



**ST. JAMES EPISCOPAL CHURCH**  
**THE THIRD WEEKEND IN LENT**  
*Saturday and Sunday, March 19 and 20, 2022*

**THE HOLY EUCHARIST**

*Kneeling is preferred in this penitential season; however,  
all directions about standing and kneeling are for those who are able.  
Masks are currently optional.*

**THE PRELUDE**                      *Meditation on Ukranian Song "Homeland"*                      VIDAS PINKEVICIUS (2022)

**THE PENITENTIAL ORDER**

*Please stand.*

**THE OPENING HYMN – 439**                      *What wondrous love is this*                      WONDROUS LOVE

**WELCOME AND OPENING ACCLAMATION**

*Presider*                      Blessed be God who forgives all our sins.  
*People*                      **God's mercy endures forever.**

**HOLY SCRIPTURE**

*The Presider may say one of the following:*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."  
*Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.  
*1 John 1:8,9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.  
*Hebrews 4:14 16*

## CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*The people may kneel or stand. A moment of silence may be kept.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says:*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE WORD OF GOD

**KYRIE – HYMNAL S 91** *spoken as shown below, or sung at 10:45 a.m (see hymnal)*

WILLAN

*Presider* Lord have mercy upon us.

*People* **Christ have mercy upon us.**

*Presider* Lord have mercy upon us.

## THE COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please stand*

*Reader*        A reading from the book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

*Reader*        The Word of the Lord.    *or*    Hear what the Spirit is saying to God's people.  
*People*        **Thanks be to God.**

## THE RESPONSE

*Deus, Deus meus*

PSALM 63:1-8

*The Psalm may be read in unison, or responsively by whole or half verse.*

- 1    O God, you are my God; eagerly I seek you; \*  
      my soul thirsts for you, my flesh faints for you,  
      as in a barren and dry land where there is no water.
- 2    Therefore I have gazed upon you in your holy place, \*  
      that I might behold your power and your glory.
- 3    For your loving-kindness is better than life itself; \*  
      my lips shall give you praise.

- 4 So will I bless you as long as I live \*  
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, \*  
and meditate on you in the night watches.
- 7 For you have been my helper, \*  
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; \*  
your right hand holds me fast.

## THE SECOND LESSON

## 1 CORINTHIANS 10:1-13

*Reader* A reading from St. Paul's first letter to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

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*Reader* The Word of the Lord. *or* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**THE GOSPEL HYMN – 635** *If thou but trust in God to guide thee*

WER NUR DEN LIEBEN GOTT

*Stand and turn to face the Gospel with reverence for the Word of God.*

## THE HOLY GOSPEL

## LUKE 13:1-9

*Reader* The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*After the Gospel, the Reader says:*

*Reader*            The Gospel of our Savior.  
*People*            **Praise to you, Lord Christ.**

## THE SERMON

THE REV. DILLON GREEN, CURATE

*The preacher indicates when all may be seated.*

*After a moment of silent reflection, together we stand to say The Nicene Creed.*

## THE NICENE CREED

*All*                **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

*Please kneel or remain standing.*

### THE PRAYERS OF THE PEOPLE

*Presider* With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

*Reader* For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

*People* **Lord, have mercy.**

*Reader* For the peace of the world, for the end of all disaster, for the salvation of creation, for the welfare of the Church, and for the unity of all peoples, and especially for those we mention now, or hold silently in our hearts \_\_\_\_\_ (*silence for individual intercessions*). Let us pray to the Lord.

*People* **Lord, have mercy.**

*Reader* For the Archbishop of Canterbury, Justin; for our Presiding Bishop, Michael; for our Bishop, Cathleen; for St. James, our clergy and people; let us pray to the Lord.

*People* **Lord, have mercy.**

*Reader* For our President, our Governor, and our Mayor. For the United Nations, for leaders of world, and for all in authority, let us pray to the Lord.

*People* **Lord, have mercy.**

*Reader* For the Wichita area, for every city and community, and for those who live in them, let us pray to the Lord.

