



ST. JAMES EPISCOPAL CHURCH
THE FOURTH WEEKEND IN LENT
Saturday and Sunday, March 26 and 27, 2022

THE HOLY EUCHARIST

*Kneeling is preferred in this penitential season; however,
all directions about standing and kneeling are for those who are able.
Masks are currently optional.*

THE PRELUDE

Come, Ye Disconsolate

ARR. J. BERT CARLSON

THE PENITENTIAL ORDER

Please stand.

THE OPENING HYMN – 411

O bless the Lord, my soul

ST. THOMAS

WELCOME AND OPENING ACCLAMATION

Presider Blessed be God who forgives all our sins.
People **God's mercy endures forever.**

HOLY SCRIPTURE

The Presider may say one of the following:

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."
Mark 12:29-31

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
1 John 1:8,9

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.
Hebrews 4:14 16

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

The people may kneel or stand. A moment of silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE WORD OF GOD

KYRIE – HYMNAL S 91 *spoken as shown below, or sung at 10:45 a.m (see hymnal)*

WILLAN

Presider Lord have mercy upon us.

People **Christ have mercy upon us.**

Presider Lord have mercy upon us.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider **The Collect**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please be seated

THE FIRST LESSON

JOSHUA 5:9-12

Reader A reading from the book of Joshua.

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE RESPONSE

Beati quorum

PSALM 32

The Psalm may be read in unison, or responsively by whole or half verse.

- 1 Happy are they whose transgressions are forgiven, *
 and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
 and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
 because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
 my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
 and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
 Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
 when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
 you preserve me from trouble; *
 you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
 I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
 who must be fitted with bit and bridle,
 or else they will not stay near you."

- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

THE SECOND LESSON

2 CORINTHIANS 5:16-21

Reader A reading from St. Paul's second letter to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord. *or* Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand

THE GOSPEL HYMN – 470

There's a wideness in God's mercy

BEECHER

Stand and turn to face the Gospel with reverence for the Word of God.

THE HOLY GOSPEL

LUKE 15:1-3, 11b-32

Reader The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will

say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands." So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

After the Gospel, the Reader says:

Reader The Gospel of our Savior.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. JEFF ROPER, DEACON

The preacher indicates when all may be seated.

After a moment of silent reflection, together we stand to say The Nicene Creed.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation he came down
from heaven, was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come.
 Amen.**

Please kneel or remain standing.

THE PRAYERS OF THE PEOPLE

Presider With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Reader For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the peace of the world, for the end of all disaster, for the salvation of creation, for the welfare of the Church, and for the unity of all peoples, and especially for those we mention now, or hold silently in our hearts _____ (*silence for individual intercessions*). Let us pray to the Lord.

People **Lord, have mercy.**

Reader For the Archbishop of Canterbury, Justin; for our Presiding Bishop, Michael; for our Bishop, Cathleen; for St. James, our clergy and people; let us pray to the Lord.

People **Lord, have mercy.**

Reader For our President, our Governor, and our Mayor. For the United Nations, for leaders of the world, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the Wichita area, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the aged and infirm, for the widowed and orphaned, for the sick and the suffering, and for those we mention now, or hold silently in our hearts _____ (*silence for individual intercessions*). Let us pray to the Lord.

People **Lord, have mercy.**

Reader For the poor and the oppressed, for the hungry and scared, for the unemployed and the destitute, for victims of prejudice and war, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Reader For all who have died in the hope of the resurrection, for all the departed, for those who mourn, and all whose names we speak now or hold silently in our hearts _____ (*silence for individual intercessions*). Let us pray to the Lord.

People **Lord, have mercy.**

Reader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Reader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Reader In the communion of St. James and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

Presider Eternal Creator, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Savior. **Amen.**

Please stand.

THE PEACE

Presider The peace of the Christ be always with you.

All **And also with you.**

The People greet one another in the name of God, respecting the safety of our neighbors.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Presider Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge God's Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. **Amen.**

MUSIC AT THE OFFERTORY

8:30 a.m. – *Draw us in the Spirit's Tether*

10:45 a.m. – *Bread of the World*

ARR. MELVIN ROTERMUND

RICHARD SHEPHARD

The Offering Plates are offered to the congregation by the ushers.

Please stand as the Offering is brought to the altar.

THE PRESENTATION

Presider All things come of you, O God.

