



ST. JAMES EPISCOPAL CHURCH  
COLLEGE HILL, WICHITA, KS

# EARTH DAY AND THE SECOND SUNDAY OF EASTER

5:30 PM SATURDAY, APRIL 23; 8:30 AND 10:45 AM, APRIL 24, 2022

## HOLY EUCHARIST

*All directions about standing and kneeling are for those who are able.*

### THE PRELUDE

8:30 – *Variations on “Christ is Arisen”*

ARR. KEVIN SADOWSKI AND LEE DENGLER

10:45 – *Virtuoso Study No. 3*

*for Alto Saxophone*

L. BASSI

*Bells may be rung*

*The People stand as the ministers enter.*

THE OPENING HYMN – 205 *Good Christians all, rejoice and sing!*

GELOBT SEI GOTT

### EASTER ACCLAMATION AND COLLECT FOR PURITY

*Presider* Alleluia. Christ is risen.

*People* Christ is risen indeed. Alleluia.

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen..

GLORIA - HYMN S278

*Sung at the 10:45 service.*

MATHIAS

**Glory to God in the highest, and peace to God’s people on earth. Lord God,** heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider* Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things, for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. Amen.

*Please be seated.*

## THE WORD OF GOD

### THE FIRST LESSON

ACTS 5:27-32

*Reader* A reading from the book of Acts

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Reader* The Word of the Lord or **Hear what the Spirit is saying to God's people**  
*People* Thanks be to God.

### THE RESPONSE

*Laudate Dominum*

PSALM 150

- 1 Hallelujah! Praise God in his holy temple; \*  
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; \*  
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; \*  
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.
- 6 Let everything that has breath \*  
praise the LORD. Hallelujah!

### THE SECOND LESSON

REVELATION 1:4-8

*Reader* A reading from the book of Revelation

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus

Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader*        The Word of the Lord        or        **Hear what the Spirit is saying to God's people**  
*People*         Thanks be to God.

*Sung at the 10:45 service.*

THE GOSPEL HYMN – 209 – *We walk by faith and not by sight*

ST. BOTOLPH

*Stand and turn to face the Gospel with reverence for the word.*

THE HOLY GOSPEL

JOHN 20:19-31

*Reader*        The Holy Gospel of our Savior Jesus Christ according to John.  
*People*         Glory to you, Lord Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*After the Gospel, the Reader says*

*Reader*        The Gospel of our Savior  
*People*         Praise to you, Lord Christ

THE SERMON

THE REV. JEFF ROPER, DEACON

*The preacher indicates when all may be seated.*

*After a moment of silent reflection, together we stand to say the Nicene Creed*

## THE NICENE CREED

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Reader* Let us pray for the revealing of the reign of God in the world, now and always.

*Reader* In the beginning,  
*People* God was.

*Reader* Here and now,  
*People* God is.

*Reader* In the future,  
*People* God will be.

*Reader* Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet. God, Giver of life,  
*People* Hear our prayer.

*Reader* Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it. God, Giver of life,  
*People* Hear our prayer.

*Reader* Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed. God, Giver of life,  
*People* Hear our prayer.

*Reader* Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being. God, Giver of life,  
*People* Hear our prayer.

*Reader* Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits. God, Giver of life,



*Please stand as the offering is brought to the altar.*

PRESENTATION HYMN – 198 *Thou hallowed chosen morn of praise*

MACH'S MIT MIR, GOTT

THE PRESENTATION

*Presider* All things come of you, O God

*People* And of your own have we given you.

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER A

THE SURSUM CORDA – HYMNAL S112

MERBECKE

*Presider* God be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By **Christ's death he has destroyed death, and by Christ's rising to life again he has won** for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMNAL S128

MATHAIS

*All* Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

*Remain standing.*

*Presider* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

*All* Christ has died. Christ is risen. Christ will come again.

*Presider* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of **praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension**, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen

#### A CREATION CARE LORD’S PRAYER

*Presider* Our father in heaven

*People* You are also at home in the air, soil, forests and Oceans

*Presider* Hallowed be your name

*People* By the care we take of your creation

*Presider* Your kingdom come

*People* All that you see is good

*Presider* Your will be done on earth, as it is in Heaven.

*People* Your will to till and care

*Presider* Give us this day our daily bread

*People* That all may have sufficient to live life in fullness.

