



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

THE FEAST OF THE EPIPHANY

HOLY EUCHARIST: RITE TWO

5:30 P.M. SATURDAY, JANUARY 8, AND 8:30 A.M. AND 10:45 A.M. SUNDAY, JANUARY 9, 2022

All directions about kneeling and standing are for those who are able.

Masks are required and should cover nose and mouth. Please observe respectful distancing. There is no singing.

The nursery is open and available, but not staffed.

PRELUDE

We Three Kings of Orient

ARR. PAUL MANZ

The People stand as the Ministers enter.

THE OPENING MUSIC

We Three Kings

THREE KINGS OF ORIENT

WELCOME AND OPENING ACCLAMATION

Presider Blessed be God, most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and forever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name; through Christ our Savior. **Amen.**

THE GLORIA

WILLIAM MATHIAS

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Quiet Before Worship

As you enter, you will likely notice an atmosphere of serenity and reverence. Most Episcopalians try not to talk to one another in church before a service. Instead we use this time for personal meditation and devotions.

What We Believe

We believe in One God who creates all things, redeems us from sin and death, and renews us as the Children of God. We believe the mission of the Church is restoration of all people to unity with God and each other in Christ.

THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

ISAIAH 60:1-6

Reader A reading from the Prophet Isaiah.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on

their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE RESPONSE

PSALM 72:1-7,10-14

When spoken the psalm may be said in unison, responsively by whole verse, or responsively by half verse.

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.

- 10 The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, *
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

THE SECOND LESSON

EPHESIANS 13:1-12

Reader A reading from St. Paul's letter to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I

have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand.

The Worship Service

In worship, we gather to hear God's Word, confess our faith through the creeds, offer prayers, and celebrate the Holy Eucharist. Every worship service includes the reading of Holy Scripture. When we share the Sacrament of Communion, we remember Christ's life, death and resurrection. We receive the body and blood of Christ and through it, by God's grace, we are reconciled into the unity of the Body of Christ.

The Sign of the Cross

The sign of the cross (touching the forehead, breast, and then each shoulder) has been used by Christians as a form of blessing since the early centuries of the Common Era. Since Christians are "sealed" with the sign of Christ's cross at their baptism, the sign of the cross is also seen as recalling that baptism and its promises. Customarily, most Episcopalians sign themselves with the cross: upon first kneeling for prayer before the start of worship; at the end of the *Gloria* and the Creed; at the absolution following the Confession of Sin; and at the final blessing.

The Feast of the Epiphany

This special day commemorates manifestation of Christ to the peoples of the earth. During the first centuries of the Christian Era, the winter solstice was observed on January 6. Christians chose this day to celebrate the various manifestations, or "epiphanies," of Jesus' divinity. These showings of his divinity included his birth, the coming of the Magi, his baptism, and the Wedding at Cana where he miraculously changed water into wine. The day was called "The Feast of Lights." Celebration of the Son of God replaced celebration of the sun.

The Spirituality of Incarnation

Episcopalians root their theology in the doctrine of the Incarnation, that God came among us as one of us. As people of the Incarnation, the idea that we can exclude God from creation, or that there are places where God is 'not allowed,' is nonsensical, and borders on heresy. God is everywhere. We are in God. We may ignore God's presence, but there is no way we can keep God out. God is with us whether we deserve or not; whether we respond or not. God is present in rollicking carolers and God is present to those who suffer and grieve. This is the Incarnation. God is with us: Emmanuel.

THE HOLY GOSPEL

To honor the teachings of Jesus, all turn to face the Gospel procession.

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when

the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

After the Gospel, the Presider says

Presider The Gospel of our Savior.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN M. FRANKFURT

After a period of silent reflection, together we stand to say The Nicene Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

The People may kneel or stand.

PRAYERS OF THE PEOPLE

Reader In confidence let us pray to our maker, saying, God of Wisdom,
Glorious Light, hear our prayer.

Reader Loving God, Through Christ you call us all into your covenant with
Abraham and Sarah.

For your church throughout the world, that it may be a faithful
witness, declaring your wisdom to all authorities: God of Wisdom,
Glorious Light,

People **Hear our prayer.**

Reader The wise men came to King Herod in trust, but he betrayed their
trust and perpetrated unspeakable evil.

For the leaders of government, that they reject the way of Herod
and exercise their authority in truth, justice, and mercy: God of
Mercy, Glorious Light,

People **Hear our prayer.**

Reader Joseph, Mary, and Jesus fled before the wrath of Herod and became
refugees in Egypt.

