



**ST. JAMES EPISCOPAL CHURCH  
COLLEGE HILL, WICHITA, KS**

SATURDAY, NOVEMBER 20, AND SUNDAY, NOVEMBER 21, 2021

**THE REIGN OF CHRIST  
HOLY EUCHARIST: RITE TWO**

*All directions about kneeling and standing are for those who are able.*

*Masks are required and should cover nose and mouth.*

*Singing will be included in worship at the 10:45 service.*

*The nursery is open and available, but not staffed.*

**THE WORD OF GOD**

**PRELUDE**

*Voluntary on Coronation*

*Sunday*

ARR. GERHARD KRAPF

*Please stand.*

**THE OPENING HYMN**

**Hymn 450, vs. 1, 2, 3, 6**

*Sunday, sung at 10:45*

*All Hail the Power of Jesus' Name*

CORONATION

**WELCOME AND OPENING ACCLAMATION**

*Presider*

Blessed be God: most holy, glorious, and undivided Trinity.

*People*

**And blessed be God's reign, now and forever. Amen.**

**THE COLLECT FOR PURITY**

*Presider*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

### Info For Worship

We invite you to follow the service and take part in a way that feels right to you.

- Please wear masks covering your nose and mouth.
- As practical, distance yourselves from other worshippers.
- Please observe directions about standing and kneeling as you are able and willing to do so.

### Episcopal Worship

Worship according to the BCP, the Book of Common Prayer, is central to the Episcopal Church's identity and its main source of unity. We have a sacramental understanding of worship. The prayer book specifies that the Eucharist or Holy Communion is "the principal act of Christian worship on the Lord's Day." The service has two parts. The first is centered on Bible readings, and preaching. The second is centered on the Eucharist.

## THE HYMN OF PRAISE *Spoken at 5:30 and 8:30. Sung at 10:45.*

### Hymn S280

*Glory to God*

POWELL

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### THE COLLECT OF THE DAY

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE FIRST LESSON

These are the last words of David The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from

### 2 SAMUEL 23:1-7

the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

*Reader* The Word of the Lord. *or* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

### THE RESPONSE

### PSALM 132:1-19

*When spoken, the Psalm may be said in unison or responsively by whole or half verse.*

- 1 LORD, remember David, \*  
and all the hardships he endured;
- 2 How he swore an oath to the LORD \*  
and vowed a vow to the Mighty One of Jacob:
- 3 "I will not come under the roof of my house," \*  
nor climb up into my bed;

- 4 I will not allow my eyes to sleep, \*  
nor let my eyelids slumber;
- 5 Until I find a place for the LORD, \*  
a dwelling for the Mighty One of Jacob."
- 6 "The ark! We heard it was in Ephratah; \*  
we found it in the fields of Jearim.
- 7 Let us go to God's dwelling place; \*  
let us fall upon our knees before his footstool."
- 8 Arise, O LORD, into your resting-place, \*  
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; \*  
let your faithful people sing with joy.
- 10 For your servant David's sake, \*  
do not turn away the face of your Anointed.
- 11 The LORD has sworn an oath to David; \*  
in truth, he will not break it:
- 12 "A son, the fruit of your body \*  
will I set upon your throne.
- 13 If your children keep my covenant  
and my testimonies that I shall teach them, \*  
their children will sit upon your throne for evermore."
- 14 For the LORD has chosen Zion; \*  
he has desired her for his habitation:
- 15 "This shall be my resting-place for ever; \*  
here will I dwell, for I delight in her.
- 16 I will surely bless her provisions, \*  
and satisfy her poor with bread.
- 17 I will clothe her priests with salvation, \*  
and her faithful people will rejoice and sing.
- 18 There will I make the horn of David flourish; \*  
I have prepared a lamp for my Anointed.
- 19 As for his enemies, I will clothe them with shame; \*  
but as for him, his crown will shine."

## THE SECOND LESSON

## REVELATION 1:4B-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be

glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader  
People*

The Word of the Lord. *or* Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

### Expansive Language

At St. James, we have embraced expansive language for God in worship. We use this language to enlarge our understanding and expression of God. We do this so all people can know themselves to be accepted at the deepest level. This is the way God loves us.

### Gospel Procession

The Gospel lesson is brought into the midst of the people. We stand in reverence for the special place Jesus and the gospel stories have in our lives. Some people make the sign of the cross over their forehead, lips, and chest with their thumb as the Gospel is introduced as a way of expressing their intention that the words enter their mind, speak through their lips, and fill their heart.

