



ST. JAMES EPISCOPAL CHURCH
THE SECOND WEEKEND IN LENT
Saturday and Sunday, March 12 and 13, 2022

THE HOLY EUCHARIST

*Kneeling is preferred in this penitential season; however,
all directions about standing and kneeling are for those who are able.
Masks are currently optional.*

THE PRELUDE – *Diapason Movement (from a voluntary)* **WILLIAM WALOND**

THE PENITENTIAL ORDER

Please stand.

THE OPENING HYMN – 401 (st 1,2,5) *The God of Abraham Praise* **LEONI**

WELCOME AND OPENING ACCLAMATION

Presider Blessed be God who forgives all our sins.
People **God's mercy endures forever.**

THE DECALOGUE

Presider Hear the commandments of God to the people of God:
I am the Lord your God who brought you out of bondage. You shall have no other
gods but me.

People **Amen. Lord have mercy.**

Presider You shall not practice idolatry.
People **Amen. Lord have mercy.**

Presider You shall not invoke with malice the Name of the Lord your God.
People **Amen. Lord have mercy.**

Presider Remember the Sabbath Day and keep it holy.
People **Amen. Lord have mercy.**

Presider Honor your parents, elders, and family.
People **Amen. Lord have mercy.**

Presider You shall not murder.
People **Amen. Lord have mercy.**

Presider You shall not commit adultery.
People **Amen. Lord have mercy.**

Presider You shall not steal.
People **Amen. Lord have mercy.**

Presider You shall not be a false witness.
People **Amen. Lord have mercy.**

Presider You shall not covet anything that belongs to your neighbor.
People **Amen. Lord have mercy.**

HOLY SCRIPTURE

The Presider may say one of the following:

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”
Mark 12:29-31

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
1 John 1:8,9

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.
Hebrews 4:14 16

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

The people may kneel or stand. A moment of silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE WORD OF GOD

KYRIE – HYMNAL S 91 *spoken as shown below, or sung at 10:45 a.m (see hymnal)*

WILLAN

Presider Lord have mercy upon us.

People **Christ have mercy upon us.**

Presider Lord have mercy upon us.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

THE FIRST LESSON

GENESIS 15:1-2,17-18

Reader A reading from the book of Genesis.

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer

15 Show me your way, O LORD; *
 lead me on a level path, because of my enemies.
 16 Deliver me not into the hand of my adversaries, *
 for false witnesses have risen up against me,
 and also those who speak malice.
 17 What if I had not believed that I should see the goodness of the LORD *
 in the land of the living!
 18 O tarry and await the LORD's pleasure; be strong, and he shall comfort your heart; *
 wait patiently for the LORD.

THE SECOND LESSON

PHILIPPIANS 3:17 - 4:1

Reader A reading from St. Paul's epistle to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE GOSPEL HYMN – 455 *O Love of God, how strong and true*

DUNEDIN

Stand and turn to face the Gospel with reverence for the Word of God.

THE HOLY GOSPEL

LUKE 13:31-35

Reader The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

After the Gospel, the Reader says:

Reader The Gospel of our Savior.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN M. FRANKFURT, RECTOR

The preacher indicates the time for all to be seated.

After a moment of silent reflection, together we stand to say The Nicene Creed.

THE NICENE CREED

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel or remain standing.

THE PRAYERS OF THE PEOPLE

Presider With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Reader For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the peace of the world, for the end of all disaster, for the salvation of creation, for the welfare of the Church, and for the unity of all peoples, and especially for those we mention now, or hold silently in our hearts _____ (*silence for individual intercessions*). Let us pray to the Lord.

People **Lord, have mercy.**

Reader For the Archbishop of Canterbury, Justin; for our Presiding Bishop, Michael; for our Bishop, Cathleen; for St. James, our clergy and people; let us pray to the Lord.

People **Lord, have mercy.**

Reader For our President, our Governor, and our Mayor. For the United Nations, for leaders of world, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the Wichita area, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the aged and infirm, for the widowed and orphaned, for the sick and the suffering, and for those we mention now, or hold silently in our hearts _____ (*silence for individual intercessions*). Let us pray to the Lord.