People **And of your own have we given you.**

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER D

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is truly right to glorify you, Holy One,
and to give you thanks;
for you alone are God, living and true,
dwelling in light inaccessible from before time and for ever.
Fountain of life and source of all goodness,
you made all things and fill them with your blessing;
you created them to rejoice in the splendor of your radiance.
Countless throngs of angels stand before you
to serve you night and day;
and, beholding the glory of your presence,
they offer you unceasing praise.
Joining with them,
and giving voice to every creature under heaven, we acclaim
you, and glorify Your name, as we sing:

SANCTUS – HYMNAL S 114 *spoken as shown below, or sung at 10:45 a.m (see hymnal)*

WILLAN

All **Holy, holy, holy Lord, God of power and might,**

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The People may kneel or stand.

Presider

We acclaim you, holy Lord, glorious in power.
Your mighty works reveal your wisdom and love.
You formed us in your own image,
giving the whole world into our care,
so that, in obedience to you, our Creator,
we might rule and serve all your creatures.
When our disobedience took us far from you,
you did not abandon us to the power of death.

In your mercy you came to our help,
so that in seeking you we might find you.
Again and again you called us into covenant with you,
and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much
that in the fullness of time
you sent your only Son to be our Savior.
Incarnate by the Holy Spirit,
born of the Virgin Mary,
Jesus lived as one of us, yet without sin.
To the poor he proclaimed the good news of salvation;
to prisoners, freedom;
to the sorrowful, joy.
To fulfill your purpose he gave himself up to death;
and, rising from the grave, destroyed death,
and made the whole creation new.

And, that we might live no longer for ourselves,
but for Christ who died and rose for us,
you sent the Holy Spirit,
your own first gift for those who believe,
to complete his work in the world,
and to bring to fulfillment the sanctification of all.

When the hour had come
for Jesus to be glorified by you, his heavenly Father,
having loved his own who were in the world,
he loved them to the end;
at supper with them Jesus took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine;
and when he had given thanks, he gave it to them, and said,

“Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming Christ’s resurrection and ascension to your right hand, awaiting Christ’s coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with St. James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD’S PRAYER

Presider And now as our savior Christ has offered, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

Presider Christ our Passover is sacrificed for us.

All **Therefore, let us keep the feast.**

AGNUS DEI – HYMNAL S 158 *spoken as shown below, or sung at 10:45 a.m (see hymnal)* WILLAN

Presider O Lamb of God, that takes away the sins of the world,

All **Have mercy on us.**

Presider O Lamb of God, that takes away the sins of the world,

All **Have mercy on us.**

Presider O Lamb of God, that takes away the sins of the world,

All **Grant us peace.**

THE INVITATION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your heart, by faith, with thanksgiving.

Please be seated.

THE ADMINISTRATION OF HOLY COMMUNION

The Presider consumes the bread and then, on behalf of all present, consumes the consecrated wine. All are invited to come to the altar rail (kneel as you are able) to receive the Sacrament in one kind (the bread). An station for Holy Communion is available in the Nave.

MUSIC AT COMMUNION *Gift of Finest Wheat* ARR. CHARLES CALLAHAN

A moment of silence is observed following Communion.

POST COMMUNION PRAYER

Presider Let us pray.

The people may kneel or stand.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

Presider Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Please stand.

CLOSING HYMN – 690

Guide me, O Thou great Jehovah

CWM RHONDDA

THE DISMISSAL

Deacon Let us go in peace to love and serve our Savior.

People **Thanks be to God.**

In keeping with the solemnity of the Season of Lent, there is no Postlude.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Organist

The St. James Choir

The St. James Altar Guild

Saturday 5:30 p.m.

Lectors: Dakota Bennett

Acolyte: Sandra Bradley

Sunday 8:30 a.m.

Acolyte: Deb Bagby

Lectors: Chelsea Whipple, Chase Moore, John Robison

Sunday 10:45 a.m.

St. James Choir

Acolyte: Alexis Walter-Fletcher

Lectors: Suzanne Laycock, Rick Milhon, Mary Halley

Ushers: Barbara Orsak, Woody Swain

Palm Sunday

Holy Week starts with a surge of positive emotions on **Palm Sunday** as we remember Jesus' triumphal entry into Jerusalem at Passover. The Palm Sunday service begins with a blessing of the palms. The Saturday 5:30 PM service and the 8:30 AM Sunday morning services begin in the church. The 10:45 AM service Sunday morning begins outside the red doors (or in the Guild Hall – depending on the weather). Palms are blessed and then a festive procession to the church takes place accompanied by the choir. The reading of the Passion according to Luke will be part of each service. Some are assigned special parts to read and the congregation speaks as the "Assembly" when they say: "Crucify, crucify Him!" After the Holy Eucharist, the service ends on a somber note and all depart in silence.

