



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

THE SECOND SUNDAY AFTER CHRISTMAS
8:30 A.M. AND 10:45 A.M. SUNDAY, JANUARY 2, 2022

HOLY EUCHARIST: RITE TWO

*All directions about kneeling and standing are for those who are able.
Masks are required and should cover nose and mouth.
The nursery is open and available, but not staffed.*

PRELUDE

Impression on "We Three Kings"

ARR. ALFRED FEDAK

The People stand as the Ministers enter.

THE OPENING HYMN

Sung

Hymn 84

Love Came Down at Christmas

GARTAN

WELCOME AND OPENING ACCLAMATION

Presider Blessed be God, most holy, glorious, and undivided Trinity.
People And blessed be God's reign, now and forever. Amen.

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name; through Christ our Savior. Amen.

THE GLORIA

Hymnal S278

Sung

WILLIAM MATHIAS

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

What We Believe

We believe in One God who creates all things, redeems us from sin and death, and renews us as the Children of God. We believe the mission of the Church is restoration of all people to unity with God and each other in Christ.

Concluding the Readings

Lectors who read the first and second readings have the option of concluding the lesson by saying "the Word of the Lord," or "Hear what the Spirit is saying to God's people." In either case, the people respond by saying, "Thanks be to God," as traditionally has been said at the close of lessons from scripture.

THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

JEREMIAH 31:7-14

Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by **b r o o k s o f w a t e r**, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who

scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE RESPONSE

PSALM 84

When spoken the psalm may be said in unison, responsively by whole verse, or responsively by half verse.

- 1 How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.

- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; *
he will give grace and glory;
- 11 No good thing will the LORD withhold *
from those who walk with integrity.
- 12 O LORD of hosts, *
happy are they who put their trust in you!

Reason

Each person, with God's help, makes a decision about how to use tradition and Scripture in life. The gift of reason, as a complement to Scripture and tradition, leads us to seek answers to our own questions and to grow spiritually.

THE SECOND LESSON

EPHESIANS 13:3-6, 15-19A

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward

all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand.

THE GOSPEL HYMN

Sung at 10:45

Hymn 119

Lullay, Lullay

COVENTRY CAROL

The Worship Service

In worship, we gather to hear God's Word, confess our faith through the creeds, offer prayers, and celebrate the Holy Eucharist. Every worship service includes the reading of Holy Scripture. When we share the Sacrament of Communion, we remember Christ's life, death and resurrection. We receive the body and blood of Christ and through it, by God's grace, we are reconciled into the unity of the Body of Christ.

About the Nicene Creed

The version of the Nicene Creed we use follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," thus emphasizing that Mary was an active, rather than passive, participant in the Incarnation (Luke 1:38). It also follows the Greek and Latin (and English of Rite One) by using "who" rather than "he" in the Holy Spirit section.

The words "and the Son" are not a part of the original Greek text. They were added later to some Latin translations.

These changes are made as we adopt the use of more expansive language in worship.

Book of Common Prayer

The Book of Common Prayer (BCP) is our guide to worship and devotion. Two-thirds of the BCP comes directly from the Old and New Testaments. Many of our prayers and hymns are also filled with scripture. Our service today follows the order first established by the Archbishop of Canterbury, Thomas Cranmer, in 1549. Our current BCP, last revised in 1979, includes services of Morning and Evening Prayer as well as sacramental services such as Holy Baptism.

THE HOLY GOSPEL

MATTHEW 2:13-15,19-23

To honor the teachings of Jesus, all turn to face the Gospel procession.

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son." When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in

Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

After the Gospel, the Deacon says

Deacon The Gospel of our Savior.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN M. FRANKFURT

After a period of silent reflection, together we stand to say The Nicene Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The People may kneel or stand.

PRAYERS OF THE PEOPLE

Reader God, your light breaks through the darkness to fill our lives with grace and truth. This is the good news of Christmas; that Christ came to show us how to walk the path of wisdom enlightened by your love. Let us pray for the church and the world saying, Light of the world, shine in our lives.