People **Lord, have mercy.**

Reader For the poor and the oppressed, for the hungry and scared, for the unemployed and the destitute, for victims of prejudice and war, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Reader For all who have died in the hope of the resurrection, for all the departed, for those who mourn, and all whose names we speak now or hold silently in our hearts _____ (*silence for individual intercessions*). Let us pray to the Lord.

People **Lord, have mercy.**

Reader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Reader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Reader In the communion of St. James and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

Presider Eternal Creator, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Savior. **Amen.**

Please stand.

THE PEACE

Presider The peace of the Christ be always with you.

All **And also with you.**

The People greet one another in the name of God, respecting the safety of our neighbors.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Presider Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge God's Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. **Amen.**

MUSIC AT THE OFFERTORY

8:30 a.m. – *Adagio (from a voluntary)*

10:45 a.m. – *Sonata in F Minor*

JOHN TRAVERS

JOHANNES BRAHMS, EDITED H. R. KENT

The Offering Plates are offered to the congregation by the ushers.

Please stand as the Offering is brought to the altar in silence.

THE PRESENTATION

Presider All things come of you, O God.
People **And of your own have we given you.**

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER D

Presider God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Presider It is truly right to glorify you, Holy One,
and to give you thanks;
for you alone are God, living and true,
dwelling in light inaccessible from before time and for ever.
Fountain of life and source of all goodness,
you made all things and fill them with your blessing;
you created them to rejoice in the splendor of your radiance.
Countless throngs of angels stand before you
to serve you night and day;
and, beholding the glory of your presence,
they offer you unceasing praise.
Joining with them,
and giving voice to every creature under heaven, we acclaim
you, and glorify Your name, as we sing:

SANCTUS – HYMNAL S 114 *spoken as shown below, or sung at 10:45 a.m (see hymnal)*

WILLAN

All **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The People may kneel or stand.

Presider We acclaim you, holy Lord, glorious in power.
Your mighty works reveal your wisdom and love.
You formed us in your own image,
giving the whole world into our care,
so that, in obedience to you, our Creator,
we might rule and serve all your creatures.

When our disobedience took us far from you,
you did not abandon us to the power of death.

In your mercy you came to our help,
so that in seeking you we might find you.
Again and again you called us into covenant with you,
and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much
that in the fullness of time
you sent your only Son to be our Savior.
Incarnate by the Holy Spirit,
born of the Virgin Mary,
Jesus lived as one of us, yet without sin.
To the poor he proclaimed the good news of salvation;
to prisoners, freedom;
to the sorrowful, joy.
To fulfill your purpose he gave himself up to death;
and, rising from the grave, destroyed death,
and made the whole creation new.

And, that we might live no longer for ourselves,
but for Christ who died and rose for us,
you sent the Holy Spirit,
your own first gift for those who believe,
to complete his work in the world,
and to bring to fulfillment the sanctification of all.

When the hour had come
for Jesus to be glorified by you, his heavenly Father,
having loved his own who were in the world,
he loved them to the end;
at supper with them Jesus took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you. This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Almighty God, we now celebrate this memorial of our redemption.

Recalling Christ's death and his descent among the dead,
proclaiming Christ's resurrection and ascension to your right hand,
awaiting Christ's coming in glory;
and offering to you, from the gifts you have given us,
this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider God our Creator, we pray that in your goodness and mercy
your Holy Spirit may descend upon us,
and upon these gifts,
sanctifying them and showing them to be holy gifts for your holy people,
the bread of life and the cup of salvation,
the Body and Blood of your Savior Jesus Christ.

Grant that all who share this bread and cup
may become one body and one spirit,
a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the
blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary,
with matriarchs, patriarchs, prophets, apostles, and martyrs, with St. James and
all the saints who have found favor with you in ages past.
We praise you in union with them and give you glory
through your Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ,
all honor and glory are yours, Almighty God and Father,
in the unity of the Holy Spirit,
for ever and ever. **AMEN.**

THE LORD'S PRAYER

Presider And now as our savior Christ has offered, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy
will be done, on earth as it is in heaven. Give us this day our daily bread. And
forgive us our trespasses, as we forgive those who trespass against us. And
lead us not into temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

Presider Christ our Passover is sacrificed for us.
All **Therefore, let us keep the feast.**

AGNUS DEI – HYMNAL S 158 *spoken as shown below, or sung at 10:45 a.m (see hymnal)* WILLAN

Presider O Lamb of God, that takes away the sins of the world,
All **Have mercy upon us.**

Presider O Lamb of God, that takes away the sins of the world,
All **Have mercy upon us.**

Presider O Lamb of God, that takes away the sins of the world,
All **Grant us thy peace.**

THE INVITATION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your heart, by faith, with thanksgiving.

