



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

THE THIRD SUNDAY OF EASTER

5:30 PM SATURDAY, APRIL 30; 8:30 AND 10:45 AM, SUNDAY MAY 1, 2022

All directions about standing and kneeling are for those who are able.

THE WORD OF GOD

THE PRELUDE – *Easter Trilogy*

ARR. ANDREW CLARKE

Bells may be rung

The People stand as the ministers enter.

THE OPENING HYMN – 185

Christ Jesus lay in death's strong bands

CHRIST LAG IN TODENBANDEN

EASTER ACCLAMATION AND COLLECT FOR PURITY

Presider Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA - HYMN S278

Sung at the 10:45 service.

MATHIAS

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

THE FIRST LESSON

ACTS 9:1-20

Reader A reading from the book of Acts

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At

this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader The Word of the Lord or
People Thanks be to God.

Hear what the Spirit is saying to God's people



- 1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.
- O Lord my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be dis-turbed. *
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

THE SECOND LESSON

REVELATION 5:11-14

Reader A reading from the book of Revelation

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, sing-

ing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in

heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might

Reader The Word of the Lord or **Hear what the Spirit is saying to God's people**
People Thanks be to God.

Sung at the 10:45 service.

THE GOSPEL HYMN – 232 (*v. 1, Peter and Paul, 3*) *By all your saints still striving* NYLAND

Stand and turn to face the Gospel with reverence for the word.

THE HOLY GOSPEL

JOHN 21:1-19

Reader The Holy Gospel of our Savior Jesus Christ according to John.
People Glory to you, Lord Christ

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter

forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your

hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind

of death by which he would glorify God.) After this he said to him, "Follow me."

After the Gospel, the Reader says

Reader The Gospel of our Savior
People Praise to you, Lord Christ

THE SERMON

THE REV. DILLON GREEN, CURATE

The preacher indicates when all may be seated.

After a moment of silent reflection, together we stand to say the Nicene Creed

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Reader In joy and hope let us pray to God.
Reader **That our risen Savior may fill us with joy for the gift of Christ's glorious and life giving resurrection, we pray to God.**
People Hear our prayer.
Reader That isolated and persecuted churches may find fresh strength in the good news of Easter; we pray to God.
People Hear our prayer.
Reader That God may grant us humility to be subject to one another in Christian love; we pray to God.
People Hear our prayer.
Reader That God may provide for those who lack food, work or shelter; we pray to God.
People Hear our prayer.

Reader That by God's power war and famine may cease through all the world; we pray to God.

People Hear our prayer.

Reader That God may reveal the light of Christ's presence to the sick, the weak and the dying, to comfort and strengthen them; especially: _____; we pray to God.

People Hear our prayer.

Reader That, according to God's promises, all who have died in the faith of the resurrection may be raised in joy; especially: _____; we pray to God.

People Hear our prayer.

Reader That the Holy One may send the fire of the Holy Spirit upon God's people, that we may bear faithful witness to Christ's resurrection, we pray to God.

People Hear our prayer.

Presider Gracious God, you have delivered us from the power of darkness and brought us into the light of your Son: grant that, as Christ's death and resurrection recalled us to life, Christ's continual presence in us may raise us to eternal joy; through Christ our Savior.

People Amen.

Remain standing.

THE PEACE

Presider The risen Christ came and stood among the disciples and said, 'Peace be with you.' Then they were glad they had seen the Lord. Alleluia.

Presider The Peace of Christ be always with you.

People And also with you.

The People greet one another in the name of God, respecting the personal space of our neighbors.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Remain seated as the people's offering of bread and wine are brought forward and while the alms basins are passed in the pews. Please be generous. Our ministry can touch more lives and move more deeply in them with your on-going gifts of money, participation and prayer.

MUSIC AT THE OFFERTORY

8:30 – *Variations on "Now the Green Blade Rises"*

10:45 – *Now the Green Blade Rises*

ARR. KEITH KOLANDER

ARR. CAROLYN JOHNSON

Please stand as the offering is brought to the altar.