### About the Nicene Creed

The version of the Nicene Creed we use follows the Greek original precisely by saying “was incarnate of the Holy Spirit and the Virgin Mary,” thus emphasizing that Mary was an active, rather than passive, participant in the Incarnation (Luke 1:38). It also follows the Greek and Latin (and English of Rite One) by using “who” rather than “he” in the Holy Spirit section.

The words “and the Son,” are not a part of the original Greek text. They were added later to some Latin translations.

These changes are made as we adopt the use of more expansive language in worship.

*Please stand.*

### THE GOSPEL HYMN *Sung at 10:45*

**Hymn 483 vs. 1, 2, 3, 6** *The Head that Once Was Crowned in Thorns* ST. MAGNUS

### THE HOLY GOSPEL

**JOHN 18:33-37**

*To honor the teachings of Jesus, all turn to face the Gospel procession.*

*Reader* The Holy Gospel of our Savior Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom

were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

*After the Gospel, the Reader says*

*Reader* The Gospel of our Savior.  
*People* **Praise to you, Lord Christ.**

*Please be seated, as indicated by the preacher.*

### THE SERMON

THE REV. JEFF ROPER, DEACON

*A moment of silence is observed following the sermon.*

*The People stand.*

### THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*From Feasting on the Word*

*A brief silence may be kept after each intercession.*

*Reader* Holy God, we do not know how to pray, but Jesus invites us into life  
share with you, and so we keep coming, because we want to live.

*People* **Receive us now in our frailty, our complacency, our desire.**

*Reader* We pray for your church all over the world. May the life we discover  
in you bind us to each other and to the world you love, for no need  
is beyond the strength of your call and no child of yours is  
expendable.

*People* **Merciful God, give us wisdom and courage beyond our  
imagining.**

*Reader* We pray for each leader who might be an instrument of peace in a  
troubled land. By the movement of your reconciling spirit, bless your  
people with the courage to reach past old wounds and persistent  
fears.

*People* **God of resurrection, bring life where hope has died.**

*Reader* We pray for friends and strangers in the grip of addiction.

*People* **Make us able companions for each other, and bless us with  
hope that bears fruit.**

*Reader* We pray for unsettled economies and those whose needs are  
overlooked in the choices of the powerful.

*People* **May we, who know so much privilege, bear our responsibilities  
with open eyes and open hands.**

*Reader* We pray for all who stand at the thresholds of life: your children who  
are soon to be born, and your children who are soon to go home.

*Silence*

*Reader* We give thanks for new faces to love, ideas to ponder, work to do—  
and we marvel at the sturdy friendships and persistent memories that  
sustain us when the way is hard.

*People* **May each be a reminder of your love and your provision.**

## Prayer List & Pastoral Care

If you or a loved one are ill  
or in need and you would  
like to be included in our  
parish prayers, please  
contact the church office at  
683-5686 or email us at  
office@stjameswichita.org.

If you or a family member  
are in need of pastoral care,  
please call the church  
office. Security cautions  
and privacy concerns limit  
our ability to respond  
without direct  
information from you or  
your family.

Please do not trust social  
media to pass your news  
along, and don't leave it to  
the grapevine to deliver the  
word for you. This parish  
cares for you, desires to lift  
you in prayer, and will  
respond personally when  
appropriate and requested.

*Reader* We thank you for the gift of song – for notes that speak when words fail, and choirs that practice at the end of long days.

*People* **Give strength to leaders who call forth the best from us and invite us to breathe together.**

*Reader* Equip each of us for the challenges we will face until we learn to worship in the most unlikely places, for you are the source of our song and the well from which we pray, wherever we are planted.

*People* **By the power of your Spirit, we make our prayer with resurrection hope, in the name of Jesus. Amen.**

## CONFESSION OF SIN AND ABSOLUTION

*The Deacon or Presider says*

Let us confess our sins against God and our neighbor.

*A moment of silence is observed while those who choose to kneel do so.*

*All*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

## THE PEACE

*Presider*

The peace of Christ be always with you.

*All*

**And also with you.**

*The Ministers and People greet one another in the name of Christ. Please greet each other refraining from physical contact with those outside your household safety bubble.*

*Please be seated.*

## ANNOUNCEMENTS

### Prayer for the Minster

Gracious God, who created everything and made members of the Body of Christ every family, language, people, and nation; equip us to share your love with the people of Wichita. Bless each parish in the Wichita Minster with the knowledge of our unity in you. Draw us into common mission to welcome strangers, create justice, and scatter the causes of division. In the work you give us to do, may the wealthy and poor, the healthy and sick, the included and alienated among us find joy in equality. Grant this to us now, and in the age to come, in the Name of our Savior, Jesus Christ. Amen.

