



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

MOTHER'S DAY AND
THE FOURTH SUNDAY OF EASTER

5:30 PM SATURDAY, MAY 7; 8:30 AND 10:45 AM, SUNDAY MAY 8, 2022

All directions about standing and kneeling are for those who are able.

THE WORD OF GOD

THE PRELUDE – *Variations on “Grosser Gott”*

ANTHONY GIAMANCO

Bells may be rung

The People stand as the ministers enter.

THE OPENING HYMN – 366 (vs. 1-4) *Holy God, we praise thy name*

GROSSER GOTT

EASTER ACCLAMATION AND COLLECT FOR PURITY

Presider Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA - HYMN S278

Sung at the 10:45 service.

MATHIAS

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider God be with you.
People And also with you.
Presider Let us pray.

Presider O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

Please be seated.

THE FIRST LESSON

ACTS 9:36-43

Reader A reading from the book of Acts

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and show-

ing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader The Word of the Lord or Hear what the Spirit is saying to God's people
People Thanks be to God.

When spoken the psalm may be said in unison, responsively by whole verse, or responsively by half verse.



- 1 The Lord is my shepherd; *
therefore can I lack nothing.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He shall refresh my soul *
and guide me in the paths of righteousness for his **name's sake**.
- 4 Though I walk through the valley of the shadow of death,
I will fear no evil; *
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil and my cup shall be full.
- 6 Surely goodness and loving mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

THE SECOND LESSON

REVELATION 7:9-17

Reader A reading from the book of Revelation

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in

white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader The Word of the Lord or Hear what the Spirit is saying to God's people
People Thanks be to God.

Sung at the 10:45 service.

THE GOSPEL HYMN – 708

Savior, like a shepherd lead us

SICILIAN MARINERS

Stand and turn to face the Gospel with reverence for God's Word.

THE HOLY GOSPEL

JOHN 10:21-30

Reader The Holy Gospel of our Savior Jesus Christ according to John..

People Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, be-

cause you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

After the Gospel, the Reader says

Reader The Gospel of our Savior

People Praise to you, Lord Christ

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

The preacher indicates when all may be seated.

After a moment of silent reflection, together we stand to say the Nicene Creed

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

- Reader* In joy and hope let us pray to God.
Reader That our risen Savior may fill us with joy for the gift of Christ's glorious and life giving resurrection, we pray to God.
People Hear our prayer.
- Reader* That isolated and persecuted churches may find fresh strength in the good news of Easter; we pray to God.
People Hear our prayer.
- Reader* That God may grant us humility to be subject to one another in Christian love; we pray to God.
People Hear our prayer.
- Reader* That God may provide for those who lack food, work or shelter; we pray to God.
People Hear our prayer.
- Reader* That by God's power war and famine may cease through all the world; we pray to God.
People Hear our prayer.
- Reader* That God may reveal the light of Christ's presence to the sick, the weak and the dying, to comfort and strengthen them; especially: _____; we pray to God.
People Hear our prayer.
- Reader* That, according to God's promises, all who have died in the faith of the resurrection may be raised in joy; especially: _____; we pray to God.
People Hear our prayer.
- Reader* That the Holy One may send the fire of the Holy Spirit upon God's people, that we may bear faithful witness to Christ's resurrection, we pray to God.
People Hear our prayer.
- Presider* Gracious God, you have delivered us from the power of darkness and brought us into the light of your Son: grant that, as Christ's death and resurrection recalled us to life, Christ's continual presence in us may raise us to eternal joy; through Christ our Savior.
People Amen.

Remain standing.

THE PEACE

- Presider* The risen Christ came and stood among the disciples and said, 'Peace be with you.' Then they were glad they had seen the Lord. Alleluia.
Presider The Peace of Christ be always with you.
People And also with you.

The People greet one another in the name of God, respecting the personal space of our neighbors.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Presider The Lord is my shepherd, I shall not want. Trusting in the divine care of God, let us present our tithes and offerings to The One who restores our lives eternally.

Remain seated as the people's offering of bread and wine are brought forward and while the alms basins are passed in the pews. Please be generous. Our ministry can touch more lives and move more deeply in them with your on-going gifts of money, participation and prayer.

MUSIC AT THE OFFERTORY

8:30 – *I am Jesus' Little Lamb*

J. WAYNE KERR

10:45 – *The Lord is my Shepherd*

HOWARD GOODALL

Please stand as the offering is brought to the altar.

