



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

THE FIFTH SUNDAY OF EASTER

5:30 PM SATURDAY, MAY 14; 8:30 AND 10:45 AM, SUNDAY MAY 15, 2022

All directions about standing and kneeling are for those who are able.

THE WORD OF GOD

THE PRELUDE – *I Come with Joy to Meet My Lord*

ARR. CHARLES CALLAHAN

Bells may be rung

The People stand as the ministers enter.

THE OPENING HYMN – 304

I come with joy to meet my Lord

LAND OF REST

WELCOME AND OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA - HYMN S278

Sung at the 10:45 service.

MATHIAS

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider God be with you.
People And also with you.
Presider Let us pray.

Presider Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE FIRST LESSON

ACTS 11:1-18

Reader A reading from the book of Acts

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent

to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader The Word of the Lord or
People Thanks be to God.

Hear what the Spirit is saying to God's people

When spoken the psalm may be said in unison, responsively by whole verse, or responsively by half verse.



- 1 Hallelujah! Praise the Lord from the heavens; *
praise him in the heights.
- 2 Praise him, all you angels of his; *
praise him, all his host.
- 3 Praise him, sun and moon; *
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, *
and you waters above the heavens.
- 5 Let them praise the Name of the Lord; *
for he commanded, and they were cre-ated.
- 6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass a-way.
- 7 Praise the Lord from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 Young men and maidens, *
old and young to-gether.
- 13 Let them praise the Name of the Lord, *
for his Name only is exalted, his splendor is over earth and heaven.
- 14 He has raised up strength for his people and praise for all his loyal servants, *
the children of Israel, a people who are near him. Halle-lujah!

Reader A reading from the book of Revelation

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be

no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader The Word of the Lord or Hear what the Spirit is saying to God's people
People Thanks be to God.

Sung at the 10:45 service.

THE GOSPEL HYMN – 577

God is Love

UBI CARITAS

Stand and turn to face the Gospel with reverence for God's Word.

THE HOLY GOSPEL

JOHN 31:31-35

Reader The Holy Gospel of our Savior Jesus Christ according to John..
People Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to

the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

After the Gospel, the Reader says

Reader The Gospel of our Savior
People Praise to you, Lord Christ

THE SERMON

ELIZABETH WENGER, GUEST PREACHER

The preacher indicates when all may be seated.

After a moment of silent reflection, together we stand to say the Nicene Creed

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Reader In joy and hope let us pray to God.
Reader That our risen Savior may fill us with joy for the gift of Christ's glorious and life giving resurrection, we pray to God.
People Hear our prayer.

Reader That isolated and persecuted churches may find fresh strength in the good news of Easter; we pray to God.
People Hear our prayer.

Reader That God may grant us humility to be subject to one another in Christian love; we pray to God.
People Hear our prayer.

Reader That God may provide for those who lack food, work or shelter; we pray to God.
People Hear our prayer.

Reader That by God's power war and famine may cease through all the world; we pray to God.
People Hear our prayer.

Reader That God may reveal the light of Christ's presence to the sick, the weak and the dying, to comfort and strengthen them; especially: _____; we pray to God.
People Hear our prayer.

Reader That, according to God's promises, all who have died in the faith of the resurrection may be raised in joy; especially: _____; we pray to God.
People Hear our prayer.

Reader That the Holy One may send the fire of the Holy Spirit upon God's people, that we may bear faithful witness to Christ's resurrection, we pray to God.

People Hear our prayer.

Presider Gracious God, you have delivered us from the power of darkness and brought us into the light of your Son: grant that, as Christ's death and resurrection recalled us to life, Christ's continual presence in us may raise us to eternal joy; through Christ our Savior.

People Amen.

Remain standing.

THE PEACE

Presider The risen Christ came and stood among the disciples and said, 'Peace be with you.' Then they were glad they had seen the Lord. Alleluia.

Presider The Peace of Christ be always with you.

People And also with you.

The People greet one another in the name of God, respecting the personal space of our neighbors.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Presider "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another."

People Let us with gladness offer to God the gifts of our labor, life, and love.

Remain seated as the people's offering of bread and wine are brought forward and while the alms basins are passed in the pews. Please be generous. Our ministry can touch more lives and move more deeply in them with your on-going gifts of money, participation and prayer.

