jason Walter-Fletcher

Lectors: Adrienne Edwards, Joan Bledsoe, Joan Moore, Dakota Bennett, Diane Schawe, Tammy Breeden, Kurt Harper

Ushers: Deb Hager and Megan Tyner

Musicians: Men's Ensemble

Anniversary Celebration

Bishop Cathleen Chittenden Bascom will help us celebrate coming into our parish's second century at one special service at 9:30 a.m. Sunday, Nov. 14. Those eligible will be confirmed during the service, which will be followed by a champagne reception in the Guild Hall.

Anniversary books are available for sale in the office. They are \$25 and available from our bookkeeper, Susan Stallings.



Sacred Ground Circles

Sacred Ground Circles has started. You still may sign up. We're offering an in-person group at 11 a.m. and an online group at 7 p.m. Mother Dawn leads the daytime group and Chelsea Whipple leads the evening service. The groups will meet the second and fourth Thursdays of the month through March 24 (with the exception of November and December).

Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. The 10-part series is built around a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories.

You may register for Sacred Ground Circles by visiting the "Adult Formation" page at www.stjameswichita.org. Adult Formation is under the "Learn" menu.

Creation Care

The next Creation Care committee meeting will be at 7:30 p.m. on Zoom. Find the link on the church calendar.

MUSIC NOTES

O Gracious Lord, with Love Draw Near. *Composer: Vernon Griffiths (1971); Arranged by Richard Pronk; ©2008 Concordia Publishing House; performed by permission OneLicense #A-721636.*

O Love of God, How Strong and True. *Author: Horatius Bonar (1861); ©Public Domain Tune: DUNEDIN; Composer: Vernon Griffiths (1971); © 1971 Faber Music Ltd.; performed by permission OneLicense #A-721636.*

Lord, Whose Love in Humble Service. *Author: Albert F. Bayly (1961); © Oxford University Press; performed by permission OneLicense #A-721636. Tune BEACH SPRING; Composer (attributed to): B. F. White (1844); Source: The Sacred Harp, Philadelphia, 1844; ©Public Domain*

A Cause for Celebration. *Author: Jeanine Hathaway; Composer: Alfred Fedak. Unpublished; Used by permission of the author and composer.*

Praise God from whom all blessings flow. *Author: Thomas Ken (1674); Tune: OLD 100TH; Composer (attributed to): Louis Bourgeois (1551); Source: Genevan Psalter, 1551; ©Public Domain.*

All Praise to Thee, for Thou, O King Divine. *Author: Bland Tucker (1938); © The Church Pension Fund; Tune: ENGELBERG; Composer: Charles V. Stanford (1904); performed by permission OneLicense #A-721636.*

Variations on "Engelberg. *Composer: Charles V. Stanford; Arranged by David Christiansen; ©1991 Concordia Publishing House; performed by permission OneLicense #A-721636. Arranged by Sue Mitchell Wallace; ©1985 in Hymn Prisms, Hope Publishing Company; performed by permission OneLicense #A-721636.*

ANNOUNCEMENTS

The Feast of St. James of Jerusalem will be celebrated Oct. 23 and 24. Singing — while masked — returns for 10:45 a.m. Sunday services beginning Oct. 24.

Our updated directories will be ready for pickup beginning that weekend.

PARISH PRAYERS

In the Anglican Cycle of Prayer: Pray for the Church of Ceylon.

In the World Council of Churches Cycle of Prayer: Pray for the people of Bangladesh, Bhutan and Nepal.

In the Kansas Cycle of Prayer: Pray for St. David's, Topeka.

Pray for those serving in the military: Will Corkins, J. David Anderson-Lusk and Maureen Tanner.

Pray for those who have died: Colin Carroll, Jackie Davis, Anne Allen (former St. James organist), Jan Siefkes (mother of Joan Moore and grandmother of Grace and Eve Moore), Nan King, and Justin Wittman Bayles, son of the Rev. Joseph Bayles.

Pray for those who are in trouble, sorrow, need, sickness or any other adversity: Ian, Mary (niece of Kate Miller), Helen, Laura, Jean, Marge, Dal, Gary, Pam, Jayne, Betty, Gus, Bob, Joe, Jerry, Larry, Mary, Jean, George, Carly, Tom, Cindy, Cathy, Kam, Donna McCain and family, all people with COVID-19, and all health care workers.

