



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

THE SEVENTH SUNDAY AFTER THE EPIPHANY

YOUTH SUNDAY

HOLY EUCHARIST: RITE TWO

5:30 P.M. SATURDAY, FEBRUARY 19; 8:30 A.M. AND 10:45 A.M. SUNDAY, FEBRUARY 20, 2022

*All directions about kneeling and standing are for those who are able.
Masks are required and should cover nose and mouth. Please observe respectful distancing.
There is no singing.*

PRELUDE

I Want to Walk as a Child of the Light

ARR. WAYNE L. WOLD

The People stand as the Ministers enter.

THE OPENING MUSIC

Praise to the Lord, the Almighty

LOBE DEN HERREN

WELCOME AND OPENING ACCLAMATION

Presider Blessed be God, most holy, glorious, and undivided Trinity.
People **And blessed be God's reign, now and forever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name; through Christ our Savior. **Amen.**

Quiet Before Worship

As you enter, you will likely notice an atmosphere of serenity and reverence. Most Episcopalians try not to talk to one another in church before a service. Instead we use this time for personal meditation and devotions.

What We Believe

We believe in One God who creates all things, redeems us from sin and death, and renews us as the Children of God. We believe the mission of the Church is restoration of all people to unity with God and each other in Christ.

THE GLORIA

Spoken

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

GENESIS 45:3-11, 15

Reader A reading from the Book of Genesis.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has

made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there — since there are five more years of famine to come — so that you and your household, and all that you have, will not come to poverty." And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE RESPONSE

PSALM 37:1-12, 41-42

When spoken, the psalm may be said in unison, responsively by whole verse, or responsively by half verse.

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away.
- 3 Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.
- 4 Take delight in the LORD, *
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.
- 7 Be still before the LORD *
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.
- 11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land; *
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from the LORD; *
he is their stronghold in time of trouble.
- 42 The LORD will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.

THE SECOND LESSON

1 CORINTHIANS 15:35-38, 42-50

Reader A reading from the first Letter of Saint Paul to the Corinthians.

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its

own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man,

Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man

of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand.

THE HOLY GOSPEL

LUKE 6:27-38

To honor the teachings of Jesus, all turn to face the Gospel procession.

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to

receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

After the Gospel,

Deacon The Gospel of our Savior.
People **Praise to you, Lord Christ.**

Please be seated, as indicated by the preacher.

THE SERMON

WILLIAM COMPTON, PREACHER

After a period of silent reflection, together we stand to say The Nicene Creed.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayer List and Pastoral Care

If you or a loved one are ill or in need and you would like to be included in our parish prayers, please contact the church office at 683-5686 or email us at office@stjameswichita.org.

If you or a family member are in need of pastoral care, please call the church office. Security cautions and privacy concerns limit our ability to respond without direct information from you or your family.

Please do not trust social media to pass your news along, and don't leave it to the grapevine to deliver the word for you. This parish cares for you, desires to lift you in prayer, and will respond personally when appropriate and requested.

The People may kneel or stand.

PRAYERS OF THE PEOPLE

Inspired by Feasting on the Word Worship Companion

Reader Let us offer our intercessions to God, saying: God in your mercy, hear our prayer.

Reader Holy God, your cross stands before us as a light that shows us our failures and our salvation through your Son. We yearn for your word and praise you for your love. God, in your mercy,

People **Hear our prayer.**

Reader You, who preserves life, who sends caretakers and peacemakers, who gives scientists and inventors, give your people new eyes to behold the needs of your creation. God, in your mercy,

People **Hear our prayer.**

Reader O Giver of prayer that groans within us, teach us to pray for our enemies; bless them. Save us from self-righteousness, and help us begin our lives anew, God, in your mercy,

People **Hear our prayer.**

Reader Lord, heal the nations. Rain peace on all people. Give hope to the hopeless and love to the lonely. We cry out for reconciliation and plenty. God, in your mercy,

People **Hear our prayer.**

Reader We plead for the sick, O God. Speak love to _____ (*pause for individual intercession*) and to all who cry out silently. God, in your mercy,

People **Hear our prayer.**

Reader Trusting in the mercy of your never-failing wisdom, we commend into your hands all who have died _____; God, in your mercy,

