



**ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS**

THE THIRD SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST: RITE TWO

5:30 P.M. SATURDAY, JANUARY 22, AND 9:30 A.M. SUNDAY, JANUARY 23, 2022

All directions about kneeling and standing are for those who are able.

Masks are required and should cover nose and mouth. Please observe respectful distancing.

There is no singing.

The nursery is not open for worship services. It will be open during the annual meeting at 10:30 a.m. Sunday.

PRELUDE

Gavotte

MATTHEW CAMIDGE

The People stand as the Ministers enter.

THE OPENING HYMN

Hail to the Lord's Anointed

ES FLOG EIN KLEINS VOGELIN

WELCOME AND OPENING ACCLAMATION

Presider Blessed be God, most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and forever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name; through Christ our Savior. **Amen.**

Quiet Before Worship

As you enter, you will likely notice an atmosphere of serenity and reverence. Most Episcopalians try not to talk to one another in church before a service. Instead we use this time for personal meditation and devotions.

What We Believe

We believe in One God who creates all things, redeems us from sin and death, and renews us as the Children of God. We believe the mission of the Church is restoration of all people to unity with God and each other in Christ.

THE GLORIA

Spoken

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE WORD OF GOD

THE FIRST LESSON

NEHEMIAH 8:1-3, 5-6, 8-10

Reader A reading from the Book of the Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered,

"Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE RESPONSE

PSALM 19

When spoken, the psalm may be said in unison, responsively by whole verse, or responsively by half verse.

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

THE SECOND LESSON

1 CORINTHIANS 12:12-31A

Reader

A reading from the first Letter of Saint Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that

seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Please stand.

THE HOLY GOSPEL

LUKE 4:14-21

To honor the teachings of Jesus, all turn to face the Gospel procession.

Deacon

The Holy Gospel of our Savior Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went

to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring

good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant,

and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

After the Gospel,

Deacon The Gospel of our Savior.
People **Praise to you, Lord Christ.**

Please be seated, as indicated by the preacher.

THE SERMON

THE REV. DAWN M. FRANKFURT, RECTOR

After a period of silent reflection, together we stand to say The Nicene Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayer List and Pastoral Care

If you or a loved one are ill or in need and you would like to be included in our parish prayers, please contact the church office at 683-5686 or email us at office@stjameswichita.org.

If you or a family member are in need of pastoral care, please call the church office. Security cautions and privacy concerns limit our ability to respond without direct information from you or your family.

Please do not trust social media to pass your news along, and don't leave it to the grapevine to deliver the word for you. This parish cares for you, desires to lift you in prayer, and will respond personally when appropriate and requested.

The People may kneel or stand.

PRAYERS OF THE PEOPLE

from Feasting on the Word

Reader God of prophets, apostles, and martyrs; you call us to restore that which is broken and to proclaim your vision of a world made new. Create in us new hearts and strong voices as we pray.

People **God, fill us with the power of your Spirit.**

Reader We pray for those who have been anointed or chosen as leaders of people, that they may attend to the voices of their people and be guided by you.

People **God, fill us with the power of your Spirit.**

Reader We pray for pastors and teachers of the church, that they may faithfully interpret your Word for others.

People **God, fill us with the power of your Spirit.**

Reader We pray for those who are poor and in need of assistance, and for ourselves, that we may open our hearts to their cries for help.

People **God, fill us with the power of your Spirit.**

Reader We pray for those who are the captives of war, victims of violence, and casualties of the pandemic; may we bring them good news both in word and deed.

People **God, fill us with the power of your Spirit.**

Reader We pray for those with physical challenges or spiritual struggles; make us agents of healing and hope.

People **God, fill us with the power of your Spirit.**

Reader We pray for those who are oppressed by powers beyond their control; give us courage to work to set them free.

People **God, fill us with the power of your Spirit.**

Reader God of the Jubilee, make us the body of the risen Christ, united, in all our diversity. Animate us by your Holy Spirit that together we may see your reign on earth as it is in heaven.