MUSIC AT THE OFFERTORY

8:30 – *Interlude on "Ubi Caritas"*

10:45 – *When in our Music God is Glorified*

ARR. CHARLES CALLAHAN

ARR. TYLEEN STULTS

Please stand as the offering is brought to the altar.

PRESENTATION HYMN – 198 *Thou hallowed chosen morn of praise*

MACH'S MIT MIR, GOTT

THE PRESENTATION

Presider All things come of you, O God

People And of your own have we given you.

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER A

THE SURSUM CORDA

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By **Christ's death he has destroyed death, and by Christ's rising to life again he has won** for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMNAL S128

Sung at 10:45

MATHAIS

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Remain standing.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of **praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer** you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

A period of silence is kept

THE FRACTION ANTHEM - HYMNAL S154

Sung at 10:45

HURD

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

You are invited to stand to receive Communion as the Ministers bring the Bread and Wine into the Nave. The wine is offered by way of sipping from the common cup only. There will be no Intinction. Receiving the bread only is communion in full. All people seeking to know our Savior Jesus Christ are invited to receive the Sacrament. Those who would like to receive a blessing instead of the bread and the wine may cross their hands over their chest. Tell an usher if you need to receive communion gluten free or at your seat.

COMMUNION – 8:30 – *O Bread of Life from Heaven*

Fairest Lord Jesus

10:45 – *Entrata and Exuberance*

MAX DRISCHNER

MAX DRISCHNER

MARGARET R. TUCKER

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand.

All Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; Through Christ our Savior. Amen.

EASTER BLESSING

Presider God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. Amen.

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. Amen.

God the Holy Spirit, who filled the disciples with the life of the risen Lord, **empower you and fill you with Christ's peace.** Amen.

And the blessing of God almighty, Father, Son and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly city, where God lives and reigns for ever and ever. Amen.

Remain standing.

THE CLOSING HYMN – 529 *In Christ there is no east or west* MCKEE

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE *Fanfare on "McKee"* arr. Charles Callahan

*The Altar Flowers are given to the glory of God
and in loving memory of Thomas Muehl by The Tanner family*

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Rev. Jeff Roper, Deacon

The Rev. Dillon Green, Curate

Elizabeth Wenger, Guest Preacher

Marlene Hallstrom, Organist

St. James Handbell Choir (10:45)

Acolytes: Mary Druding, Danny Blair, Alexis Fletcher

Chalice bearers: Mary Druding, Adrienne Edwards, Michael Kephart

Lectors: Adrienne Edwards, Mary Druding, Chase Moore, Chelsea Whipple, Jessica Moore,
Jeanne Kroeker, Richard Bowman, Joan Moore

If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out.

We'll make you a name tag for your next visit.

PARISH PRAYERS

PRAYERS FOR UKRAINE

In the Anglican Cycle of Prayer: Pray for The Scottish Episcopal Church.

In the World Council of Churches Cycle of Prayer: Pray for Bangladesh, Bhutan, Nepal.

In the Kansas Cycle of Prayer: Pray for St.

Paul's, Kansas City.

We pray for:

Our seminarian, Maddy Bishop;

Those serving in the military: J. David Anderson-Lusk, Will Corkins, Maureen Tanner;

Those who have died: Ryan Reep, Larry Soice, Craig Cowdery (son of Bob and Sue), Gary Fast (husband of Taci and son-in-law of **Eddie Huitt**), **Jan Moreland (Jarl's mother)**, Jean Showalter Lehr, Gloria Tilford.

Those in trouble, sorrow, need, sickness or any other adversity: families in need, Karen T., Jayne, the Beaudoin family, Dana Foley, the Keenan family, Ron H., Suzy R., Taci F., Sue R., Ashley M., Phil S., Isabella, Cathy W., Helen B., Bill & Carolyn, Dave W., Kitty, Luree, Laura S., Bob & Sue, Marge, Pam M., Dal, Gus, Joan J., Martha, Betty, Sage, Joseph, Sam & Beth, Jerry, Joy J., Judy T.

If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Please contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

God of mercy, hear our prayers for our sisters and brothers in Ukraine. We ask for peace for those who need peace, reconciliation for those who need reconciliation, and comfort for all **who don't know what tomorrow will bring.** Lord may your kingdom come, and your will be done.