PRESENTATION HYMN – 198 *Thou hallowed chosen morn of praise*

MACH'S MIT MIR, GOTT

THE PRESENTATION

Presider All things come of you, O God

People And of your own have we given you.

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER A

THE SURSUM CORDA – HYMNAL S112 *Sung at 10:45*

MERBECKE

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By **Christ's death he has destroyed death, and by Christ's rising to life again he has won** for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is the one who comes in the name of the Lord.
 Hosanna in the highest.

Remain standing.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of **praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen**

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

A period of silence is kept

THE FRACTION ANTHEM - HYMNAL S154

Sung at 10:45

HURD

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

You are invited to stand to receive Communion as the Ministers bring the Bread and Wine into the Nave. The wine is offered by way of sipping from the common cup only. There will be no Intinction. Receiving the bread only is communion in full. All people seeking to know our Savior Jesus Christ are invited to receive the Sacrament. Those who would like to receive a blessing instead of the bread and the wine may cross their hands over their chest. Tell an usher if you need to receive communion gluten free or at your seat.

COMMUNION – 8:30 – *Meditation on “Rockingham”*

ROBERT BUCKLEY FARLEE

10:45 – Hymn 321 - *My God, thy table now is spread*

ROCKINGHAM

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand.

All Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; Through Christ our Savior. Amen.

EASTER BLESSING

Presider God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. Amen.

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. Amen.

God the Holy Spirit, who filled the disciples with the life of the risen Lord, **empower you and fill you with Christ’s peace.** Amen.

And the blessing of God almighty, Father, Son and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly city, where God lives and reigns for ever and ever. Amen.

Remain standing.

THE CLOSING HYMN – 645 *The King of love my shepherd is*

ST. COLUMBA

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE *Savior, like a Shepherd Lead Us*

ANNE KRENTZ ORGAN

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Organist

St. James Choir (10:45)

Acolytes: Mary Druding, Jay Price, Jared Rowland

Chalice bearers: Mary Druding, Jay Price, Necia Rillema

Lectors: Mary Druding, Dave McDonald, LoWaine Robison, Barbara Orsak,

Judy Goodpasture, John Robison

Ushers: Racine Zackula, Deb Hager, Johnson Olanyar

If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out.

We'll make you a name tag for your next visit.

PARISH PRAYERS

In the Anglican Cycle of Prayer: Pray for The Eglise Anglicane du Rwanda .

In the World Council of Churches Cycle of Prayer: Pray for India, Pakistan, Sri Lanka.

In the Kansas Cycle of Prayer: Pray for the retired clergy of the Diocese of Kansas.

We pray for:

Our seminarian, Maddy Bishop;

Those serving in the military: J. David Anderson-Lusk, Will Corkins, Maureen Tanner;

Those who have died: Larry Soice, Craig Cowdery (son of Bob and Sue), Gary Fast (husband of Taci and son-in-law of Eddie **Huitt**), **Jan Moreland (Jarl's mother)**, Jean Showalter Lehr, Fred Bell, Merleyn Calvin.

Those in trouble, sorrow, need, sickness or any other adversity: Karen T., Jayne, the Beaudoin Family, Dana Foley, the Keenan family, Ron H., Suzy R., Taci F., Sue R., Ashley M., Phil S., Isabella, Cathy W., Helen B., Bill & Carolyn, Dave W., Kitty, Luree, Laura S., Bob & Sue, Marge, Pam M., Dal, Gus, Joan J., Martha, Betty, Sage, Joseph, Sam & Beth, Jerry, Joy J., Judy T.

A PRAYER FOR UKRAINE

Lord of all the earth, be present with the people of Ukraine. Grant that wise and peaceable counsels may yet prevail. We pray for all who fear for tomorrow, that your Spirit will comfort them. And we pray for those who have influence over tomorrow, that your Spirit will convict them and call them into compassion. We ask this through Jesus Christ our Lord. Amen.

FOR PEACE AMONG THE NATIONS

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. Amen.

A PRAYER FOR VICTIMS OF THE ANDOVER TORNADO

Gracious God, you have taught us that you do not willingly afflict or grieve your beloved people. Look with pity upon the sorrows of your people who were negatively impacted by the recent storms and tornadoes in our area. Strengthen us to respond to their needs, and in your mercy, nourish their souls with patience. We ask you to comfort them with the knowledge that they are held up by a community seeking to do your will, give them a sense of your goodness, lift up your countenance upon them, and give them peace; through Jesus Christ our Lord. Amen.