*People* **Lord, have mercy.**

*Reader* For the aged and infirm, for the widowed and orphaned, for the sick and the suffering, and for those we mention now, or hold silently in our hearts \_\_\_\_\_  
(*silence for individual intercessions*). Let us pray to the Lord.

*People* **Lord, have mercy.**

*Reader* For the poor and the oppressed, for the hungry and scared, for the unemployed and the destitute, for victims of prejudice and war, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*People* **Lord, have mercy.**

*Reader* For all who have died in the hope of the resurrection, for all the departed, for those who mourn, and all whose names we speak now or hold silently in our hearts \_\_\_\_\_  
(*silence for individual intercessions*). Let us pray to the Lord.

*People* **Lord, have mercy.**

*Reader* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People* **Lord, have mercy.**

*Reader* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People* **Lord, have mercy.**

*Reader* In the communion of St. James and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Lord our God.**

*Presider* Eternal Creator, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Savior. ***Amen.***

*Please stand.*

## **THE PEACE**

*Presider* The peace of the Christ be always with you.

*All* **And also with you.**

*The People greet one another in the name of God, respecting the safety of our neighbors.*

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

*Presider* Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge God's Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. **Amen.**

## MUSIC AT THE OFFERTORY

8:30 a.m. – *My Faith Looks up to Thee*

ARR. KARL OSTERLAND

10:45 a.m. – *Let All Mortal Flesh Keep Silence*

ARR. DAN R. EDWARDS

*The Offering Plates are offered to the congregation by the ushers.*

*Please stand as the Offering is brought to the altar in silence.*

## THE PRESENTATION

*Presider* All things come of you, O God.

*People* **And of your own have we given you.**

## THE GREAT THANKSGIVING — EUCHARISTIC PRAYER D

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* It is truly right to glorify you, Holy One,  
and to give you thanks;  
for you alone are God, living and true,  
dwelling in light inaccessible from before time and for ever.  
Fountain of life and source of all goodness,  
you made all things and fill them with your blessing;  
you created them to rejoice in the splendor of your radiance.  
Countless throngs of angels stand before you  
to serve you night and day;  
and, beholding the glory of your presence,  
they offer you unceasing praise.  
Joining with them,  
and giving voice to every creature under heaven, we acclaim  
you, and glorify Your name, as we sing:

*All*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*The People may kneel or stand.*

*Presider*

We acclaim you, holy Lord, glorious in power.  
Your mighty works reveal your wisdom and love.  
You formed us in your own image,  
giving the whole world into our care,  
so that, in obedience to you, our Creator,  
we might rule and serve all your creatures.  
When our disobedience took us far from you,  
you did not abandon us to the power of death.

In your mercy you came to our help,  
so that in seeking you we might find you.  
Again and again you called us into covenant with you,  
and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much  
that in the fullness of time  
you sent your only Son to be our Savior.  
Incarnate by the Holy Spirit,  
born of the Virgin Mary,  
Jesus lived as one of us, yet without sin.  
To the poor he proclaimed the good news of salvation;  
to prisoners, freedom;  
to the sorrowful, joy.  
To fulfill your purpose he gave himself up to death;  
and, rising from the grave, destroyed death,  
and made the whole creation new.

And, that we might live no longer for ourselves,  
but for Christ who died and rose for us,  
you sent the Holy Spirit,  
your own first gift for those who believe,  
to complete his work in the world,  
and to bring to fulfillment the sanctification of all.

When the hour had come

for Jesus to be glorified by you, his heavenly Father,  
having loved his own who were in the world,  
he loved them to the end;  
at supper with them Jesus took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine;  
and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you. This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Almighty God, we now celebrate this memorial of our redemption.  
Recalling Christ’s death and his descent among the dead,  
proclaiming Christ’s resurrection and ascension to your right hand,  
awaiting Christ’s coming in glory;  
and offering to you, from the gifts you have given us,  
this bread and this cup, we praise you and we bless you.

*All*        **We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Presider*    God our Creator, we pray that in your goodness and mercy  
your Holy Spirit may descend upon us,  
and upon these gifts,  
sanctifying them and showing them to be holy gifts for your holy people,  
the bread of life and the cup of salvation,  
the Body and Blood of your Savior Jesus Christ.