Reader Eternal Source, we pray for Christ's church throughout the world. May we, like John the Baptist, point others to the Light in all we do in service of your love. Light of the world,

People **Shine in our lives.**

Reader Divine Wisdom, we pray for all leaders of the world. May your justice guide us to govern with truth and equity for all. Light of the world,

People **Shine in our lives.**

Reader Prince of Peace, we pray for all those who live and serve in places of violence and unrest. May you keep them from harm's way. Light of the world,

People **Shine in our lives.**

Reader Spirit breath, we pray for the beauty of creation witnessed from the vault of heaven to the depths of the sea. May your goodness stir up in us a willingness to care for the precious resources with which you have entrusted us. Light of the world,

People **Shine in our lives.**

Reader Joy of every human heart, we pray for all who suffer sickness or sorrow. May your healing love find a dwelling place in our lives this day. Light of the world,

People **Shine in our lives.**

Reader Holy Comforter, we pray for those in need of food and shelter. May your abiding presence shelter them with mercy as we build communities of care. Light of the world,
People **Shine in our lives.**

Reader Eternal Dayspring from on High, we pray for those who are dying and those who have died. May they find in you a resting place by springs of living water. Light of the world,
People **Shine in our lives.**

Reader O Great Mystery, eternity entered time in your Word and our lives are embraced within the compassion of your Word. Open our hearts to the Wonder of your love, that Wisdom may find a home in us and forever speak your praise.

All **In the name of Jesus Christ we pray. Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

The People may kneel as a period of silence is observed.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

Please stand.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet each other refraining from physical contact with people outside your household safety bubble.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Presider Christ has lavished upon us the riches of his grace. Therefore, let us offer our lives and the fruits of our labor to God.

MUSIC AT THE OFFERTORY

8:30 *As with Gladness Men of Old*

10:45 *Mary, Did You Know*

ARR. JOHN LEAVITT

ARR. JACK SCHRADER

Please stand.

PRESENTATION HYMN

Hymn 115 *What Child is This? (vs. 1 and 3)*

GREENSLEEVES

THE PRESENTATION

Presider All things come of you, O God.

People **And of your own have we given you.**

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER A *Spoken*

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfectly human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Spoken at 8:30; sung at 10:45

Hymn S128

MATHIAS

All

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Your Generosity

The gifts you give to St. James are tokens of the open-hearted love of God and this congregation. If you have not made a pledge to give to the church in 2022, please consider your opportunity to do so. There are blank pledge sheets in the back of the church and at the front desk. You may complete one and return it in the offering plate today, or return it by mail to the church office. No gift is too small. The vitality of our community depends on your willing participation. God bless you for your generosity.

The People may kneel or stand.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
Amen.

THE LORD'S PRAYER

Presider And now, in the words Christ our Savior has offered, we pray:

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

THE FRACTION

Hymn S152

Spoken at 8:30; sung at 10:45

MARTENS

Presider Alleluia. Christ our Passover is sacrificed for us;
All **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Facing the people, the Presider says the following Invitation or similar words.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

As you come forward to receive Holy Communion, please receive the bread in open and outstretched hands. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

MUSIC AT COMMUNION

The Coventry Carol

ENGLISH CAROL, ARR. EDWIN MCLEAN

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

The People kneel or stand

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

Holy Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Prayer List & Pastoral Care

If you or a loved one are ill or in need and you would like to be included in our parish prayers, please contact the church office at 683-5686 or email us at office@stjameswichita.org.

If you or a family member are in need of pastoral care, please call the church office. Security cautions and privacy concerns limit our ability to respond without direct information from you or your family.

Please do not trust social media to pass your news along, and don't leave it to the grapevine to deliver the word for you. This parish cares for you, desires to lift you in prayer, and will respond personally when appropriate and requested.