People **Hear our prayer.**

Reader Savior of the world, we give you thanks for the church, for the meek, for the courageous, for those who teach us how to wait. God, in your mercy,

People **Hear our prayer.**

Reader We thank you for the biblical witness of Joseph and his brothers in stories rich enough to feed us, along with them, with your mercy. Make us truly grateful for prophets and dreamers, through Jesus Christ,

All **Our Savior and Lord. Amen.**

Flowers

Except in penitential seasons (such as Lent) when the austerity of the sanctuary reflects the seasonal themes of introspection, repentance and spiritual pilgrimage, flowers behind the altar are a reminder of God's lavish gifts in the beauty of nature. They also offer members of the congregation opportunity to remember and give thanks for anniversaries and birthdays, the lives of departed family members and friends or other special events. To give flowers for use in worship, please contact the church office.

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

The People may kneel as a period of silence is observed.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please stand.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet each other refraining from physical contact with people outside your household safety bubble.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Presider Children of the Most High, in obedience to Jesus' words to love others as we love ourselves, do good, bless and pray for friends and enemies alike, let us now do to others as we would have them do to us, offering our tithes and gifts.

People **For the sake of our sisters and brothers.**

MUSIC AT THE OFFERTORY

Offertory on "Land of Rest"

ARR. L. TEDESCO

Please stand.

THE PRESENTATION

Presider All things come of you, O God.

People **And of your own have we given you.**

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER B

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

SANCTUS

Spoken

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The People may kneel or stand.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember Christ's death
We proclaim Christ's resurrection
We await Christ's coming in glory;**

Holy Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Presider

And now, in the words Christ our Savior has offered, we are bold to say:

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

THE FRACTION

Spoken

Presider

Alleluia. Christ our Passover is sacrificed for us;

All

Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

Facing the people, the Presider says the following Invitation or similar words.

Presider The Gifts of God for the People of God.

Please be seated.

As you come forward to receive Holy Communion, please maintain your distance from others. Receive the bread in open and outstretched hands. Clergy will do their best to avoid physical contact with you. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

MUSIC AT COMMUNION

Aria

PAUL MANZ

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

The People kneel or stand.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

THE BLESSING

The blessing of God, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The People stand.

CLOSING MUSIC

Love Divine, All Loves Excelling

HYFRYDOL

DISMISSAL

People

Thanks be to God.

POSTLUDE

Jesus Has Come

ARR. JOHN A. BEHNKE

Communion in One Kind

The doctrine of the Eucharistic affirms the simultaneous presence of Christ's body and blood in each of the Eucharistic elements. It contradicts a narrow identification of Christ's body with the bread and Christ's blood with the wine. This upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. The communicant who receives Christ's body and blood in one kind — the bread only — has fully received the sacrament of Holy Communion. At St. James we refrain from sharing the common cup under pandemic conditions.

*If you would like to contribute altar flowers,
please email the church at office@stjameswichita.org or call 316-683-5686.*

SERVICE PARTICIPANTS

Rector: The Rev. Dawn M. Frankfurt

Preacher: William Compton

Presider: The Rev. Dillon Green, Curate

Youth Mentors: The Rev. Dillon Green, Racine Zackula;
Dakota Bennett; and Anne Clark

Acolytes/Crucifers: Sandra Bradley, Jason Fletcher and Alexis Fletcher

Lectors: Sandra Bradley, Dakota Bennett,
Alexis Fletcher, and Leia Pameticky

Ushers: Aidan Petty and Catelynn Fletcher

Organist: Marlene Hallstrom, Music Director

Clarinet: Aidan Petty

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all.

It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned.

It is radical and universal.

We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left.

As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God.

Engaging God is a lifelong process.

Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here.

Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Organist and Director of Music

Chelsea Whipple, Director of Programs

Susan Stallings, Bookkeeper

Deb Gruver, Communications Coordinator

Jose Alonso, Sexton

Associated Clergy

The Rev. Joseph Bayles, Associated Priest

The Rev. Sam Criss, Associated Priest

The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave., Wichita, KS 67208

Phone: 316.683.5686 e-mail: office@stjameswichita.org

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Have you remembered the work of St. James in your giving?