People **In Jesus' name we pray. Amen.**

Flowers

Except in penitential seasons (such as Lent) when the austerity of the sanctuary reflects the seasonal themes of introspection, repentance and spiritual pilgrimage, flowers behind the altar are a reminder of God's lavish gifts in the beauty of nature. They also offer members of the congregation opportunity to remember and give thanks for anniversaries and birthdays, the lives of departed family members and friends or other special events. To give flowers for use in worship, please contact the church office.

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

The People may kneel as a period of silence is observed.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please stand.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet each other refraining from physical contact with people outside your household safety bubble.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Presider Each one of us is essential to the life and well-being of the whole body of Christ. So we come now to share our gifts and resources in order to care for one another.

People **And, without dissension, for the world Christ came to save.**

MUSIC AT THE OFFERTORY *Abide O Dearest Jesus* JAMES COE

Please stand.

PRESENTATION MUSIC *How Wondrous and Great* LYONS

THE PRESENTATION

Presider All things come of you, O God.

People **And of your own have we given you.**

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER B

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in your hearts, to give knowledge of your glory in the face of your Son Jesus Christ our Savior.

SANCTUS

Spoken

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The People may kneel or stand.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember Christ's death
We proclaim Christ's resurrection
We await Christ's coming in glory;**

Holy Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

THE LORD'S PRAYER

Presider

And now, in the words Savior Christ has offered, we pray:

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

THE FRACTION

Spoken

Presider

Alleluia. Christ our Passover is sacrificed for us;

All

Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

Facing the people, the Presider says the following Invitation or similar words.

Presider The Gifts of God for the People of God.

Please be seated.

As you come forward to receive Holy Communion, please maintain your distance from others. Receive the bread in open and outstretched hands. Clergy will do their best to avoid physical contact with you. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

MUSIC AT COMMUNION *Ave Verum*

EVERETT TITCOMB

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

The People kneel or stand

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

THE BLESSING

The blessing of God, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Communion in One Kind

The doctrine of the Eucharistic affirms the simultaneous presence of Christ's body and blood in each of the Eucharistic elements. It contradicts a narrow identification of Christ's body with the bread and Christ's blood with the wine. This upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. The communicant who receives Christ's body and blood in one kind — the bread only — has fully received the sacrament of Holy Communion. At St. James we refrain from sharing the common cup under pandemic conditions.

The People stand.

CLOSING MUSIC

O Christ, the Word Incarnate

MUNICH

DISMISSAL

People

Thanks be to God.

POSTLUDE

Postlude

FRIEDRICH AUGUST REISSIGER

SERVICE PARTICIPANTS

Preacher and Presider: The Rev. Dawn M. Frankfurt, Rector

Deacon: The Rev. Jeff Roper

Acolytes/Crucifers: Alexis Walter-Fletcher

Lectors: Joan Bledsoe, Adrienne Edwards, John Robison, LoWaine Robison and
Necia Rillema

Ushers: Woody Swain and Gene Bledsoe

Musician: Dakota Bennett, organ

ANNUAL MEETING

Our annual meeting will be at 10:30 a.m. Sunday, Jan. 23. Our one worship service that day will be at 9:30 a.m. **You must be present in person at the annual meeting to vote for the slate.**

SENIOR WARDEN

Paula Skinner

JUNIOR WARDEN

Danny Blair

VESTRY (CHOOSE SIX)

Richard Bowman

Pat Butin

Suzanne Laycock

Diana Morton

Drew Rucker

Mary Sloan

ENDOWMENT FUNDS BOARD (CHOOSE FOUR)

Clay Bastian

George Bousfield

Erin Compton

Kelly Harper

Suzi Miner

Keith Stevens

DELEGATES TO CONVENTION (CHOOSE SIX)

Randy Harrison

Marilyn Milhon

Rick Milhon

Joan Moore

Necia Rillema

Paul Rillema

Cheryl Schmeidler

NOMINATING COMMITTEE (CHOOSE FIVE)

Rob Compton

Deb Hager

Paula Leeker

Susan Picotte

Susan Stallings



"There are so many things individuals can do to make a difference."