For all who suffer from political oppression, injustice, or war, and
especially for refugees: God of Justice, Glorious Light,

People **Hear our prayer.**

Reader Joseph dreamed a future for his son, and obeyed your will for his
family.

For all families that they may live in peace according to your will,
God of Peace, Glorious Light,

People **Hear our prayer.**

Reader The Holy Family lived with neighbors, and received help from
strangers.

For our neighborhoods, that they may be communities of human
flourishing, offering kindness to strangers, God of Harmony,
Glorious Light,

People **Hear our prayer.**

Reader Hear our prayers, Gracious God, Glorious Light,

All **And grant us to live as heirs of your promise; through Jesus
Christ our Lord. Amen.**

Prayer List & Pastoral Care

If you or a loved one are ill
or in need and you would
like to be included in our
parish prayers, please
contact the church office at
683-5686 or email us at
office@stjameswichita.org.

If you or a family member
are in need of pastoral care,
please call the church
office. Security cautions
and privacy concerns limit
our ability to respond
without direct information
from you or your family.

Please do not trust social
media to pass your news
along, and don't leave it to
the grapevine to deliver the
word for you. This parish
cares for you, desires to lift
you in prayer, and will
respond personally when
appropriate and requested.

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

The People may kneel as a period of silence is observed.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please stand.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet each other refraining from physical contact with people outside your household safety bubble.

ANNOUNCEMENTS

Flowers

Except in penitential seasons (such as Lent) when the austerity of the sanctuary reflects the seasonal themes of introspection, repentance and spiritual pilgrimage, flowers behind the altar are a reminder of God's lavish gifts in the beauty of nature. They also offer members of the congregation opportunity to remember and give thanks for anniversaries and birthdays, the lives of departed family members and friends or other special events. To give flowers for use in worship, please contact the church office.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Presider God intends to unite all creation, so that all may share in the promises of God's new reign. Therefore with gratitude and joy, let us render tributes and bring gifts.

All **For we have access to God in boldness and confidence through faith in Christ.**

MUSIC AT THE OFFERTORY

O Morning Star, How Fair and Bright

JOHANN PACHELBEL

Please stand.

PRESENTATION MUSIC

What Child is This?

GREENSLEEVES

THE PRESENTATION

Presider All things come of you, O God.

People **And of your own have we given you.**

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER A

Spoken

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfectly human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Spoken

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The People may kneel or stand.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
Amen.

THE LORD'S PRAYER

Presider And now, in the words our Savior Christ has offered,
we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

THE FRACTION

Presider Alleluia. Christ our Passover is sacrificed for us;
All **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Facing the people, the Presider says the following Invitation or similar words.

Presider The Gifts of God for the People of God.

Please be seated.

As you come forward to receive Holy Communion, please maintain your distance from others. Receive the bread in open and outstretched hands. Clergy will do their best to avoid physical contact with you. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

MUSIC AT COMMUNION

Blessed Jesus, We Are Here

JOHANN G. WALTHER

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

The People kneel or stand

All **Eternal God, you have graciously accepted us as living
members of our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send
us now into the world in peace, and grant us strength and
courage to love and serve you with gladness and singleness of
heart; through Christ our Savior. Amen.**

Holy Communion

All People seeking to know
Jesus Christ and the love of
God more deeply are invited
to receive Communion in the
Episcopal Church.

Communion in One Kind

The doctrine of the Eucharistic
affirms the simultaneous
presence of Christ's body and
blood in each of the
Eucharistic elements. It
contradicts a narrow
identification of Christ's body
with the bread and Christ's
blood with the wine. This
upholds the truth that the
fullness of communion is
available by receiving either
the consecrated bread or
wine. The communicant who
receives Christ's body and
blood in one kind — the bread
only — has fully received the
sacrament of Holy
Communion. At St. James we
refrain from sharing the
common cup under pandemic
conditions.

THE BLESSING

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the holy One. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The People stand.

CLOSING MUSIC

As with Gladness Men of Old

DIX

DISMISSAL

People

Thanks be to God.

POSTLUDE

Response on "As with Gladness"

ARR. WALTER PELZ

Morning Prayer

Minster Curate Dillon Green leads Morning Prayer at 9:30 a.m. Mondays, Tuesdays and Wednesdays. The service is livestreamed on the minster's Facebook page. Visit the minster page on our website for more information.