Please be seated.

THE ADMINISTRATION OF HOLY COMMUNION

The Presider consumes the bread and then, on behalf of all present, consumes the consecrated wine. All are invited to come to the altar rail (kneel as you are able) to receive the Sacrament in one kind (the bread). An station for Holy Communion is available in the Nave.

MUSIC AT COMMUNION

8:30 a.m. – *Holy Manna*

10:45 a.m. – *Chansonette*

WILLIAM MOORE, ARR. JOHN FERGUSON

A. M. BARRET, ARR. A.W. PAZEMIS

A moment of silence is observed following Communion.

POST COMMUNION PRAYER

Presider Let us pray.

The people may kneel or stand.

All **Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.**

**And now, send us out to do the work
you have given us to do,
to love and serve you as faithful witnesses
of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

Presider Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

People **Amen.**

Please stand.

CLOSING HYMN – 147

Now let us all with one accord

BOURBON

THE DISMISSAL

Deacon Let us go in peace to love and serve our Savior.

People **Thanks be to God.**

In keeping with the solemnity of the Season of Lent, there is no Postlude.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Rev. Jeff Roper, Deacon

Organist: Dakota Bennett

10:45: Rick Milhon, clarinet

The St. James Choir

The St. James Altar Guild

Saturday 5:30 p.m.

Lectors: Adrienne Edwards, Vicky Petty

Sunday 8:30 a.m.

Acolyte: Danny Blair

Lectors: Barbara Orsak, Kurt Harper, Margi Young

Sunday 10:45 a.m.

Acolyte: Michael Kephart

Lectors: Woody Swain, Richard Bowman, Rick Milhon

Ushers: Racine Zackula, Megan Upton-Tyner

ST. JAMES CHURCH
THE EPISCOPAL CHURCH IN COLLEGE HILL, WICHITA, KS
Saturday, March 12 and Sunday, March 13, 2022

If you're visiting today, we welcome you and ask that you fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out. We'll make you a name tag for your next visit.

We are thrilled at the amount of donations we have received for **our new neighbors from Afghanistan.** We will receive donations through March 31st. Stay tuned for other ways we can help serve our new neighbors.

Endowment Gift to the Community. Each year the **St. James Endowment** gives a portion of its profit to charities in our community. This year the Endowment Fund has given **\$3,596.00** to two deserving agencies. They gave one half of the total amount to **Breakthrough ESS** and the other half to the **International Rescue Committee.**

IRC Speaker at St. James. Please join the Outreach Committee on **Tuesday, March 22 at 4:00 p.m.** in the Guild Hall for a special meeting with **Jennifer Rafter, Development Director** for the **International Rescue Committee.** Come and learn how the IRC assists Afghan refugees in our community.

Pocket Change Ministry Gifts. This month our Pocket Change Ministry sent a check for \$500. to **Breakthrough ESS,** and now we are saving for a gift to the **Kansas Children's Service League.** KCSL has asked for help purchasing infant formula, diapers, and household essentials for their **Crisis Nursery.** THANK YOU St. James for generously supporting our Pocket Change Ministry!

Vestry members may pick up their binders in the hallway outside the church office.

God at the Oscars. Join Father Dillon at 5:30 p.m. every Friday until March 27. We reflect theologically on the movies nominated for Best Picture this year. More information is in the eTower and on the parish calendar.

