



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

EASTER SUNDAY

8:30 AND 10:45 AM, APRIL 17, 2022

FESTIVE HOLY EUCHARIST

All directions about standing and kneeling are for those who are able.

THE PRELUDE

Rejoice, Ye Pure in Heart

ARR. DUANE FUNDERBURK

The People stand as the ministers enter.

THE OPENING HYMN – 207

Jesus Christ is risen today

EASTER HYMN

WELCOME

EASTER ACCLAMATION AND COLLECT FOR PURITY

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA *Sung at the 10:45 service.*

HYMN S278

MATHIAS

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The People sit.

THE WORD OF GOD

THE FIRST LESSON

ACTS 10:34-43

Reader A reading from the book of Acts

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord or Hear what the Spirit is saying to God's people
People Thanks be to God.

THE RESPONSE

PSALM 118 1-2, 14-24

The choir sings the Refrain, followed by the congregation. The choir sings the verses and the congregation responds with the Refrain as indicated.



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- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
" His mercy endures for ever." *Refrain*
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!" *Refrain*

- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter." *Refrain*
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes. *Refrain*

THE SECOND LESSON

1 CORINTHIANS 15:19-26

Reader A reading from Paul's first letter to the Corinthians

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord or **Hear what the Spirit is saying to God's people**
People Thanks be to God.

Sung at the 10:45 service.

THE GOSPEL HYMN – 203 (v. 1-3, 5) *O sons and daughters, let us sing!* O FILII ET FILIAE

Stand and turn to face the Gospel with reverence for the word.

THE HOLY GOSPEL

LUKE 24:1-12

Reader The Holy Gospel of our Savior Jesus Christ according to Luke.
People Glory to you, Lord Christ

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this

to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

After the Gospel, the Reader says

Reader The Gospel of our Savior

People Praise to you, Lord Christ

THE SERMON

THE REV. DILLON GREEN, CURATE

The preacher indicates when all may be seated.

After a moment of silent reflection, together we stand to say the Nicene Creed

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider Living God, by your Holy Spirit, open our eyes to see the new light of this day; open our lips to tell of the empty tomb; open our hearts to believe the good news; through Jesus Christ our Savior.

People Amen.

Reader Before we call, you answer, O Lord. Before we speak, you know our words. Living God, hear our prayer:

People Make of this world your new creation.

Reader Let there be joy in Jerusalem, and peace among all nations. Living God, hear our prayer:

People Make of this world your new creation.

Reader Let sounds of weeping and cries of distress turn to shouts of joy and laughter. Living God, hear our prayer:
People Make of this world your new creation.
Reader Let infants grow and thrive; let the old dance like children. Living God, hear our prayer:
People Make of this world your new creation.
Reader Let every person find a home and enjoy the fruit of their labor. Living God, hear our prayer:
People Make of this world your new creation.
Reader Let the wolf and the lamb live in peace; let no one hurt or destroy another. Living God, hear our prayer:
People Make of this world your new creation.
Presider Show us, O God, the holy mountain you have prepared, the new heaven and new earth you have promised, so that we may be glad and rejoice in your presence forever; through Jesus Christ, our risen Lord.
People Amen! Amen! Amen!

Remain standing.

THE PEACE

Presider The peace of Christ be always with you.
People And also with you.

The People greet one another in the name of God, respecting the personal space of our neighbors.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Remain seated as the people's offering of bread and wine are brought forward and while the alms basins are passed in the pews. Please be generous. Our ministry can touch more lives and move more deeply in them with your on-going gifts of money, participation and prayer.

MUSIC AT THE OFFERTORY *Alleluia! For Christ the Lord is risen* J.S. BACH
"Alleluia! For Christ the Lord is risen. He is worthy to receive power, wealth and glory, wisdom, might and honor, blessing now and evermore. For He is the true and righteous Lord of all in heaven and earth. King of Kings and Lord of lords, we do worship at your throne."

Please stand as the offering is brought to the altar..

PRESENTATION HYMN – 198 *Thou hallowed chosen morn of praise* MACH'S MIT MIR, GOTT

THE PRESENTATION

Presider All things come of you, O God
People And of your own have we given you.

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER A

THE SURSUM CORDA – HYMNAL S112

Presider God be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By **Christ's death he has destroyed death, and by Christ's rising to life again he has won** for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMNAL S128

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Remain standing.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”** After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”** Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of **praise and thanksgiving. Recalling Christ's death, resurrection, and ascension**, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen

THE LORD'S PRAYER

Presider And now as our savior Christ has taught us, we are bold to say:

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

A period of silence is kept

THE FRACTION ANTHEM - HYMNAL S154

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

You are invited to stand to receive Communion as the Ministers bring the Bread and Wine into the Nave. The wine is offered by way of sipping from the common cup only. There will be no Intinction. Receiving the bread only is communion in full. Those who would like to receive a blessing instead of the bread and the wine may cross their hands over their chest. Tell an usher if you need to receive communion gluten free or at your seat.