In thanksgiving for: The birth of **Grace Kathryn Tannehill**, born Sept. 20, 2021, the second child of Gina and John Tannehill and the grandchild of Peg and Richard Bowman; and the birth of **Ethan William Gorney**, born Aug. 19, 2021, the child of Amanda and Matthew Gorney, the grandchild of Denise and Chuck Gorney and the sixth great-grandchild of Deedee Evans.

THIS WEEK AT ST. JAMES

Saturday, Oct. 16

5:30 p.m. — In-Person Worship Service

Sunday, Oct. 17

8:30 a.m. — In-Person Worship Service

9:30 a.m. — Coffee Hour

9:45 a.m. — Adult Forum

9:45 a.m. — Youth Sunday School

10:45 a.m. — In-Person and Online Worship Service

Monday, Oct. 18

9:30 a.m. — Morning Prayer Online with Minster Curate Dillon Green

5:30 p.m. — Online Contemplative Prayer

7 p.m. — Guild Hall Players “The Father” rehearsal

7 p.m. — Online Graduate EfM

Tuesday, Oct. 19

9:30 a.m. — Morning Prayer Online with Minster Curate Dillon Green

6 p.m. — Basic A

7 p.m. — Guild Hall Players “The Father” rehearsal

7:15 p.m. — Handbell Choir

Wednesday, Oct. 20

9:30 a.m. — Morning Prayer Online with Minster Curate Dillon Green

6 p.m. — High School Youth Group

6 p.m. — Online Evening Bible Study

6:30 p.m. — EfM

7 p.m. — Middle School Youth Group

7 p.m. — St. James Choir

7:30 p.m. — Creation Care Committee Online Meeting

7:30 p.m. — Guild Hall Players “The Father” rehearsal

Thursday, Oct. 21

6 p.m. — Vestry

7 p.m. — Guild Hall Players “The Father” rehearsal

Friday, Oct. 22

7 p.m. — Guild Hall Players “The Father” rehearsal

Saturday, Oct. 23, the Feast of St. James of Jerusalem

5:30 p.m. — In-Person Worship Service

Sunday, Oct. 24, the Feast of St. James of Jerusalem

8:30 a.m. — In-Person Worship Service

9:30 a.m. — Coffee Hour

9:45 a.m. — Adult Forum

10:45 a.m. — In-Person and Online Worship Service

Community Outreach

On Nov. 13, St. James will once again provide **sandwich sack lunches for the Homeless** through the Wichita Minster. We currently are making 150 lunches. You may sign up to make 20 to 25 lunches in paper sacks and can either take them to St. John’s Episcopal Church at Third and Topeka streets or meet Joan Bledsoe at St James about 10:30 a.m. so she can deliver them. We also like to have two to three volunteers to help distribute. Contact Joan Bledsoe for more information by emailing her at pansy1918@icloud.com.

Children and Youth

Please note that activities listed for children are for those preschool age (and out of diapers) through fifth grade. Children’s Sunday School meets at 9:45 a.m. on the first Sunday of the month.

Youth are students in sixth through 12th grades. Middle school and high school youth meet in their own groups on Wednesday evenings — high school at 6 p.m. and middle school at 7 p.m.

Youth Sunday School meets at 9:45 a.m. the first and third Sundays of the month.

WELCOME

WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal.

We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God.

Engaging God is a life-long process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Organist and Director of Music

Chelsea Whipple, Director of Programs

Susie Stallings, Bookkeeper

Deb Gruver, Administrative/Communications Assistant

Jose Alonso, Sexton

Associated Clergy

The Rev. Joseph Bayles, Associated Priest

The Rev. Sam Criss, Associated Priest

The Rev. Deedee Evans, Deacon Emerita

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Phone: 316.683.5686 e-mail: office@stjameswichita.org

www.stjameswichita.org www.facebook.com/stjameswichita

www.youtube.com/c/stjameswichita Instagram: [@stjameswichita](https://www.instagram.com/stjameswichita)

Have you remembered the work of St. James in your giving?