Lord God, we ask you to bless and be with all – especially children who are suffering as the crisis in Ukraine deteriorates. We ask this also for or those who are anxious and fearful; for those who are bereaved, injured, or have lost their lives; for those who have lost loved ones. Gracious God, hear our prayers.

God our Creator, we ask that decision makers hear your voice: parents protecting their families as they decide whether to stay or leave; Church leaders as they support and comfort people; and we pray for wise actions from global leaders - who have the power not only to start wars, but to stop them too.

We cry out for an end to this crisis; for mercy, peace, and truth; because you are light, hope, power, and love. Amen.

FOR PEACE AMONG THE NATIONS

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. Amen.

A PRAYER FOR VICTIMS OF THE ANDOVER TORNADO

Gracious God, you have taught us that you do not willingly afflict or grieve your beloved people. Look with pity upon the sorrows of your people who were negatively impacted by the recent storms and tornadoes in our area. Strengthen us to respond to their needs, and in your mercy, nourish their souls with patience. We ask you to comfort them with the knowledge that they are held up by a community seeking to do your will, give them a sense of your goodness, lift up your countenance upon them, and give them peace; through Jesus Christ our Lord. Amen.

PARISH ANNOUNCEMENTS

The next issue of the Seasons newsletter will be mailed May 23. Please send submissions to the church office by the end of day **Monday, May 16**. Indicate “**Summer Seasons**” in the subject line and send to office@stjameswichita.org.

Our Nursery is open! Gracie Moore is our new Nursery Care staff for the summer. She will be in the Nursery on Sunday mornings for our services and Adult Forum until August. We are still in need of volunteers, please contact Chelsea if you are interested. formation@stjameswichita.org

We are in need of empty Kleenex boxes (any size) for a project we are doing in Children's Sunday school. Please drop them off at the front desk. Thank you!

The St. James Outreach Committee is beginning a Suitcase Drive for Foster Children. Unfortunately, foster children move frequently— sometimes suddenly from their own home to a foster home, and sometimes from one foster home to another. These children rarely have suitcases to use, and when a social worker can give them a suitcase, the child appreciates the gift. Having a suitcase (instead of a black trash bag) for their pajamas, stuffed toy, and undies adds some kindness to the trauma of leaving home. Please bring serviceable suitcases in small and medium sizes to church during the next four weeks. We will take them to St. Francis Ministries for distribution to foster children. Thank you!

Good News: **we've had 62 donors/pledgers** to our Centennial Capital Campaign. This puts us at \$411,067, which is 110% of our \$375,000 goal. Thanks to all!

The churches of the Wichita Minster are putting together baskets for rehoused adults! Breakthrough ESS rehouses adults at a rate of about one adult per week, so, taking our cue from the 52 weeks of the year and the

Great 50 Days of Easter, each church will be attempting to collect and assemble 13 baskets, for a total of 52. Our goal is to complete these by Pentecost on June 5- Please see the insert **in today's bulletin for more details.**

Ted Lasso The Theology of Ted Lasso is offered Wednesdays at 7:00 p.m. thru May 25. We will meet in the lounge and watch two episodes together. Mother Dawn leads the discussion.

Get ready to camp! Our VBS theme this year is Compassion Camp. We will take a 4-day adventure growing in compassion and spreading love to the world. We will incorporate camping and turn St. James into its own campsite. This adventure is for our preschool-incoming 6th graders and it is completely free! Register at: www.myvbs.org/stjameswichita. We will need lots of volunteers and materials, be on the lookout for those announcements. formation@stjameswichita.org



Wine Returns to the Common Cup. Worshipers may partake of the wine by sipping from the common cup. Intinction (the practice of dipping the wafer into the wine) will not be used. Dipping the bread into the chalice carries a high likelihood of fingers touching or plunging into the wine itself. This is an unclean and unsafe practice. While many people have waited anxiously for consecrated wine to return to use, others may come to it with a deep sense of apprehension. We are fully supportive of anyone who still chooses to wear a face mask, keep their distance, or refrain from the common cup.

WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, MM, Organist and Director of Music

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Deb Bagby, Administrative Assistant

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Deacon Emerita

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Have you remembered the work of St. James in your planned giving?