Grant that all who share this bread and cup  
may become one body and one spirit,  
a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the  
blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary,  
with matriarchs, patriarchs, prophets, apostles, and martyrs, with St. James and  
all the saints who have found favor with you in ages past.  
We praise you in union with them and give you glory

through your Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ,  
all honor and glory are yours, Almighty God and Father,  
in the unity of the Holy Spirit,  
for ever and ever. **AMEN.**

### THE LORD'S PRAYER

*Presider* And now as our savior Christ has offered, we are bold to say:

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE FRACTION

*Presider* Christ our Passover is sacrificed for us.

*All* **Therefore, let us keep the feast.**

**AGNUS DEI – HYMNAL S 158** *spoken as shown below, or sung at 10:45 a.m (see hymnal)* WILLAN

*Presider* O Lamb of God, that takes away the sins of the world,

*All* **Have mercy upon us.**

*Presider* O Lamb of God, that takes away the sins of the world,

*All* **Have mercy upon us.**

*Presider* O Lamb of God, that takes away the sins of the world,

*All* **Grant us thy peace.**

### THE INVITATION

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your heart, by faith, with thanksgiving.

*Please be seated.*

### THE ADMINISTRATION OF HOLY COMMUNION

*The Presider consumes the bread and then, on behalf of all present, consumes the consecrated wine. All are invited to come to the altar rail (kneel as you are able) to receive the Sacrament in one kind (the bread). An station for Holy Communion is available in the Nave.*

### MUSIC AT COMMUNION

*Wondrous Love*

ARR. THOMAS KEESECKER

*A moment of silence is observed following Communion.*

## POST COMMUNION PRAYER

*Presider* Let us pray.

*The people may kneel or stand.*

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## SOLEMN PRAYER OVER THE PEOPLE

*Deacon* Bow down before the Lord.

*Presider* Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.

*People* **Amen.**

*Please stand.*

## CLOSING HYMN – 344

*Lord, dismiss us with thy blessing*

SICILIAN MARINERS

## THE DISMISSAL

*Deacon* Let us go in peace to love and serve our Savior.

*People* **Thanks be to God.**

*In keeping with the solemnity of the Season of Lent, there is no Postlude.*

## SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Organist

The St. James Choir

The St. James Altar Guild

*Saturday 5:30 p.m.*

Lectors: Joan Bledsoe

Acolyte: Sandra Bradley

*Sunday 8:30 a.m.*

Acolyte: Deb Bagby

Lectors: Deb Bagby, Susie Stallings, John Robison

*Sunday 10:45 a.m.*

St. James Handbell Choir

Acolyte: Jason Fletcher

Lectors: Diane Schawe, Tammy Breeden, Judy Goodpasture

Ushers: Danny Blair, Deb Hager

## **Palm Sunday**

Holy Week starts with a surge of positive emotions on **Palm Sunday** as we remember Jesus' triumphal entry into Jerusalem at Passover. The Palm Sunday service begins with a blessing of the palms. The Saturday 5:30 PM service and the 8:30 AM Sunday morning services begin in the church. The 10:45 AM service Sunday morning begins outside the red doors (or in the Guild Hall – depending on the weather). Palms are blessed and then a festive procession to the church takes place accompanied by the choir. The reading of the Passion according to Luke will be part of each service. Some are assigned special parts to read and the congregation speaks as the "Assembly" when they say: "Crucify, crucify Him!" After the Holy Eucharist, the service ends on a somber note and all depart in silence.