*Presider* Forgive us our trespasses

*People* Our greed, our exploitation, our lack of concern for other species and for future generations

*Presider* As we forgive those who trespass against us

*People* By reconciliation with justice and peace

*Presider* Lead us not into temptation

*People* The temptation to equate dominion with exploitation

*Presider* And deliver us from evil

*People* The evil of destroying your gift of creation

*Presider* For yours is the kingdom

*People* Yours, Lord, not ours

*Presider* The power and the glory

*People* In the cross and resurrection

*Presider* For ever and ever

*People* You are the beginning and you are the end.

#### THE FRACTION

*A period of silence is kept*

#### THE FRACTION ANTHEM - HYMNAL S154

HURD

*Presider* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*The congregation is seated.*

*You are invited to stand to receive Communion as the Ministers bring the Bread and Wine into the Nave. The wine is offered by way of sipping from the common cup only. There will be no Intinction. Receiving the bread only is communion in full. Those who would like to receive a blessing instead of the bread and the wine may cross their hands over their chest. Tell an usher if you need to receive communion gluten free or at your seat.*

## MUSIC AT COMMUNION

8:30 – *Partita on “Good Christians all, rejoice and sing!”*

10:45 – *Petite Reverie*

ARR. PHILLIP HESTERMAN

ALEXANDRE TANSMAN

*At the conclusion of Communion, a moment of silence is observed.*

## POST COMMUNION PRAYER

*Presider* Let us pray.

*Please stand.*

*All* Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; Through Christ our Savior. Amen.

## EASTER BLESSING

*Presider* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of blessing. Amen.  
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.  
May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.  
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you for always. Amen.

*The People stand.*

THE CLOSING HYMN – 192 *This joyful Eastertide*

VRUECHTEN

## DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## POSTLUDE

*At the Lamb’s High Feast We Sing*

ARR. MICHAEL BEDFORD



## SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector  
The Rev. Jeff Roper, Deacon  
Marlene Hallstrom, Organist  
Matthew Kroeker, alto saxophone and piano

Acolytes: Adrienne Edwards, Jared Rowland, Michael Kephart  
Chalice bearers: Adrienne Edwards, Necia Rillema, Rick Milhon  
Lectors: Vicky Petty, Adrienne Edwards, Brandon Whipple, Margi Young, Kurt Harper, Richard Bowman, Megan Upton-Tyner, Rick Milhon  
Ushers: Deb Bagby, Deb Hager.

**If you're visiting, we welcome you and ask that you fill out a newcomer card.** You can place it in the offering plate or give it to a clergy member on your way out.

We'll make you a name tag for your next visit.

## PARISH PRAYERS

In the Anglican Cycle of Prayer: Pray for The Anglican Church of Papua New Guinea.

In the World Council of Churches Cycle of Prayer: Pray for the people of Armenia, Azerbaijan, Georgia.

In the Kansas Cycle of Prayer: Pray for St. **Mark's, Blue Rapids.**

We pray for:

Our seminarian, Maddy Bishop;

Those serving in the military: J. David Anderson-Lusk, Will Corkins, Maureen Tanner;

Those who have died: Craig Cowdery (son of Bob and Sue), Gary Fast (husband of Taci and son-in-law of Eddie Huitt), Glenna **Kleinkauf, Jan Moreland (Jarl's mother),** Mike (brother of Cathy Wu), Horace Edwards (father of Adrienne Edwards) Jean Showalter Lehr, Sallie Hager, (mother of Deb Hager), Mary Yeager, Sharon Spencer, Thomas Faulkner, Peggy Day;

Those in trouble, sorrow, need, sickness or any other adversity: Dana Foley, the Kennan family, Ron H., Susie R., Taci F., Sue R., Ashley M., Phil S., Isabella, Cathy W., Helen B., Marcia & Lowell, Bill & Carolyn, Dave W., Carole, Kitty, Luree, Laura S., Bob & Sue, Marge, Pam M., Dal, Gus, Joan J., Martha, Betty, Sage, Joseph, Sam & Beth, Jerry, Robin S., Joy J., Judy T.

### A PRAYER FOR UKRAINE

Lord of all the earth, be present with the people of Ukraine. Grant that wise and peaceable counsels may yet prevail. We pray for all who fear for tomorrow, that your Spirit will comfort them. And we pray for those who have influence over tomorrow, that your Spirit will convict them and call them into compassion. We ask this through Jesus Christ our Lord. Amen.

The 92<sup>nd</sup>

St. James Olde English Tea

People come for the FOOD but stay for the shopping and entertainment!