GOOD NEWS

We have had 59 donors/pledgers to our ongoing Centennial Capital Campaign:. This puts us at \$405,492, which is 108 percent of our \$375,000 goal! The campaign will run until June 1st, so there's still time for members to be part of this historic event..

We thank the following members and friends of St. James for their generous donations and pledges: Ken & Tammy Breeden, Pat Butin, Pam Callender, Barry & Nancy Carroll, Mary Druding, Bonnie Fitts, Chris & Cara Gerhardt, Gus Gossard, Mary & Pete Halley, Kurt & Kelly Harper, Larry Herren, Terry & Gerry House, Bill & Jerri Moss, Jeff & Amber Newlin, Jim & Vicki Petty, Susan Picotte, Jay Price, Brad & Marilyn Rine, Laura Shaffer, Mary Sloan, Peter & Judie Storandt, Joe & Maureen Tanner, Marj Williams.

St. Stephen's/St. James book club is now reading the *Beekeeper of Aleppo* by Christy Lefteri and will meet in person at noon, Thursdays in the Fireside Room at St. Stephens. Please join us!-- Mary Sloan

PARISH ANNOUNCEMENTS

The next issue of the Seasons newsletter will be mailed May 23. Please send submissions to the church office by May 13. Indicate “**Summer Seasons**” in the subject line and send to office@stjameswichita.org.

Pocket Change Ministry: Thanks to the generosity of our parish, we are sending a check for \$500. this week to the **Kansas Children’s** Service League. The check will go to the Kinship Navigator Program, a program that helps grandparents and other relatives who are serving as foster parents with unusual expenses like car seats, legal fees, and other items. Beginning Sunday, May 8 we will begin saving toward a gift for St. Francis Ministries and their Go-Wichita Fund, a fund that provides special needs for foster children, needs such as sports fees, field trip fees, and so forth. Your gifts to the Pocket Change Ministry are making a difference for children and families in need!

Ted Lasso The Theology of Ted Lasso is offered Wednesdays at 7:00 p.m. thru June 15. We will meet in the Guild Hall and no masks are required (for the time being). This discussion series requires no preparation. Mother Dawn leads the discussion.

Get ready to camp! Our VBS theme this year is Compassion Camp. We will take a 4-day adventure growing in compassion and spreading love to the world. We will incorporate camping and turn St. James into its own campsite. This adventure is for our preschool-incoming 6th graders and it is completely free! Register at: www.myvbs.org/stjameswichita. We will need lots of volunteers and materials, be on the lookout for those announcements. . Questions? Contact Chelsea formation@stjameswichita.org

We need Nursery Volunteers! Our little ones are looking forward to the Nursery being open again (well maybe the parents more). In order to do that we need nursery volunteers. This is an only once a month commitment, at either the 8:30 or 10:45 service. You will be trained in Safeguarding God's Children. Please consider this VERY important opportunity to love our children at St. James. Please contact Chelsea if you are interested! formation@stjameswichita.org

Wine Returns to the Common Cup. Worshipers may partake of the wine by sipping from the common cup. Intinction (the practice of dipping the wafer into the wine) will not be used. Dipping the bread into the chalice carries a high likelihood of fingers touching or plunging into the wine itself. This is an unclean and unsafe practice. While many people have waited anxiously for consecrated wine to return to use, others may come to it with a deep sense of apprehension. We are fully supportive of anyone who still chooses to wear a face mask, keep their distance, or refrain from the common cup.

The churches of the Wichita Minster will be putting together Welcome Home Easter baskets for rehoused adults! Break-through ESS rehoused unhoused adults at a rate of about one adult per week, so, taking our cue from the 52 weeks of the year and the Great 50 Days of Easter, each church will be attempting to collect and assemble 13 baskets, for a total of 52 baskets! Our goal is to get all or as many of these finished as we can by Pentecost on June 5th, which marks the end of the Easter season! Please see the insert in today’s bulletin for more details.

WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, MM, Organist and Director of Music

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Deb Bagby, Administrative Assistant

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Deacon Emerita

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Have you remembered the work of St. James in your planned giving?