**If you would like to sign up to take part in the dramatic reading of the passion gospel on Palm Sunday at 10:45, please sign up at the front desk. Once all roles are claimed, the sign-up sheet will be removed, so don't miss your chance.**

## **Maundy Thursday**

On **Maundy Thursday** the 7:00 PM service recalls Jesus' demonstration of servitude with the service of foot washing. Those who desire to take part may participate in the annual ritual of foot washing. If you decide to come forward to wash someone else's feet and then have your own feet washed, you should take off your socks and shoes at your seat and come forward barefoot. Towels will be used to dry your feet before you return to your seat. The foot washing was something Jesus did for his disciples at the Last Supper. At this special service, we remember Jesus' last meal together with his disciples and the institution of the Eucharist where he told his disciples to eat the bread and drink the wine representing his body and blood in remembrance of Him. It was at this gathering when Jesus was betrayed by Judas into the hands of soldiers. To signify the emptiness left in the hearts of his disciples when Jesus was arrested, the altar is stripped and the chancel is ultimately left standing bare. Christ has started his journey toward leaving the world. Silent meditation may continue in the church as the usually beautifully adorned altar stands empty and desolate.

## **Overnight Vigil**

The **Thursday night vigil** (also called the overnight watch) is held in the chapel where you are invited to offer prayer and silent meditation through the night. On the night before he died, our Lord Jesus Christ asked his disciples to stay awake and pray with him. This is the opportunity for us to respond to his request. **Sign up on the sign-up sheet outside the chapel for the hour(s) you would like to keep company with our Lord in the chapel.** The vigil begins at approximately 8:30 PM (immediately following the Maundy Thursday service) and lasts until the noon service begins on Good Friday. At least one person needs to sign up to be present for each hour. Doors to the church will be locked through the night; however, someone will be posted inside the red (front) doors at all times to grant entrance and ensure a safe exit.

# ST. JAMES CHURCH

THE EPISCOPAL CHURCH IN COLLEGE HILL, WICHITA, KS

*Saturday, March 19 and Sunday, March 20, 2022*

**If you're visiting today, we welcome you and ask that you fill out a newcomer card.** You can place it in the offering plate or give it to a clergy member on your way out. We'll make you a name tag for your next visit.

**Tea time is upon us** and after a one year absence due to COVID, we are ready to put our best feet forward here at St. James and bring the Tea back to life on May 7<sup>th</sup>. We already have a few areas covered and plans are moving forward, but we still need help in all areas so anyone interested in volunteering is invited to a **brief organizational meeting in the Guild Hall following the 10:45 service this Sunday, March 20.** We have 7 weeks until May 7 and I know we can do this because that's what we do at St. James! Thanks, Randy Harrison, 2022 Tea Coordinator.

The annual **Undies Sundays Drive** through Sunday, April 3. We collect new underwear for the Wichita Children's Home. Please help by donating new underwear in sizes infant through adult. There is a special request for newborn diapers. Place donations in the basket by the red doors.

**YOU ARE INVITED** to visit the Outreach Committee on **Tuesday, March 22 at 4:00 p.m.** in the **Guild Hall** to hear **Jennifer Raft-er, Development Director** for the **International Rescue Committee**, speak about her agency's work with **Afghan refugees** in our community. Jennifer will speak for 25-30 minutes, and then we will have questions. There will be NO business meeting at this gathering. Just come, and feel free to bring friends.

**Volunteer Opportunity at Breakthrough ESS.** The **ShowerUp mobile trailer** will be in the parking lot at Breakthrough ESS on Wednesday mornings. Volunteers are needed to sign people up, distribute hygiene products, and wipe down the showers after use.

**New CEO for Breakthrough ESS.** **Andy Houlberg** has accepted the position as CEO of Breakthrough ESS, and he began his tenure this week. We wish him much success!

**We** will receive donations for **our new neighbors from Afghanistan** through March 31st. Stay tuned for other ways we can help serve our new neighbors.

**Sunday, March 27 at 3 p.m. is the Universal Harmony Concert** at the Wichita Jewish Community Center, 1850 N. Woodlawn. This concert is presented by Global Faith in Action, (of which St. James is a member) and will feature music from a diverse group of performers, among them: Tom Wine, Rudy Love Jr. Josue Estrada, R&J Klezmer Band. This concert is to promote peace and unity within our community. It is a free-will offering and masks are encouraged. Questions? contact Chelsea.