Hundreds of guests will dine on thousands of dainty tea sandwiches and sweet treats. **We've built our reputation on the quality,** assortment, and TLC that goes into our food. With two seatings comes an increased demand for tea table food. It is embarrassing to have to purchase last-minute bakery items to fill the table. Nobody buys a ticket to eat store-bought cookies! We need your help!

### Tea Table Sweets:

We need at least 2,500 bite-size cookies, bars, tarts, muffins, and candies. Hint: anything made in a mini-muffin pan is the "right" size for the tea table. **If your recipe** for regular-size cookies makes 3 dozen, **you'll get 5-6 dozen tea-size.** Please label your baked goods and deliver them to the tray room (lounge) 1-2 days before the Tea.

**And don't forget the Bake Shop:** "regular size" cookies and treats are needed, including pies, cakes, and breads. Please package them attractively and price them, if you wish. These may also be left in the lounge. Be sure to indicate these are for the bake sale.

Many thanks!

## PARISH ANNOUNCEMENTS

Sunday school and Children's Chapel on May 1st starting at 9:30 am. We will learn about Ezekiel, why he is a "major" prophet, and what is the deal with his valley of dry bones? In Children's chapel, we are going to talk about what and who is the church. Questions? Contact Chelsea at [formation@stjameswichita.org](mailto:formation@stjameswichita.org)

Get ready to camp! Our VBS theme this year is Compassion Camp. We will take a 4-day adventure growing in compassion and spreading love to the world. We will incorporate camping and turn St. James into its own campsite. This adventure is for our preschool-incoming 6th graders and it is completely free! Register at: [www.myvbs.org/stjameswichita](http://www.myvbs.org/stjameswichita). We will need lots of volunteers and materials, be on the lookout for those announcements. Questions? Contact Chelsea [formation@stjameswichita.org](mailto:formation@stjameswichita.org)

We need Nursery Volunteers! Our little ones are looking forward to the Nursery being open again (well maybe the parents more). In order to do that we need nursery volunteers. This is an only once a month commitment, at either the 8:30 or 10:45 service. You will be trained in Safeguarding God's Children. Please consider this VERY important opportunity to love our children at St. James. Please contact Chelsea if you are interested! [formation@stjameswichita.org](mailto:formation@stjameswichita.org)

Tickets are on sale for the 92nd Annual Old English Tea. Tickets can be purchased at the welcome desk from 10 a.m.-4 p.m. Monday-Thursday and from 10 a.m.-2 p.m. on Friday. or online at [oldeenglishtea.eventsmart.com](http://oldeenglishtea.eventsmart.com).

**Ted Lasso!? – Yes!** “**The Theology of Ted Lasso**” will be offered Wednesdays at 7:00 p.m. April 27 – June 15. Each week we will watch an episode of Ted Lasso (season one) and discuss the Christian points it suggests. Whether or not you have seen the popular show before, you are invited. The show includes adult language and

content, so all students under 18 must attend with a parent. At the first session we will watch 2 half-hour episodes. All sessions thereafter we will watch one episode and then talk about it together. We will meet in the Guild Hall and no masks are required (for the time being). This discussion series requires no preparation. Mother Dawn leads the discussion.

**New Acolyte Training** Anyone desiring to begin service as an acolyte is invited to an introductory training session on Sunday, May 1st. The training will be held in the church and will begin shortly after the 10:45 service. Acolytes carry torches (candles), carry the cross, ring the bells, and assist clergy at the altar. Lectors and chalice bearers are trained separately.

The 100 Year Charitable Project is refurbishing three Family Visitation rooms at St. Francis Ministries. These rooms accommodate parents of children in foster care as they have supervised meetings with their children. The Outreach Committee has begun exploring options, and we are excited to create rooms that are cheerful and welcoming. Each room will offer books, games, and toys for family activities. We are grateful for this opportunity to help families in crisis.

**Wine Returns to the Common Cup.** Worshipers may partake of the wine by sipping from the common cup. Intinction (the practice of dipping the wafer into the wine) will not be used. Dipping the bread into the chalice carries a high likelihood of fingers touching or plunging into the wine itself. This is an unclean and unsafe practice. While many people have waited anxiously for consecrated wine to return to use, others may come to it with a deep sense of apprehension. We are fully supportive of anyone who still chooses to wear a face mask, keep their distance, or refrain from the common cup.

WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF  
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

## ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, MM, Organist and Director of Music

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Deb Bagby, Administrative Assistant

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Deacon Emerita

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@stjameswichita (instagram)

*Have you remembered the work of St. James in your planned giving?*