PRESENTATION HYMN – 198 *Thou hallowed chosen morn of praise*

MACH'S MIT MIR, GOTT

THE PRESENTATION

Presider All things come of you, O God
People And of your own have we given you.

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER A

THE SURSUM CORDA – HYMNAL S112 *Sung at 10:45* MERBECKE

Presider God be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMNAL S128 *Sung at 10:45* MATHAIS

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Remain standing.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of **praise and thanksgiving. Recalling Christ's death, resurrection, and ascension**, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

A period of silence is kept

THE FRACTION ANTHEM - HYMNAL S154

Sung at 10:45

HURD

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

You are invited to stand to receive Communion as the Ministers bring the Bread and Wine into the Nave. The wine is offered by way of sipping from the common cup only. There will be no Intinction. Receiving the bread only is communion in full. All people seeking to know our Savior Jesus Christ are invited to receive the Sacrament. Those who would like to receive a blessing instead of the bread and the wine may cross their hands over their chest. Tell an usher if you need to receive communion gluten free or at your seat.

COMMUNION – 8:30 – *Andante and Adagio (from Easter Trilogy)*

ARR. ANDREW CLARKE

10:45 – Hymn 306 *Come, risen Lord*

SURSUM CORDA

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand.

All Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; Through Christ our Savior. Amen.

EASTER BLESSING

Presider May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you for always. Amen.

The People stand.

THE CLOSING HYMN – 460 *Alleluia! Sing to Jesus* HYFRYDOL

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE *Toccata on “Now the Green Blade Rises.”* ARR. KEITH KOLANDER

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Dakota Bennett, Organist

Marlene Hallstrom, Choir Director

St. James Choir (10:45)

Acolytes: Sandra Bradley, Deb Bagby, Lauren Schmeidler

Chalice bearers: Sandra Bradley, Deb Bagby, Necia Rillema

Lectors: Dana Foley, Deb Bagby, Vicky Petty,

Kurt Harper, Tammy Breeden, Rob Compton, Suzanne Laycock

Ushers: Paul Rillema, Jeanne Kroeker.

If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out.

We'll make you a name tag for your next visit.

In the Anglican Cycle of Prayer: Pray for The Episcopal Church in the Philippines.

In the World Council of Churches Cycle of Prayer: Pray for Afghanistan, Kazakhstan, Kyrgyzstan, Mongolia, Tajikistan, Turkmenistan, Uzbekistan.

In the Kansas Cycle of Prayer: Pray for St. James, Wichita.

We pray for:

Our seminarian, Maddy Bishop;

Those serving in the military: J. David Anderson-Lusk, Will Corkins, Maureen Tanner;

Those who have died: Craig Cowdery (son of Bob and Sue), Gary Fast (husband of Taci and son-in-law of Eddie Huitt), Glenna **Kleinkauf, Jan Moreland (Jarl's mother)**, Mike (brother of Cathy Wu), Horace Edwards (father of Adrienne Edwards) Jean Showalter Lehr, Sallie Hager, (mother of Deb Hager), Jean Crutchfield, Nancy Tapp, Don Foster, Don Yoder;

Those in trouble, sorrow, need, sickness or any other adversity: The Beaudoin Family, Dana Foley, the Kennan family, Ron H., Suzy R., Taci F., Sue R., Ashley M., Phil S., Isabella, Cathy W., Helen B., Marcia & Lowell, Bill & Carolyn, Dave W., Kitty, Luree, Laura S., Bob & Sue, Marge, Pam M., Dal, Gus, Joan J., Martha, Betty, Sage, Joseph, Sam & Beth, Jerry, Joy J., Judy T.

A PRAYER FOR UKRAINE

Lord of all the earth, be present with the people of Ukraine. Grant that wise and peaceable counsels may yet prevail. We pray for all who fear for tomorrow, that your Spirit will comfort them. And we pray for those who have influence over tomorrow, that your Spirit will convict them and call them into compassion. We ask this through Jesus Christ our Lord. Amen.