To date, we have 31 donors to the Centennial Capital Campaign, with donations and pledges totaling \$272,207, which is 73% of our \$375,000 goal. We thank the following for their generous donations and pledges: Phillip Ayers, Steven Bacon, Clay & Kate Bastian, Joseph Bayles, Joan & Gene Bledsoe, George & Helen Bousfield, Richard & Peg Bowman, Deb Brinegar, Louise Brinegar, Mary Kay Chavez, Sam & Beth Criss, Vicki Evans, Kris Frankfurt, Hew & Judy Goodpasture, Tom & Diane Gossen, Susan Hill, Delmar & Mary Klocke, Robert Layton, Richard & Marilyn Milhon, Todd and Kate Miller, Suzi Miner, Joan, Gracie, Eve, & Nolle Moore, Barbara Orsak, Sue Reynolds, Paul & Necia Rillema, Randall & Marilyn Schrag, Shirley Seminoff, Paula Skinner, Woody & Barbara Swain, Marilyn Taylor, Gary Thudium, Brandon & Chelsea Whipple, Lowell & Marsha Wilder.

THIS WEEK AT ST. JAMES AND PARISH PRAYERS

Saturday, March 12

5:30 p.m. – In-Person Worship

Sunday, March 13

8:30 a.m. – In-Person Worship Service

9:30 a.m. – Breakfast in the Guild Hall

10:45 a.m. – In-Person and Online Worship Service

Monday, March 14

9:30 a.m. – Zoom Morning Prayer with
Minster Curate Dillon Green

5:30 p.m. – Online contemplative prayer group

7 p.m. – Online graduate EfM

Tuesday, March 15

9:30 a.m. – Zoom Morning Prayer

7 p.m. – GHP “His Passover” Rehearsals

Wednesday, March 16

9:30 a.m. – Zoom Morning Prayer

12:15 p.m. – In person worship in the Chapel of
the Innocents

6 p.m. – High School Youth Group

6 p.m. – Evening Bible Study on Zoom

6:30 p.m. – EfM

7 p.m. – Choir

7 p.m. – Middle School Youth Group

Thursday, March 17

12 p.m. – The Book Club of St. James and St.
Stephen’s. The Zoom link is on the parish
calendar.

6 p.m. – Vestry

7 p.m. – GHP “His Passover” Rehearsals

Friday, March 18

5:30 p.m. – God at the Oscars. The Zoom link is
on the parish calendar.

7 p.m. – GHP “His Passover” Rehearsals

Saturday, March 19

5:30 p.m. – In-Person Worship Service

PLEASE JOIN US IN PRAYER FOR

The Anglican Cycle of Prayer: **The Anglican
Church of Melanesia**

The World Council of Churches cycle of prayer:
**Denmark, Faroe Islands, Finland, Greenland,
Iceland, Norway, Sweden**

The Kansas Cycle of Prayer: **Pray for Trinity, El
Dorado**

Those serving in the military: **J. David Anderson
-Lusk, Will Corkins and Maureen Tanner**

Those who have died: **Jean (Showalter) Lehr,
Jecca Evers, Ida Miller**

Those in trouble, sorrow, need, sickness or any
other adversity: **Robin, Darwin, Lowell, Isabel-
la, Helen, Barry, Nancy, Matt, Angee, Dylan,
Glenna, Greg W., Pat, Marilyn, Sue, Pam, Jim
T., Sage, Gary H, Marge, Dal, Jayne, Betty,
Gus, Bob, Joe, Judy, Joy, all people with
COVID-19 and all health care workers.**

If your prayers have been answered, we would
love to rejoice with you. Please contact the office
at 316-683-5686 or office@stjameswichita.org to
let us know that we can remove your prayer re-
quest.

If you have prayers you would like added to the
prayer list, please call or email the office.

Office hours are 10 a.m. to 4 p.m. Monday
through Friday.

A PRAYER FOR UKRAINE

Lord of all the earth, be present with the people of Ukraine.

Grant that wise and peaceable counsels may yet prevail. We pray for all who fear for tomorrow, that your Spirit will comfort them. And we pray for those who have influence over tomorrow, that your Spirit will convict them and call them into compassion.

We ask this through Jesus Christ our Lord. Amen.

WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences.

We have come to know that our variety reflects the divine comprehensiveness of God. Engaging

God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

3750 E. Douglas Ave., Wichita, KS 67208

Phone: 316.683.5686 e-mail: office@stjameswichita.org

www.stjameswichita.org

www.facebook.com/stjameswichita

www.youtube.com/c/stjameswichita

Instagram: [@stjameswichita](https://www.instagram.com/stjameswichita)