If you would like to sign up to take part in the dramatic reading of the passion gospel on Palm Sunday at 10:45, please sign up at the front desk. Once all roles are claimed, the sign-up sheet will be removed, so don't miss your chance.

Maundy Thursday

On **Maundy Thursday** the 7:00 PM service recalls Jesus' demonstration of servitude with the service of foot washing. Those who desire to take part may participate in the annual ritual of foot washing. If you decide to come forward to wash someone else's feet and then have your own feet washed, you should take off your socks and shoes at your seat and come forward barefoot. Towels will be used to dry your feet before you return to your seat. The foot washing was something Jesus did for his disciples at the Last Supper. At this special service, we remember Jesus' last meal together with his disciples and the institution of the Eucharist where he told his disciples to eat the bread and drink the wine representing his body and blood in remembrance of Him. It was at this gathering when Jesus was betrayed by Judas into the hands of soldiers. To signify the emptiness left in the hearts of his disciples when Jesus was arrested, the altar is stripped and the chancel is ultimately left standing bare. Christ has started his journey toward leaving the world. Silent meditation may continue in the church as the usually beautifully adorned altar stands empty and desolate.

Overnight Vigil

The **Thursday night vigil** (also called the overnight watch) is held in the chapel where you are invited to offer prayer and silent meditation through the night. On the night before he died, our Lord Jesus Christ asked his disciples to stay awake and pray with him. This is the opportunity for us to respond to his request. **Sign up on the sign-up sheet outside the chapel for the hour(s) you would like to keep company with our Lord in the chapel.** The vigil begins at approximately 8:30 PM (immediately following the Maundy Thursday service) and lasts until the noon service begins on Good Friday. At least one person needs to sign up to be present for each hour. Doors to the church will be locked through the night; however, someone will be posted inside the red (front) doors at all times to grant entrance and ensure a safe exit.

ST. JAMES CHURCH

THE EPISCOPAL CHURCH IN COLLEGE HILL, WICHITA, KS

Saturday, March 26 and Sunday, March 27, 2022

If you're visiting today, we welcome you and ask that you fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out. We'll make you a name tag for your next visit.

Children's Sunday school & Children's Chapel will be on Sunday, April 3rd starting at 9:30 am. We will have a special prayer blessing of our Blessing Box, learn about the Garden to the Cross, and explore Resurrection Eggs. Masks are optional. See you there!

'Get Acquainted' Mixer will be on Wednesday, April 6 at 7 pm in the Lounge. This event is to mix and mingle with our newcomers and seasoned members. Come and enjoy some treats and stay for a special performance. All are welcome!

It's time to fill Easter eggs for our kids. Grab a bag of empty Easter eggs from the basket by the front doors to fill up with your special goodies. Then drop off the filled Easter eggs back in the basket. Please drop off the Easter Eggs by Palm Sunday, April 10. The Easter Egg Hunt for the kids will take place at 10 am on Easter day.

The annual **Undies Sundays Drive** through Sunday, April 3. We collect new underwear, in sizes infant through adult, for the Wichita Children's Home. There is a special request for newborn diapers. Place donations in the basket by the red doors.

Volunteer Opportunity at Breakthrough ESS. The **ShowerUp mobile trailer** will be in the parking lot at Breakthrough ESS on Wednesday mornings..

The deadline for donations for the IRC is March 31st. A special request has been made for bed sheets - twin and double sized. **Please join us at the church at 3:00 pm on Friday,**

April 1 for we will need many hands, and a truck or two, to move the donations to the IRC warehouse. The more the merrier!!!! We are exceedingly thankful for all of the donations going to the Afghan refugees that are joining our community.

International Rescue Committee Presentation is available for viewing on YouTube through Facebook.