The People stand.

CLOSING PROCESSION

Hymn 93

Angels from the Realms of Glory

REGENT SQUARE

DISMISSAL

People

Thanks be to God.

POSTLUDE

Angels We Have Heard on High

ARR. HUGO GEHRKE

SERVICE PARTICIPANTS

Presider: The Rev. Dawn M. Frankfurt, Rector

Deacon: The Rev. Jeff Roper

Acolytes/Crucifers: Danny Blair and William Compton

Lectors: Mary Druding, Drew Rucker, Chase Moore, John Robison,
Megan Upton-Tyner, Brandon Whipple

Ushers: Woody Swain and Racine Zackula

Musicians: Marlene Hallstrom, organist; Mary Newman, soprano

ANNOUNCEMENTS

Daughters of the King will meet today in the Chapel of the Innocents in between services.

Children's Chapel and Sunday

School starts at 9:30 a.m. today upstairs in the children's area. We are learning about John the Baptist. Ages preschool to fifth grade are welcome to join.

Phil Speary's Adult Forum Year-in-Review starts at 9:45 a.m. Jan. 16.

THIS WEEK AT ST. JAMES

Sunday, Jan. 2

8:30 a.m. — In-person worship service

9:30 a.m. — In-person children's Sunday school

9:45 a.m. — Adult Forum

9:45 a.m. — Youth Sunday school

10:45 a.m. — In-person and online worship

10:45 a.m. — In-person children's chapel

Monday, Jan. 3

5:30 p.m. — Online contemplative prayer group

7 p.m. — Online graduate EfM

Wednesday, Jan. 5

5:30 p.m. — Gardening Committee in the Lounge/Library

6 p.m. — High school youth group

6 p.m. — Online evening Bible study

6:30 p.m. — EfM

7 p.m. — Middle school youth group

7 p.m. — St. James Choir

Saturday, Jan. 8

5:30 p.m. — In-person worship service

Saturday, Jan. 9

8:30 a.m. — In-person worship service

9 a.m. — Breakfast Sunday

10:45 a.m. — In-person and online worship service

PLEASE JOIN US IN PRAYER FOR

The Anglican Cycle of Prayer: **Province de L'Eglise Anglicane Du Congo**

The World Council of Churches cycle of prayer: **The people of Japan, North Korea, South Korea and Taiwan**

The Kansas Cycle of Prayer: **St. John's, Abilene**

Those serving in the military: **J. David Anderson-Lusk, Will Corkins and Maureen Tanner.**

Those who have died: **Ann Elizabeth Bishop, Ann Lusk (mother of Luree Lusk), Gretchen Waite, George Armantrout, Brad Woods, Hugh Auchterlonie, Katharine Burns, Glenn (Russell) Duckworth, Carol McEwen, Ted Riley and Caroline Rudnick Rowley.**

Those in trouble, sorrow, need, sickness or any other adversity: **Glenna, Greg W., Denise, Pat, Marilyn, Sue, Buck, Pam, Danny, Brad G., David, Darwin, Jim T., Sage, Gary, Ian, Mary (niece of Kate Miller), Helen, Laura, Jean, Marge, Dal, Jayne, Betty, Gus, Bob, Joe, Jerry, Larry, Mary, George, Carly, Tom, Cindy, Cathy, Kam, all people with COVID-19, and all health care workers.**

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all.

It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned.

It is radical and universal.

We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left.

As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God.

Engaging God is a lifelong process.

Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here.

Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Organist and Director of Music

Chelsea Whipple, Director of Programs

Susan Stallings, Bookkeeper

Deb Gruver, Administrative/Communications Assistant

Jose Alonso, Sexton

Associated Clergy

The Rev. Joseph Bayles, Associated Priest

The Rev. Sam Criss, Associated Priest

The Rev. Deedee Evans, Deacon Emerita

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Have you remembered the work of St. James in your giving?