



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

THE SIXTH SUNDAY OF EASTER

5:30 PM SATURDAY, MAY 21; 8:30 AND 10:45 AM, SUNDAY MAY 22, 2022

All directions about standing and kneeling are for those who are able.

THE WORD OF GOD

THE PRELUDE – Improvisation on "*Christ for the World We Sing*"*

Bells may be rung

The People stand as the ministers enter.

THE OPENING HYMN – 507

Christ for the world we sing

MOSCOW

WELCOME AND OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

GLORIA - HYMN S278

Sung at the 10:45 service.

MATHIAS

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider God be with you.
People And also with you.
Presider Let us pray.

Presider O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE FIRST LESSON

ACTS 16:9-15

Reader A reading from the book of Acts

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the

gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord or **Hear what the Spirit is saying to God's people**
People Thanks be to God.

When spoken the psalm may be said in unison, responsively by whole verse, or responsively by half verse.



- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

THE SECOND LESSON

REVELATION 21:10,22-22:5

Reader A reading from the book of Revelation

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then

the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord or Hear what the Spirit is saying to God's people
People Thanks be to God.

Sung at the 10:45 service.

THE GOSPEL HYMN – 296

We know that Christ is raised

ENGELBERG

Stand and turn to face the Gospel with reverence for God's Word.

THE HOLY GOSPEL

JOHN 14:23-29

Reader The Holy Gospel of our Savior Jesus Christ according to John..

People Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind

you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

After the Gospel, the Reader says

Reader The Gospel of our Savior

People Praise to you, Lord Christ

THE SERMON

THE REV. JEFF ROPER, DEACON

The preacher indicates when all may be seated.

After a moment of silent reflection, together we stand to say the Nicene Creed

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

- Reader* In joy and hope let us pray to God.
- Reader* That our risen Savior may fill us with joy for the gift of Christ's glorious and life giving resurrection, we pray to God.
- People* Hear our prayer.
- Reader* That isolated and persecuted churches may find fresh strength in the good news of Easter; we pray to God.
- People* Hear our prayer.
- Reader* That God may grant us humility to be subject to one another in Christian love; we pray to God.
- People* Hear our prayer.
- Reader* That God may provide for those who lack food, work or shelter; we pray to God.
- People* Hear our prayer.
- Reader* That by God's power war and famine may cease through all the world; we pray to God.
- People* Hear our prayer.
- Reader* That God may reveal the light of Christ's presence to the sick, the weak and the dying, to comfort and strengthen them; especially: _____; we pray to God.
- People* Hear our prayer.
- Reader* That, according to God's promises, all who have died in the faith of the resurrection may be raised in joy; especially: _____; we pray to God.
- People* Hear our prayer.
- Reader* That the Holy One may send the fire of the Holy Spirit upon God's people, that we may bear faithful witness to Christ's resurrection, we pray to God.
- People* Hear our prayer.
- Presider* Gracious God, you have delivered us from the power of darkness and brought us into the light of your Son: grant that, as Christ's death and resurrection recalled us to life, Christ's continual presence in us may raise us to eternal joy; through Christ our Savior.
- People* Amen.

Remain standing.

THE PEACE

- Presider* The risen Christ came and stood among the disciples and said, 'Peace be with you.' Then they were glad they had seen the Lord. Alleluia.
- Presider* The Peace of Christ be always with you.
- People* And also with you.

The People greet one another in the name of God, respecting the personal space of our neighbors.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Presider The earth has yielded its increase and God has richly blessed us. Therefore bring your tithes and offerings **and come into God's courts with praise.**

Remain seated as the people's offering of bread and wine are brought forward and while the alms basins are passed in the pews. Please be generous. Our ministry can touch more lives and move more deeply in them with your on-going gifts of money, participation and prayer.

MUSIC AT THE OFFERTORY Narrative improvisation on "We know that Christ is raised"*
Please stand as the offering is brought to the altar.

PRESENTATION HYMN – 198 *Thou hallowed chosen morn of praise* MACH'S MIT MIR, GOTT

THE PRESENTATION

Presider All things come of you, O God
People And of your own have we given you.