"The moral imperative of these actions for Christians is compelling."

Attendees at 79th General Convention

**HAVE YOU SIGNED UP TO DO YOUR PART AT
WWW.SUSTAINISLANDHOME.ORG?**

ANNOUNCEMENTS

Guild Hall Players auditions for "His Passover," written by our own Phil Speary, are scheduled for 1:30 p.m. to 4 p.m. Saturday, Jan. 22, and Sunday, Jan. 23 in the Guild Hall. Newcomers are welcome.

Creation Care Update: Watch a virtual report beginning at 6:30 p.m. Wednesday, Jan. 26, from Bishop Cathleen Bascom and other midwestern Episcopal delegates to the **COP26 World Climate Negotiations**. Topics: What happened at the UN climate conference? What can Christians do? Pre-register for the Zoom meeting by visiting <https://tinyurl.com/MiddleCOP26>

Guild Hall Players present "Rabbit Hole" by David Lindsay-Abaire from Feb. 3 to Feb. 6. This Pulitzer Prize-winning play is a very engaging look at how a family deals with a great loss. Performances run at 8 p.m. Thursday through Saturday and 7 p.m. Sunday. Reservations can be made through the office. Don't miss this very encouraging play about dealing with challenging times. General admission is \$10, and student tickets are \$10.

The Annual St. James Oyster Dinner is scheduled for 5:30 p.m. Tuesday, March 1. Tickets are \$47 and available by calling the church office at 683-5686. The all-you-can-eat dinner will be buffet-style with oysters on the half-shell, breaded and fried oysters, oyster stew and beer and wine on tap. If you have any questions, please call Matthew Carroll at 259-7587.

The Book Club of St. James and St. Stephens meets at noon Thursdays by Zoom. New members are welcome. The club is reading "The Ghost Writer" by Robert Harris. The Zoom link is in the eTower and on the parish calendar.

Gardening work is planned on the following dates: March 5, March 26, April 9, April 30, May 21, June 4, June 18, July 2, July 16, July 30, Aug. 13, Sept. 24, Oct. 8 and Nov. 19. Volunteers generally meet at 9 a.m. in the spring and 8:30 a.m. in the summer.

It's not too late to pledge for 2022. Pledge forms are available at church.

WICHITA MINSTER NEWS

The Rev. Dillon Green is offering **Morning Prayer by Zoom** at 9:30 a.m. Mondays, Tuesdays and Wednesdays. The Zoom link is on the parish calendar.

YAW (Young Adults Wichita) is a ministry of the Wichita Minster led by Father Dillon. It includes members from St. James, St. John's, Good Shepherd, and St. Stephen's. We meet weekly, currently Mondays at 6 p.m. (time/dates subject to change). If you know anyone interested in participating, please connect them with Dillon at 256-762-5110 or at dillongreen7@gmail.com. If you aren't a young adult (18-35) and want to be involved, we are always looking for people to provide meals for the group each week. Instructions are to prepare for six to 10 people. If you're interested in helping out that way, please contact Dillon.

More information about the Wichita Minster is available on our website under the "Connect" tab.

THIS WEEK AT ST. JAMES

Sunday, Jan. 23

9:30 a.m. — In-Person Worship Service
10:30 a.m. — Annual Meeting
1:30 p.m. — Guild Hall Players auditions for “His Passover”

Monday, Jan. 24

9:30 a.m. — Online Morning Prayer with Minster Curate Dillon Green
5:30 p.m. — Online contemplative prayer group
6:30 p.m. — Guild Hall Players “Rabbit Hole” rehearsal
7 p.m. — Online graduate EfM

Tuesday, Jan. 25

9:30 a.m. — Online Morning Prayer with Minster Curate Dillon Green
4 p.m. — Outreach Zoom meeting
6:30 p.m. — Guild Hall Players “Rabbit Hole” rehearsal

