



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

**THE FOURTH SUNDAY
AFTER THE EPIPHANY**

HOLY EUCHARIST: RITE TWO

5:30 P.M. SATURDAY, JANUARY 29, 8:30 A.M. AND 10:45 A.M. SUNDAY, JANUARY 30, 2022

*All directions about kneeling and standing are for those who are able.
Masks are required and should cover nose and mouth. Please observe respectful distancing.
There is no singing.*

PRELUDE

Prelude in F Minor BWV 534

J.S. BACH

The People stand as the Ministers enter.

THE OPENING HYMN

Blessed Jesus, at Thy Word

LIEBSTER JESU

WELCOME AND OPENING ACCLAMATION

Presider Blessed be God, most holy, glorious, and undivided Trinity.
People **And blessed be God's reign, now and forever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name; through Christ our Savior. **Amen.**

Quiet Before Worship

As you enter, you will likely notice an atmosphere of serenity and reverence. Most Episcopalians try not to talk to one another in church before a service. Instead we use this time for personal meditation and devotions.

THE GLORIA

Spoken

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

JEREMIAH 1:4-10

Reader A reading from the Book of the prophet Jeremiah.

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to

whom I send you, and you shall speak whatever I command you, Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

What We Believe

We believe in One God who creates all things, redeems us from sin and death, and renews us as the Children of God. We believe the mission of the Church is restoration of all people to unity with God and each other in Christ.

THE RESPONSE

PSALM 71:1-6

When spoken, the psalm may be said in unison, responsively by whole verse, or responsively by half verse.

- 1 In you, O Lord, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

THE SECOND LESSON

1 CORINTHIANS 13:1-13

Reader A reading from the first Letter of Saint Paul to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand.

THE HOLY GOSPEL

LUKE 4:21-30

To honor the teachings of Jesus, all turn to face the Gospel procession.

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was

shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

After the Gospel,

Deacon The Gospel of our Savior.
People **Praise to you, Lord Christ.**

Please be seated, as indicated by the preacher.

THE SERMON

THE REV. DAWN M. FRANKFURT, RECTOR

After a period of silent reflection, together we stand to say The Nicene Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayer List and Pastoral Care

If you or a loved one are ill or in need and you would like to be included in our parish prayers, please contact the church office at 683-5686 or email us at office@stjameswichita.org.

If you or a family member are in need of pastoral care, please call the church office. Security cautions and privacy concerns limit our ability to respond without direct information from you or your family.

Please do not trust social media to pass your news along, and don't leave it to the grapevine to deliver the word for you. This parish cares for you, desires to lift you in prayer, and will respond personally when appropriate and requested.

The People may kneel or stand.

PRAYERS OF THE PEOPLE

Reader God of all goodness, we live in times of confusion, stress, and controversy; with injustice and cruelty. At times we cry to you for rescue and remember that we have leaned on you since our birth as we pray,

People **O God of all creation, be our hope and trust.**

Reader We pray for leaders and nations around the world, that they may seek justice, peace, and the common good.

People **O God of all creation, be our hope and trust.**

Reader We pray for our clergy, both active and retired. We pray for our seminarian, Maddy, and we pray for your church in all its forms, that we may be the love you want us to be,

People **O God of all creation, be our hope and trust.**

Reader We pray for victims of domestic violence and victims of war; grant your healing and give your peace.

People **O God of all creation, be our hope and trust.**

Reader We pray for those trapped by natural disaster and caught in the consequences of climate change; embrace them in the shelter of your calm and send them relief.

People **O God of all creation, be our hope and trust.**

Reader We pray for those who are sick, suffering, or in grief: _____ (*pause in silence*). We pray for those who are injured or ill in a time when medical care feels uncertain; we pray that they may feel the comfort of your love through the care we offer.

People **O God of all creation, be our hope and trust.**

Reader We pray for your creation, that the health of the earth may be restored.

People **O God of all creation, be our hope and trust.**

Reader We pray for those who have died _____ (*pause in silence*). We pray for those who are born today and those who will die today; may their quality of life be governed by loving choices.

People **O God of all creation, be our hope and trust.**

Reader God our Wisdom, enable us to be humble and kind in all things. Remind us that, whatever the issue, today we know only in part.

People **And even now faith, hope, and love abide; and the greatest of these is love. Help us to love like you; through Jesus Christ, our friend and savior. Amen.**

Flowers

Except in penitential seasons (such as Lent) when the austerity of the sanctuary reflects the seasonal themes of introspection, repentance and spiritual pilgrimage, flowers behind the altar are a reminder of God's lavish gifts in the beauty of nature. They also offer members of the congregation opportunity to remember and give thanks for anniversaries and birthdays, the lives of departed family members and friends or other special events. To give flowers for use in worship, please contact the church office.