MUSIC AT COMMUNION – HYMN 174

At the Lamb's high feast we sing

SALZBURG

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand.

All Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; Through Christ our Savior. Amen.

EASTER BLESSING

Presider May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you for always. Amen.

The People stand.

THE CLOSING HYMN – 556 (v. 1-4, 7) *Rejoice, ye pure in heart!*

MARION

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Let All the Vault of Heaven Resound

arr. Kenneth Kosche

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

The Rev. Ashley Mather

Marlene Hallstrom, Organist

The St. James Altar Guild

THE ST. JAMES CHOIR: Andrew Aitken, Dakota Bennett, Celia Blair, Richard Bowman, Ken Breeden, Angee Carroll, Erin Compton, Rob Compton, Adrienne Edwards, Mary Halley, Randy Harrison, Rick Milhon, Joan Moore, Cheryl Schmeidler, Jacqueline Snyder, Peggy Sprague

INSTRUMENTALISTS: Blythe Black, violin and viola; Jeanne Kroeker, oboe;
Rick Milhon, clarinet; Dan Dye, cello.

ACOLYTES: Joses Clotfelter, William Compton, Matthew Kroeker, Jason Walters-Fletcher, Alexis Walters-Fletcher, Lauren Schmeidler, Deb Bagby

CHALICE BEARERS: Richard Bowman, Rick Milhon, Danny Blair, Robin Wilson

LECTORS: Susi Stallings, Jay Price, Joan Moore, Robin Henry, Paul Leeker, Diane Schawe,

USHERS: Janet Newlin, Kelly Harper, Chase Moore, Jessica Moore, Johnson Olanya, Deb Hager

EASTER FLOWERS ARE GIVEN TO THE GLORY OF GOD AND . . .

In honor of Diana by Ken and Tammy Breeden;
In memory of Myia and Kenneth Williams by Marjorie Williams, Diana Williams, Jim and JoAnn Williams;
In loving memory of Marcia Thudium and In honor of Joy Johnson by Gary Thudium;
In loving memory of Patricia Bayles by Joseph Bayles;
In thanksgiving for Grandma and Grandpa Schmeidler, In loving memory of Colin Lee Carroll and In appreciation for all youth group leadership by Lauren and Cheryl Schmeidler;
In loving memory of John and Jan Siefkes and Dennis and Janie Moore by Joan, Gracie, Eve and Noelle Moore;
In loving memory of our departed loved ones by Mary and Delmar Klocke;
In loving memory of Dick Williams by Diana Williams;
In thanksgiving for St. James Parish's generosity and commitment to outreach by Judy and Hew Goodpasture;
In thanksgiving for family and friends by Tom and Peggy Zerger;
In thanksgiving for my family and In loving memory of Dennis Evans by Deedee Evans;
In loving memory of Horace Edwards by his children Adrienne, Paul and Michael;
In loving memory of Art and Sallie Hager and Marjorie Skinner Scott by Deb Hager and Paula Skinner;
In loving memory of Colin Carroll by the Carroll Family
In loving memory of my Grandparents, Harry and Bob Christopher and Jose' Angulo and Caridad Angulo Fernandez by Susan Angulo Stallings;
In loving memory of Charles and Evelyn Tanner and Arley and Avis House by Terry and Gerry House;
In honor of Phil Speary and the cast and crew of "His Passover" by Louise Brinegar and Gene Carr;
In loving memory of Bill Taylor by Marilyn Taylor;
In thanksgiving for our family, In loving memory of our departed loved ones by Terry and Janet Newlin;
In thanksgiving for my Mom and my children and In loving memory of Joseph, Lucille, Bruce and others dear to me by Diane Schawe;
In thanksgiving for our children and grandchildren by Paul and Necia Rillema;
In thanksgiving for our Granddaughters: Claire and Charlotte Blake by Todd and Katherine Miller;
In thanksgiving for our loving family, St. James clergy, staff and church community by Robin and Jane Spurrier;
In honor of the Ukrainian people by Joan and Gene Bledsoe;
Donation to St. James Easter Flower and Palms by:
Amber and Jeff Newlin;
Bernhard and Andrew Mutzke Jr.

PARISH PRAYERS

In the Anglican Cycle of Prayer: Pray for The Church of Pakistan (United) Pray for the Peace of Jerusalem

In the World Council of Churches Cycle of Prayer: - Pray for the people of Bulgaria, Hungary, Romania and Belarus, Moldova, Russia, Ukraine;

In the Kansas Cycle of Prayer: Pray for Trinity, Arkansas City.