SERVICE PARTICIPANTS

Presider: The Rev. Dawn M. Frankfurt, Rector

Acolytes/Crucifers: Sandra Bradley, Deb Bagby and Jared Rowland

Lectors: Adrienne Edwards, Sandra Bradley, Vicky Petty, Jeff Newlin, Tammy Breeden, Kurt Harper and Michael Kephart

Ushers: Dan Dye and Racine Zackula

Musicians: Marlene Hallstrom, organist

THIS WEEK AT ST. JAMES

Sunday, Jan. 9

8:30 a.m. — In-person worship service

9 a.m. — Breakfast Sunday

10:45 a.m. — In-person and online worship

Monday, Jan. 10

9:30 a.m. — Online Morning Prayer with Minster Curate Dillon Green

5:30 p.m. — Online contemplative prayer group

7 p.m. — Online graduate EfM

Tuesday, Jan. 11

9:30 a.m. — Online Morning Prayer with Minster Curate Dillon Green

Wednesday, Jan. 12

9:30 a.m. — Online Morning Prayer with Minster Curate Dillon Green

4:30 p.m. — Online Worship Committee

6 p.m. — High school youth group

Wednesday, Jan. 12 (continued)

6 p.m. — Online evening Bible study

6:30 p.m. — EfM

7 p.m. — Middle school youth group

7 p.m. — St. James Choir

Thursday, Jan. 13

11 a.m. — In-Person Sacred Ground Circles

12 p.m. — The Book Club of St. James and St. Stephens online

Saturday, Jan. 15

5:30 p.m. — In-person worship service

Sunday, Jan. 16

8:30 a.m. — In-person worship service

9:45 a.m. — Phil Speary's Adult Forum Year-in-Review

9:45 a.m. — Youth Sunday School

10:45 a.m. — In-person and online worship service

ARISE Breakfast

Mother Dawn has purchased a table of seats for the ARISE Martin Luther King Jr. "MLK Heroes and Sheroes" breakfast at 7:30 a.m. Monday, January 17, in the Beggs Ballroom at the Rhatigan Student Center at Wichita State University. Tickets for the table are \$50 and available on a first-come, first-served basis. If you are interested, please call the office at 316-683-5686 or send an email to office@stjameswichita.org.

YAW (Young Adults Wichita)

YAW is a ministry of the Wichita Minster led by Deacon Dillon Green. It meets weekly, currently Mondays at 6 p.m. (time/dates subject to change). If you know anyone interested in participating, please connect them with Deacon Dillon Green by calling him at 256-762-5110 or by e-mailing him at dillongreen7@gmail.com. If you aren't a young adult (18-35) and want to be involved, we are always looking for people to provide meals for the group each week. Instructions are to prepare for 6-10 people. If you're interested in helping out that way, contact Deacon Dillon.

PLEASE JOIN US IN PRAYER FOR

The Anglican Cycle of Prayer: **The Diocese of Northern Izon - the Church of Nigeria (Anglican Communion).**

The World Council of Churches cycle of prayer: **The people of Iran, Iraq and Syria.**

The Kansas Cycle of Prayer: **Church of the Epiphany, Independence.**

Those serving in the military: **J. David Anderson-Lusk, Will Corkins and Maureen Tanner.**

Those who have died: **Ann Elizabeth Bishop, Ann Lusk (mother of Luree Lusk), Gretchen Waite, Tom Tadtman (brother of Marilyn Taylor), George Armantrout, Hugh Auchterlonie, Sally Bell, George Harris, Samuel Massimini, Marjorie (Joan) McRae, Aldee (Al) Miller and Sonny Watson.**

Those in trouble, sorrow, need, sickness or any other adversity: **Katy, Luree, Barry, Nancy, Matt, Angee, Dylan, Glenna, Greg W., Pat, Marilyn, Sue, Pam, Danny, Jim T., Sage, Gary, Helen, Jean, Marge, Dal, Jayne, Betty, Gus, Bob, Joe, Judy, Joy, Joan, all people with COVID-19, and all health care workers.**

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all.

It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned.

It is radical and universal.

We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left.

As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God.

Engaging God is a lifelong process.

Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here.

Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Organist and Director of Music

Chelsea Whipple, Director of Programs

Susan Stallings, Bookkeeper

Deb Gruver, Administrative/Communications Assistant

Jose Alonso, Sexton

Associated Clergy

The Rev. Joseph Bayles, Associated Priest

The Rev. Sam Criss, Associated Priest

The Rev. Deedee Evans, Deacon Emerita

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