Sunday, March 27 at 3 p.m. is the Universal Harmony Concert at the Wichita Jewish Community Center, 1850 N. Woodlawn. This concert is presented by Global Faith in Action, (of which St. James is a member) and will feature music from a diverse group of performers, among them: Tom Wine, Rudy Love Jr. Josue Estrada, R&J Klezmer Band. This concert is to promote peace and unity within our community. It is a free-will offering and masks are encouraged. Questions? contact Chelsea.

Plans are being made for the 92nd Annual Tea and we need your help. Please email Randy Harrison at rharrison.ict@outlook.com or contact the church office. We are looking for people to help with: Bake Sales, Plant Sales and more. We will need baked goods: tea-sized sweets, cookies and bars, items for the bake sale, and musicians. Kitchen help too.

Creation Care is following two bills, SB 493 and HB 2320 that have to do with control of Kansas cities' and counties' rights in regulating plastics; and the commercial property assessed clean energy (C-PACE) act and mortgage lenders.

THIS WEEK AT ST. JAMES AND PARISH PRAYERS

Saturday, March 26

5:30 p.m. – In-Person Worship

Sunday, March 27

8:30 a.m. – In-Person Worship Service

9:45 a.m. – Adult Forum

10:45 a.m. – In-Person & Online Worship

Monday, March 28

9:30 a.m. – Zoom Morning Prayer with
Minster Curate Dillon Green

5:30 p.m. – Online contemplative prayer group

7 p.m. – Online graduate EfM

7 p.m. – GHP “His Passover” Rehearsals

Tuesday, March 29

9:30 a.m. – Zoom Morning Prayer

7:00 p.m. – Bell Choir

7 p.m. – GHP “His Passover” Rehearsals

Wednesday, March 30

9:30 a.m. – Zoom Morning Prayer

10 a.m. – Newcomer Meeting

12:15 p.m. – H.E. in the Chapel

6 p.m. – High School Youth Group

6 p.m. – Evening Bible Study on Zoom

6:30 p.m. – EfM

7 p.m. – Choir

7 p.m. – Middle School Youth Group

Thursday, March 31

11 a.m. – Sacred Ground.

12 p.m. – The Book Club of St. James
& St. Stephen’s. Zoom link on parish
calendar.

5:30 p.m. – Endowment

7 p.m. – GHP “His Passover” Rehearsals

Friday, April 1

7 p.m. – GHP “His Passover” Rehearsals

Saturday, April 2

5:30 p.m. – In-Person Worship Service

PLEASE JOIN US IN PRAYER FOR

The Anglican Cycle of Prayer: **La Iglesia Anglicana de Mexico**

The World Council of Churches cycle of prayer: **Estonia, Latvia, Lithuania**

The Kansas Cycle of Prayer: **Pray for St. Andrew’s, Emporia**

Those serving in the military: **J. David Anderson-Lusk, Will Corkins and Maureen Tanner**

Those who have died: **Mike (brother of Cathy Wu), and Thomas Muehl (father of Maureen Tanner), Jean (Showalter) Lehr, Christine Hebert, Kay Hoffman, Steve Jordan, Larry Mitchell**

Those in trouble, sorrow, need, sickness or any other adversity: **Gus, Cathy W., Susie R., Phil, Robin, Darwin, Lowell, Isabella, Helen, Barry, Nancy, Matt, Angee, Dylan, Glenna, Greg W., Pat, Marilyn, Sue, Pam, Jim T., Sage, Gary F., Marge, Dal, Jayne, Betty, Bob, Joe, Judy, Joy.**

If your prayers have been answered, we would love to rejoice with you. Please contact the office at 316-683-5686 or office@stjameswichita.org to let us know that we can remove your prayer request.

If you have prayers you would like added to the prayer list, please call or email the office.

Office hours are 10 a.m. to 4 p.m. Monday through Friday.

Women’s Summit

April 22-23, 2022 at St. James

Celebrating God’s World - The Earth,
The People and their Faith.

See the eTower for more information

Centennial Capital Campaign, donations and pledges

total \$277,957 from 35 donors, which is 74% of our \$375,000 goal.

A PRAYER FOR UKRAINE

Lord of all the earth, be present with the people of Ukraine.

Grant that wise and peaceable counsels may yet prevail. We pray for all who fear for tomorrow, that your Spirit will comfort them. And we pray for those who have influence over tomorrow, that your Spirit will convict them and call them into compassion.

We ask this through Jesus Christ our Lord. Amen.

WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences.

We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.



ST. JAMES EPISCOPAL CHURCH

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