**Thank you St. James for the ordination gifts of the biretta (the hat) and the cappa nigra (the cloak)!** These pieces of liturgical wear aren't worn often, but they point to what all vestments point to for priests and others who wear them, the sacred nature of our call to the priesthood of all believers to share in Christ's work of reconciliation and the sharing of God's love with the world. Everyone assigns different meanings to different vestments, and I can assure you that to this biretta and this cloak, given on the occasion of my ordination, I will assign for the rest of my ministry memories of the nurturing, the love, the learning, and the community that I have found at St. James, all of which I pray will continue to shape me into the priest God has called me to be.

## THIS WEEK AT ST. JAMES AND PARISH PRAYERS

### Saturday, March 19

5:30 p.m. – In-Person Worship

### Sunday, March 20

8:30 a.m. – In-Person Worship Service

9:45 a.m. – Adult Forum

10:45 a.m. – In-Person and Online Worship Service

### Monday, March 21

9:30 a.m. – Zoom Morning Prayer with  
Minster Curate Dillon Green

5:30 p.m. – Online contemplative prayer group

7 p.m. – Online graduate EfM

### Tuesday, March 22

9:30 a.m. – Zoom Morning Prayer

7:00 p.m. – Bell Choir

7 p.m. – GHP “His Passover” Rehearsals

### Wednesday, March 23

9:30 a.m. – Zoom Morning Prayer

10 a.m. – Newcomer Meeting

12:15 p.m. – In person worship in the Chapel of  
the Innocents

6 p.m. – High School Youth Group

6 p.m. – Evening Bible Study on Zoom

6:30 p.m. – EfM

7 p.m. – Choir

7 p.m. – Middle School Youth Group

### Thursday, March 24

11 a.m. – Sacred Ground.

12 p.m. – The Book Club of St. James and St.  
Stephen’s. The Zoom link is on the parish  
calendar.

5:30 p.m. – Endowment

7 p.m. – GHP “His Passover” Rehearsals

### Friday, March 25

5:30 p.m. – God at the Oscars. The Zoom link is  
on the parish calendar.

7 p.m. – GHP “His Passover” Rehearsals

### Saturday, March 26

5:30 p.m. – In-Person Worship Service

### PLEASE JOIN US IN PRAYER FOR

The Anglican Cycle of Prayer: **La Iglesia Angli-  
cana de Mexico**

The World Council of Churches cycle of prayer: **Es-  
tonia, Latvia, Lithuania**

The Kansas Cycle of Prayer: **Pray for St. An-  
drew’s, Emporia**

Those serving in the military: **J. David Anderson  
-Lusk, Will Corkins and Maureen Tanner**

Those who have died: **Mike (brother of Cathy  
Wuu), and Thomas Muehl (father of Maureen  
Tanner), Jean (Showalter) Lehr, Marsha  
McRae Bacon**

Those in trouble, sorrow, need, sickness or any  
other adversity: **Robin, Darwin, Lowell, Isabel-  
la, Helen, Barry, Nancy, Matt, Angee, Dylan,  
Glenna, Greg W., Pat, Marilyn, Sue, Pam, Jim  
T., Sage, Gary F., Marge, Dal, Jayne, Betty,  
Gus, Bob, Joe, Judy, Joy.**

If your prayers have been answered, we would  
love to rejoice with you. Please contact the office  
at 316-683-5686 or [office@stjameswichita.org](mailto:office@stjameswichita.org) to  
let us know that we can remove your prayer re-  
quest.

If you have prayers you would like added to the  
prayer list, please call or email the office.

Office hours are 10 a.m. to 4 p.m. Monday  
through Friday.

### Women’s Summit

April 22-23, 2022 at St. James

Celebrating God’s World - The Earth,  
The People and their Faith.

*See the eTower for more information*

## **A PRAYER FOR UKRAINE**

Lord of all the earth, be present with the people of Ukraine.

Grant that wise and peaceable counsels may yet prevail. We pray for all who fear for tomorrow, that your Spirit will comfort them. And we pray for those who have influence over tomorrow, that your Spirit will convict them and call them into compassion.

We ask this through Jesus Christ our Lord. Amen.

## **WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences.

We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.



### **ST. JAMES EPISCOPAL CHURCH**

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