Wednesday, Jan. 26

9:30 a.m. — Online Morning Prayer with Minster Curate Dillon Green
6 p.m. — High school youth group

Wednesday, Jan. 26 (continued)

6 p.m. — Online evening Bible study
6:30 p.m. — EfM
6:30 p.m. — Guild Hall Players “Rabbit Hole” rehearsal
7 p.m. — Middle school youth group

Thursday, Jan. 27

11 a.m. — In-Person Sacred Ground Circles
12 p.m. — The Book Club of St. James and St. Stephens online
6:30 p.m. — Guild Hall Players “Rabbit Hole” rehearsal
7 p.m. — Zoom Sacred Ground Circles

Saturday, Jan. 29

5:30 p.m. — In-person worship service

Sunday, Jan. 30

8:30 a.m. — In-person worship service
9:45 a.m. — Adult Forum
10:45 a.m. — In-person and online worship service
1:30 p.m. — Guild Hall Players “Rabbit Hole” rehearsal

PLEASE JOIN US IN PRAYER FOR

The Anglican Cycle of Prayer: **Hong Kong Shen Kung Hui**

The World Council of Churches cycle of prayer: **The people of Cyprus, Greece and Turkey**

The Kansas Cycle of Prayer: **St. Paul's, Coffeyville**

Those serving in the military: **J. David Anderson-Lusk, Will Corkins and Maureen Tanner.**

Those who have died: **Ann Elizabeth Bishop, Gretchen Waite, Tom Tadtman** (brother of Marilyn Taylor), **George Armantrout, Hugh Auchterlonie, Paul Edwards, John Howell, Lorayne King, Richard "Rick" Kuenneth, Beatrice "Bea" Kumberg, Bertha "Ruth" Meyer, Doris Moran, and Barbara Ritchie.**

Those in trouble, sorrow, need, sickness or any other adversity: **Donna, Jake and Susan G., Tim** (brother of Tom Timmons), **Emily** (daughter of Woody Swain), **Dan C.** (son-in-law of the late Joan McRae and brother-in-law of the late Marsha McRae Bacon), **Katy** (daughter of Jerry Malone), **Luree, Barry, Nancy, Matt, Angee, Dylan, Glenna, Greg W., Pat, Marilyn, Sue, Pam, Danny, Jim T., Sage, Gary, Helen, Jean, Marge, Dal, Jayne, Betty, Gus, Bob, Joe, Judy, Joy, Joan, Rick** (friend of Deb Gruver's), **all people with COVID-19, and all health care workers.**

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to
join us for the Word and Sacraments that are God's gifts to all.

It does not matter who you are, what you look like, what you have done in the past,
or who you love. God's grace is not petty; it is not earned.

It is radical and universal.

We at St. James seek to mirror God's healing love by making this community
a safe place for skeptics, doubters, seekers,
those who have been wounded by the church, those who have never
darkened its doors, those who have wandered, as well as new believers and
those who have never left.

As a diverse community we have discovered in God a oneness
greater than our differences. We have come to know that our variety reflects
the divine comprehensiveness of God.

Engaging God is a lifelong process.

Wherever you find yourself on your journey of faith, we believe
God invites you to keep traveling. In some subtle or profound way,
the Spirit of God drew you here.

Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Organist and Director of Music

Chelsea Whipple, Director of Programs

Susan Stallings, Bookkeeper

Deb Gruver, Administrative/Communications Assistant

Jose Alonso, Sexton

Associated Clergy

The Rev. Joseph Bayles, Associated Priest

The Rev. Sam Criss, Associated Priest

The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave., Wichita, KS 67208

Phone: 316.683.5686 e-mail: office@stjameswichita.org

www.stjameswichita.org www.facebook.com/stjameswichita

www.youtube.com/c/stjameswichita Instagram: [@stjameswichita](https://www.instagram.com/stjameswichita)

Have you remembered the work of St. James in your giving?