



ST. JAMES EPISCOPAL CHURCH  
COLLEGE HILL, WICHITA, KS

**THE LAST SUNDAY AFTER THE EPIPHANY**

HOLY EUCHARIST: RITE TWO

5:30 P.M. SATURDAY, FEBRUARY 26; 8:30 A.M. AND 10:45 A.M. SUNDAY, FEBRUARY 27, 2022

*All directions about kneeling and standing are for those who are able.  
Masks are required and should cover nose and mouth. Please observe respectful distancing.  
Hymns may be sung while wearing a mask.*

**PRELUDE**

*How Good, Lord, to be Here*

J. BEHNKE

*The People stand as the Ministers enter.*

**THE OPENING HYMN**

**Hymn 129**

*Christ, Upon the Mountain Peak*

MOWSLEY

**WELCOME AND OPENING ACCLAMATION**

*Presider* Blessed be God, most holy, glorious, and undivided Trinity.  
*People* **And blessed be God's reign, now and forever. Amen.**

**THE COLLECT FOR PURITY**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name; through Christ our Savior. **Amen.**

### Quiet Before Worship

As you enter, you will likely notice an atmosphere of serenity and reverence. Most Episcopalians try not to talk to one another in church before a service. Instead we use this time for personal meditation and devotions.

### What We Believe

We believe in One God who creates all things, redeems us from sin and death, and renews us as the Children of God. We believe the mission of the Church is restoration of all people to unity with God and each other in Christ.

## THE GLORIA

*Spoken*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### THE FIRST LESSON

### EXODUS 34:29-35

*Reader* A reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in

commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader* The Word of the Lord. *or* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

- 1 The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The LORD is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 "O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

**THE SECOND LESSON**

**2 CORINTHIANS 3:12-4:2**

*Reader* A reading from the Second Letter of Saint Paul to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all

of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader* The Word of the Lord. *or* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*Please stand.*

## THE HOLY GOSPEL

LUKE 9:28-43A

*To honor the teachings of Jesus, all turn to face the Gospel procession.*

*Deacon*           The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People*           **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen

to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

*After the Gospel,*

*Deacon*           The Gospel of our Savior.  
*People*           **Praise to you, Lord Christ.**

*Please be seated, as indicated by the preacher.*

## **THE SERMON**

THE REV. JEFF ROPER, DEACON

*After a period of silent reflection, together we stand to say The Nicene Creed.*

## **THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayer List and Pastoral Care**

If you or a loved one are ill or in need and you would like to be included in our parish prayers, please contact the church office at 683-5686 or email us at [office@stjameswichita.org](mailto:office@stjameswichita.org).

If you or a family member are in need of pastoral care, please call the church office. Security cautions and privacy concerns limit our ability to respond without direct information from you or your family.

Please do not trust social media to pass your news along, and don't leave it to the grapevine to deliver the word for you. This parish cares for you, desires to lift you in prayer, and will respond personally when appropriate and requested.

*The People may kneel or stand.*

## **PRAYERS OF THE PEOPLE**

*from Feasting on the Word Worship Companion*

*Reader* Answer us with mercy, almighty, all-merciful God, lover of justice and giver of peace. Hear our prayer:

*Reader* For your people Israel, for the church of Jesus Christ, and for all who seek your face.

*People* **To you, O Lord, we pray.**

*Reader* For leaders and elders that they will abide by your commandments.

*People* **To you, O Lord, we pray.**

*Reader* For the earth that you have made, trembling for redemption and re-creation.

*People* **To you, O Lord, we pray.**

*Reader* For those who are tormented by the demons of illness, addiction, and grief.

*People* **To you, O Lord, we pray.**

*Reader* Let our lives and our world be transfigured by your glory and transformed by your love; in the name of Jesus Christ, your chosen one, our Lord.

*People* **Amen.**

## **CONFESSION OF SIN AND ABSOLUTION**

*Deacon* Let us confess our sins against God and our neighbor.

*The People may kneel as a period of silence is observed.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

*Please stand.*

## **THE PEACE**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Please greet each other refraining from physical contact with people outside your household safety bubble.*

### **Flowers**

Except in penitential seasons (such as Lent) when the austerity of the sanctuary reflects the seasonal themes of introspection, repentance and spiritual pilgrimage, flowers behind the altar are a reminder of God's lavish gifts in the beauty of nature. They also offer members of the congregation opportunity to remember and give thanks for anniversaries and birthdays, the lives of departed family members and friends or other special events. To give flowers for use in worship, please contact the church office.