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

The People may kneel as a period of silence is observed.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please stand.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet each other refraining from physical contact with people outside your household safety bubble.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Presider Friends, let us love not only in our words but also in our deeds through the tithes and offerings that we give today.

MUSIC AT THE OFFERTORY *Fugue in F Minor BWV 534* J.S. BACH

Please stand.

PRESENTATION MUSIC *How Wondrous and Great* LYONS

THE PRESENTATION

Presider All things come of you, O God.

People **And of your own have we given you.**

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER B

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in your hearts, to give knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing t his hymn to proclaim to the glory of your Name:

SANCTUS

Spoken

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People may kneel or stand.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember Christ's death
We proclaim Christ's resurrection
We await Christ's coming in glory;**

Holy Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Presider

And now, in the words Christ our Savior has offered, we are bold to say:

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

THE FRACTION

Spoken

Presider

Alleluia. Christ our Passover is sacrificed for us;

All

Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

Facing the people, the Presider says the following Invitation or similar words.

Presider The Gifts of God for the People of God.

Please be seated.

As you come forward to receive Holy Communion, please maintain your distance from others. Receive the bread in open and outstretched hands. Clergy will do their best to avoid physical contact with you. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

MUSIC AT COMMUNION

Mass for the Convents: Elevation

Suite Mèdièvale: II. Tiènto

FRANÇOIS COUPERIN

JEAN LANGLAIS

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

The People kneel or stand

All

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

THE BLESSING

The blessing of God, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The People stand.

CLOSING MUSIC

God Is Love, Let Heaven Adore Him

ABBOT'S LEIGH

DISMISSAL

People **Thanks be to God.**

POSTLUDE

Suite Mèdièvale: I. Prèlude

JEAN LANGLAIS

Communion in One Kind

The doctrine of the Eucharistic affirms the simultaneous presence of Christ's body and blood in each of the Eucharistic elements. It contradicts a narrow identification of Christ's body with the bread and Christ's blood with the wine. This upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. The communicant who receives Christ's body and blood in one kind — the bread only — has fully received the sacrament of Holy Communion. At St. James we refrain from sharing the common cup under pandemic conditions.

2022 ELECTION RESULTS

(The number in parenthesis indicates the year of the annual meeting when the current term comes to an end.)

Senior Warden – Paula Skinner (2023)

Junior Warden – Danny Blair (2023)

Vestry

Richard Bowman (2025)

Pat Butin (2025)

Suzanne Laycock (2025)

Diana Morton (2024)

Drew Rucker (2024)

Mary Sloan (2024)

Endowment Funds Board

Clay Bastian (2025)

Kelly Harper (2025)

Erin Compton (2024)

Keith Stevens (2024)

Delegates and Alternates to Convention

Randy Harrison (2024)

Marilyn Milhon (2023)

Rick Milhon (2023)

Joan Moore (2024)

Necia Rillema (2023)

Paul Rillema (2023) - alternate

Cheryl Schmeidler (2024)

Nominating Committee

Rob Compton (2023)

Deb Hager (2023)

Paul Leeker (2023)

Susan Picotte (2023)

Susan Stallings (2023)

SERVICE PARTICIPANTS

Preacher and Presider: The Rev. Dawn M. Frankfurt, Rector

Deacon: The Rev. Jeff Roper

Acolytes/Crucifers: Deb Bagby and Danny Blair

Lectors: Mary Druding, Dakota Bennett, Joan Moore, Dave McDonald, Drew Rucker. Robin Henry, Paul Leeker and John Robison

Ushers: Mary Druding and Woody Swain

Musician: Dakota Bennett, organ

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to
join us for the Word and Sacraments that are God's gifts to all.

It does not matter who you are, what you look like, what you have done in the past,
or who you love. God's grace is not petty; it is not earned.

It is radical and universal.

We at St. James seek to mirror God's healing love by making this community
a safe place for skeptics, doubters, seekers,
those who have been wounded by the church, those who have never
darkened its doors, those who have wandered, as well as new believers and
those who have never left.

As a diverse community we have discovered in God a oneness
greater than our differences. We have come to know that our variety reflects
the divine comprehensiveness of God.

Engaging God is a lifelong process.

Wherever you find yourself on your journey of faith, we believe
God invites you to keep traveling. In some subtle or profound way,
the Spirit of God drew you here.

Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Organist and Director of Music

Chelsea Whipple, Director of Programs

Susan Stallings, Bookkeeper

Deb Gruver, Communications Coordinator

Jose Alonso, Sexton

Associated Clergy

The Rev. Joseph Bayles, Associated Priest

The Rev. Sam Criss, Associated Priest

The Rev. Deedee Evans, Deacon Emerita

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www.youtube.com/c/stjameswichita Instagram: [@stjameswichita](https://www.instagram.com/stjameswichita)

Have you remembered the work of St. James in your giving?