Our seminarian, Maddy Bishop

Those serving in the military: J. David Anderson-Lusk, Will Corkins, Maureen Tanner;

Those who have died: Craig Cowdery (son of Bob and Sue), Gary Fast (husband of Taci and son-in-law of Eddie Huitt), Glenna

Kleinkauf, Jan Moreland (Jarl's mother), Mike (brother of Cathy Wu), Horace Edwards (father of Adrienne Edwards) Jean Showalter Lehr, Sallie Hager, (mother of Deb Hager);

Those in trouble, sorrow, need, sickness or any other adversity: Ron H., Susie R., Taci F., Sue R., Ashley M., Phil S., Isabella, Cathy W., Helen B., Marcia & Lowell, Bill & Carolyn, Dave W., Carole, Kitty, Luree, Laura S., Bob & Sue, Marge, Pam M., Dal, Gus, Joan J., Martha, Betty, Sage, Joseph, Sam & Beth, Jerry, Robin S., Joy J., Judy T.

If your prayers have been answered, we would love to rejoice with you. Please contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday.

PRAYERS

For Peace

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen.

For Peace Among the Nations

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. Amen.

For our enemies

O God, the Father of all, whose Son commanded us to love our enemies: Lead them and us from prejudice to truth; deliver them and us from hatred, cruelty, and revenge; and in your good time enable us all to stand reconciled before you; through Jesus Christ our Lord. Amen.

For the Human Family

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

PARISH ANNOUNCEMENTS

If you're visiting, we welcome you and ask that you fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out. We'll make you a name tag for your next visit.

Wine Returns to the Common Cup On Easter, and thereafter, we will share Communion in both kinds: the blessed bread and the wine. Worshipers may partake of the blessed wine by sipping from the common cup. Intinction (the practice of dipping the wafer into the wine) will not be used. will not be permitted. Dipping the consecrated bread into the chalice carries a high likelihood of fingers touching or plunging into the wine itself. This is an unclean and unsafe practice. While many people have waited anxiously for consecrated wine to return to use, others may come to it with a deep sense of apprehension. We are fully supportive of anyone who still chooses to wear a face mask, keep their distance, or refrain from the common cup.

Easter celebrations for the children - On Easter day, the annual Easter Egg Hunt will be at 10:00 a.m. on the front lawn (weather permitting).

The Church office will be closed Monday, April 18.

Tickets are now on sale for the 92nd Annual Old English Tea. There will be a morning seating from 10 a.m. to noon and an afternoon seating from 12:30 to 2:30 p.m. Tickets can be purchased at the welcome desk during from 10 a.m. to 4 p.m. Monday through Thursday and from 10 a.m. to 2 p.m. on Friday. or on-line at oldeenglishtea.eventsmart.com.

The St. James Outreach Committee will meet a week earlier and a half hour earlier on Tuesday, April 19 at 3:30 p.m. in the lounge. We will plan our suitcase drive for foster children, and our work for the *100 Year Project*, the restoration of several Family Visitation rooms at St. Francis Ministries. You are invited to come and share your ideas.

Earth Day Earth Day will be celebrated on Saturday, April 23 and Sunday, April 24. Special prayers for Creation will be included in the liturgy.

As we approach Earth Day on April 22, the St. James Creation Care Committee continues

to explore options for St. James to consider regarding energy efficiency, native plants, recycling, and other ways that we can make a positive impact. Check our St. James webpage.

Ted Lasso!?! – Yes! “**The Theology of Ted Lasso**” will be offered Wednesdays at 7:00 p.m. April 27 – June 15. Each week we will watch an episode of Ted Lasso (season one) and discuss the Christian points it suggests. Whether or not you have seen the popular show before, you are invited. The show includes adult language and content, so all students under 18 must attend with a parent. At the first session we will watch 2 half-hour episodes. All sessions thereafter we will watch one episode and then talk about it together. We will meet in the Guild Hall at St. James Church and no masks are required (for the time being). This discussion series requires no preparation. Mother Dawn leads the discussion.

New Acolyte Training Anyone desiring to begin service as an acolyte is invited to an introductory training session on Sunday, May 1st. The training will be held in the church and will begin shortly after the 10:45 service. Acolytes carry torches (candles), carry the cross, ring the bells, and assist clergy at the altar. Lectors and chalice bearers are trained separately.

WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, MM, Organist and Director of Music

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Deb Bagby, Administrative Assistant

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Deacon Emerita

3750 E. Douglas Ave. ~ Wichita, KS ~ 67208

www.stjameswichita.org ~ (316) 683-5686

office@stjameswichita.org

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Have you remembered the work of St. James in your planned giving?