## ANNOUNCEMENTS

# THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

*Presider* We serve the Lord with freedom; we worship God with joy.  
*People* **In freedom and in joy, let us present the offerings of our lives to the Lord.**

### MUSIC AT THE OFFERTORY

*Lord, Thee I Love with All My Heart* 8:30 J.F. ALBERTI  
*Heavenly Light* 10:45 A. KOPYLOW, ARR. P. WILHOUSKY

*Please stand.*

### THE PRESENTATION

*Presider* All things come of you, O God.  
*People* **And of your own have we given you.**

### THE GREAT THANKSGIVING — EUCHARISTIC PRAYER B

*Presider* God be with you.  
*People* **And also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

### SANCTUS

*Spoken*

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The People may kneel or stand.*

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*

**We remember Christ's death**  
**We proclaim Christ's resurrection**  
**We await Christ's coming in glory;**

#### **Holy Communion**

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

*Presider*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Presider* And now, in the words Christ our Savior has offered, we are bold to say:

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## THE FRACTION

*Spoken*

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*All* **Therefore let us keep the feast. Alleluia.**

## THE INVITATION TO COMMUNION

*Facing the people, the Presider says the following Invitation or similar words.*

*Presider*            The Gifts of God for the People of God.

*Please be seated.*

*As you come forward to receive Holy Communion, please maintain your distance from others. Receive the bread in open and outstretched hands. Clergy will do their best to avoid physical contact with you. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.*

## MUSIC AT COMMUNION

*O Wondrous Type, O Vision Fair*

ARR. PAUL MANZ AND KEVIN SADOWSKI

*At the conclusion of Communion, a moment of silence is observed.*

## POST COMMUNION PRAYER

*Presider*            Let us pray.

*The People kneel or stand.*

*All*                    **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## THE BLESSING

The blessing of God, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*The People stand.*

## CLOSING MUSIC

**Hymn 685**

*All My Hope on God is Founded (St. 1, 2, 3)*

MICHAEL

## DISMISSAL

*People*

**Thanks be to God.**

## POSTLUDE

### Communion in One Kind

The doctrine of the Eucharistic affirms the simultaneous presence of Christ's body and blood in each of the Eucharistic elements. It contradicts a narrow identification of Christ's body with the bread and Christ's blood with the wine. This upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. The communicant who receives Christ's body and blood in one kind — the bread only — has fully received the sacrament of Holy Communion. At St. James we refrain from sharing the common cup under pandemic conditions.

If you are new to St. James,  
please fill out a newcomer card and put it in the offering plate  
or give it to a clergy member.  
If you fill it out, we will be sure to make a name tag  
for you for your next visit.

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### SERVICE PARTICIPANTS

**Rector and Presider:** The Rev. Dawn M. Frankfurt

**Preacher:** The Rev. Jeff Roper, Deacon

**Chalice Bearer:** Adrienne Edwards

**Acolytes/Crucifers:** Lauren Schmeidler and Alexis Walter-Fletcher

**Lectors:** Dana Foley, Adrienne Edwards, Brandon Whipple, Chelsea Whipple,  
Kelly Harper, Kurt Harper, John Robison and Richard Bowman

**Ushers:** Danny Blair and Deb Hager

**Musicians:** Marlene Hallstrom, organ; St. James Choir

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF  
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to  
join us for the Word and Sacraments that are God's gifts to all.

It does not matter who you are, what you look like, what you have done in the past,  
or who you love. God's grace is not petty; it is not earned.

It is radical and universal.

We at St. James seek to mirror God's healing love by making this community  
a safe place for skeptics, doubters, seekers,  
those who have been wounded by the church, those who have never  
darkened its doors, those who have wandered, as well as new believers and  
those who have never left.

As a diverse community we have discovered in God a oneness  
greater than our differences. We have come to know that our variety reflects  
the divine comprehensiveness of God.

Engaging God is a lifelong process.

Wherever you find yourself on your journey of faith, we believe  
God invites you to keep traveling. In some subtle or profound way,  
the Spirit of God drew you here.

Our hearts are open to God and to you.

**ST. JAMES EPISCOPAL CHURCH**

**Loving ~ Liberating ~ Life-Giving**

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Organist and Director of Music

Chelsea Whipple, Director of Programs

Susan Stallings, Bookkeeper

Deb Gruver, Communications Coordinator

Jose Alonso, Sexton

Associated Clergy

The Rev. Joseph Bayles, Associated Priest

The Rev. Sam Criss, Associated Priest

The Rev. Deedee Evans, Deacon Emerita

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*Have you remembered the work of St. James in your giving?*