Sunday, May 1 - All able-bodied teens and adults, please stay after the 10:45 service and meet in the Guild Hall. We need assistance bringing up tea equipment and décor from the basement and help set up tables. *Many hands make light work.*

Refrigerator Raider is coming! If you have anything in the church refrigerator, please remove it. A final clean-out will be done to make room for all of the tea groceries that will be brought in on Tuesday. We need every inch of space to hold approximately 2,000 tea sandwiches.

Reminder to all kitchen helpers: our big sandwich production day is Thursday, May 5.

Here's our basic schedule:

Wednesday, 10:00-3:00: Cut out bread rounds, prep garnishes, make lemon/orange wedges with cloves

Thursday, 10:00-3:00: Sandwich making all day (make pinwheels, ribbon, 2-layer, and mini-wraps)

Friday, 10:00-3:00: Slice all sandwiches, assemble garnishes, slice cucumbers and strawberries

Saturday TEA DAY! 8:00--?? Assemble fruit and vegetable platters, make cucumber and other open-faced sandwiches throughout the day.

Come whatever days you can for whatever time you can spare. Bring willing hands and a smile!

PARISH ANNOUNCEMENTS

Sunday school and Children's Chapel on May 1st starting at 9:30 am. We will learn about Ezekiel, why he is a "major" prophet, and what is the deal with his valley of dry bones? In Children's chapel, we are going to talk about what and who is the church. Questions? Contact Chelsea at formation@stjameswichita.org

New Acolyte Training Anyone desiring to begin service as an acolyte is invited to an introductory training session on Sunday, May 1st. The training will be held in the church and will begin shortly after the 10:45 service. Acolytes carry torches (candles), carry the cross, ring the bells, and assist clergy at the altar. Lectors and chalice bearers are trained separately.

Get ready to camp! Our VBS theme this year is Compassion Camp. We will take a 4-day adventure growing in compassion and spreading love to the world. We will incorporate camping and turn St. James into its own campsite. This adventure is for our preschool-incoming 6th graders and it is completely free! Register at: www.myvbs.org/stjameswichita. We will need lots of volunteers and materials, be on the lookout for those announcements. Questions? Contact Chelsea formation@stjameswichita.org

We need Nursery Volunteers! Our little ones are looking forward to the Nursery being open again (well maybe the parents more). In order to do that we need nursery volunteers. This is an only once a month commitment, at either the 8:30 or 10:45 service. You will be trained in Safeguarding God's Children. Please consider this VERY important opportunity to love our children at St. James. Please contact Chelsea if you are interested! formation@stjameswichita.org

Ted Lasso!? – Yes! “The Theology of Ted Lasso” is offered Wednesdays at 7:00 p.m. thru June 15. Each week we will watch an episode of Ted Lasso (season one) and discuss the Christian points it suggests. Whether or not you have seen the popular show before, you are invited. The show includes adult language and content, so all students under 18 must attend with a parent. At the first session we watched 2 half-hour episodes. All sessions thereafter we will watch one episode and then talk about it together. We will meet in the Guild Hall and no masks are required (for the time being). This discussion series requires no preparation. Mother Dawn leads the discussion.

Wine Returns to the Common Cup. Worshipers may partake of the wine by sipping from the common cup. Intinction (the practice of dipping the wafer into the wine) will not be used. Dipping the bread into the chalice carries a high likelihood of fingers touching or plunging into the wine itself. This is an unclean and unsafe practice. While many people have waited anxiously for consecrated wine to return to use, others may come to it with a deep sense of apprehension. We are fully supportive of anyone who still chooses to wear a face mask, keep their distance, or refrain from the common cup.

The churches of the Wichita Minster will be putting together Welcome Home Easter baskets for rehoused adults! Breakthrough ESS rehouses unhoused adults at a rate of about one adult per week, so, taking our cue from the 52 weeks of the year and the Great 50 Days of Easter, each church will be attempting to collect and assemble 13 baskets, for a total of 52 baskets! Our goal is to get all or as many of these finished as we can by Pentecost on June 5th, which marks the end of the Easter season! Please see the insert in today's bulletin for more details.

WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, MM, Organist and Director of Music

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Deb Bagby, Administrative Assistant

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Deacon Emerita

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