# THE HOLY COMMUNION

## THE OFFERTORY SENTENCE

*Presider* Sisters and brothers, we worship the One who stands at the beginning of history — the God for whom all time is now. Every day we have a chance to participate in the work God is doing in the world. By bringing our gifts each week, by offering our lives each day, we affirm our trust in a power beyond violence, beyond greed.

*People* **Let us gladly offer who are are — and what we hold — in service to God.**

*The people remain seated while an offering is received to support St. James Church's ministry of sharing God's love with the world.*

## THE OFFERTORY MUSIC

*Beautiful Savior* 8:30 a.m. ARR. MAX DRISCHNER  
*You Are Welcome Here* 10:45 a.m. RICK MILHON

*The People stand as their gifts are brought forward.*

## THE PRESENTATION HYMN *Sung at 10:45*

**Hymn 705** *As Those of Old Their First Fruits Brought* FOREST GREEN

## THE PRESENTATION

*Presider* All things come of you, O God;  
*People* **And of your own have we given you.**

## THE GREAT THANKSGIVING – EUCHARISTIC PRAYER A

*The People remain standing.*

*Presider*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your beloved children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

## You Are Welcome Here

The offertory at 10:45 is an original composition by St. James member Rick Milhon. Here are his comments about the piece: "When COVID-19 resulted in extra free time the thought dawned that Mother Dawn's welcoming statement at the beginning of the church service could be set to music. It seemed appropriate then to continue with simple lyrics based on scripture and teaching by Richard Rohr, someone both Mother Dawn and I appreciate. I hope it is useful."

**SANCTUS**

*Spoken at 5:30 and 8:30. Sung at 10:45.*

**Hymn S129**

POWELL

*All*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*Presider*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All*

**Christ has died. Christ is risen. Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**



## POSTCOMMUNION PRAYER

*Presider* Let us pray.

*The People may stand or kneel.*

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*Please stand.*

## THE BLESSING

*Presider* May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## THE CLOSING HYMN *Sung at 10:45*

**Hymn 494**

*Crown Him with Many Crowns*

DIADEMATA

## THE DISMISSAL

*The Deacon, or the Presider, dismisses the People.*

*People* **Thanks be to God.**

## POSTLUDE

*Lift High the Cross*

ARR. PAUL MANZ

**Altar flowers are given today  
with great love and gratitude for the life of Jan Siefkes,  
on what would have been her 81st birthday  
by her family, Joan, Gracie and Eve Moore.**

## SERVICE PARTICIPANTS

**Presider:** The Rev. Dawn M. Frankfurt, Rector

**Deacon and Preacher:** The Rev. Jeff Roper

**Acolytes:** Deb Bagby and Jared Rowland

**Lectors:** Joan Bledsoe, Adrienne Edwards, Jay Price, Bert Clark, Dave McDonald,  
Paul Leeker, Robin Henry, Brandon Whipple

**Ushers:** Danny Blair and Mary Druding

**Musicians:** Marlene Hallstrom, organist; St. James Choir

**By the Grace of God  
The Right Reverend Cathleen Chittenden Bascom  
Bishop of the Episcopal Diocese of Kansas  
will ordain**

**Ronnie Dillon Green  
Karen Elisa Schlabach  
Shawn Travis Sherraden  
Ryan Lee Willis**

**to the Sacred Order of Priests  
in Christ's One Holy Catholic  
and Apostolic Church**

**at half past ten o'clock in the morning  
Saturday, the eighth of January  
in the year of our Lord two thousand twenty-two**

**Grace Episcopal Cathedral  
701 Southwest Eighth Avenue  
Topeka, Kansas**

**Your prayers and presence are requested.  
Masks required. Clergy: red stoles  
Reception to follow.**

The service will also be broadcast on the diocesan YouTube channel.  
[www.youtube.com/c/EpiscopalDioceseofKansas](http://www.youtube.com/c/EpiscopalDioceseofKansas)

**Gifts for Curate**

**Dillon Green's Ordination**

If you would like to contribute toward a gift for Curate Dillon Green's ordination, please write a check to the church with "Dillon's ordination" in the memo line.

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND  
YOURSELF ON YOUR JOURNEY OF FAITH,  
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal.

We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God.

Engaging God is a life-long process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**ST. JAMES EPISCOPAL CHURCH**

**Loving ~ Liberating ~ Life-Giving**

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Organist and Director of Music

Chelsea Whipple, Director of Programs

Susan Stallings, Bookkeeper

Deb Gruver, Administrative/Communications Assistant

Jose Alonso, Sexton

Associated Clergy

The Rev. Joseph Bayles, Associated Priest

The Rev. Sam Criss, Associated Priest

The Rev. Deedee Evans, Deacon Emerita

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