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER A

THE SURSUM CORDA

Presider God be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By **Christ's death he has destroyed death, and by Christ's rising to life again he has won** for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is the one who comes in the name of the Lord.
 Hosanna in the highest.

Remain standing.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of **praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.** Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

A period of silence is kept

THE FRACTION ANTHEM - HYMNAL S154

Sung at 10:45

HURD

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

You are invited to stand to receive Communion as the Ministers bring the Bread and Wine into the Nave. The wine is offered by way of sipping from the common cup only. There will be no Intinction. Receiving the bread only is communion in full. All people seeking to know our Savior Jesus Christ are invited to receive the Sacrament. Those who would like to receive a blessing instead of the bread and the wine may cross their hands over their chest. Tell an usher if you need to receive communion gluten free or at your seat.

COMMUNION MUSIC – Improvisation on "O Food to Pilgrims Given"*

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand.

All Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; Through Christ our Savior. Amen.

EASTER BLESSING

Presider God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. Amen.

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. Amen.

God the Holy Spirit, who filled the disciples with the life of the risen Lord, **empower you and fill you with Christ's peace.** Amen.

And the blessing of God almighty, Father, Son and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly city, where God lives and reigns for ever and ever. Amen.

Remain standing.

THE CLOSING HYMN – 518 *Christ is made the sure foundation*

WESTMINSTER ABBEY

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE Improvisation on "*Christ is made the sure foundation*"*

**Today's hymn improvisations are by Dakota Bennett.*

*The Altar Flowers are given to the glory of God
and in loving memory of Jean Showalter Lehr by her family*

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Rev. Jeff Roper, Deacon

Dakota Bennett, Organist

Acolytes:

Adrienne Edwards, Danny Blair, Jason Fletcher

Chalice bearers:

Adrienne Edwards, Margi Young, Robin Wilson

Lectors:

Adrienne Edwards, Dakota Bennett,

Drew Rucker, Kurt Harper, Margi Young,

Rick Milhon, Suzanne Laycock, Megan Upton-Tyner

Ushers:

Deb Bagby, Deb Hager

If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out.

We'll make you a name tag for your next visit.

PARISH PRAYERS

In the Anglican Cycle of Prayer: Pray for The Church of the Province of South East Asia .

In the World Council of Churches Cycle of Prayer: Pray for Indian Ocean Islands: Comoros, Madagascar, Maldives, Mauritius, Seychelles.

In the Kansas Cycle of Prayer: Pray for St. **Margaret's, Lawrence.**

Our seminarian, Maddy Bishop;

Those serving in the military: J. David Anderson-Lusk, Will Corkins, Maureen Tanner;

Those who have died: Ryan Reep, Larry Soice, Craig Cowdery (son of Bob and Sue), Gary Fast (husband of Taci and son-in-law **of Eddie Huitt), Jan Moreland (Jarl's mother)**, Jean Showalter Lehr, Alexander Carlson, Janet Yoder, Donna Stricklan, Ernest McRae, Barbara Mallonee, Sharon Basham.

Those in trouble, sorrow, need, sickness or any other adversity: families in need, Karen T., Jayne, the Beaudoin family, Dana Foley, the Keenan family, Ron H., Suzy R., Taci F., Sue R., Ashley M., Phil S., Isabella, Cathy W., Helen B., Bill & Carolyn, Dave W., Kitty, Luree, Laura S., Bob & Sue, Marge, Pam M., Dal, Gus, Joan J., Martha, Betty, Sage, Joseph, Sam & Beth, Jerry, Joy J., Judy T.

If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Please contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

PRAYERS FOR UKRAINE

God of mercy, hear our prayers for our sisters and brothers in Ukraine. We ask for peace for those who need peace, reconciliation for those who need reconciliation, and comfort for all **who don't know what tomorrow will bring.** Lord may your kingdom come, and your will be done.

Lord God, we ask you to bless and be with all – especially children who are suffering as the crisis in Ukraine deteriorates. We ask this also for or those who are anxious and fearful; for those who are bereaved, injured, or have lost their lives; for those who have lost loved ones. Gracious God, hear our prayers.

God our Creator, we ask that decision makers hear your voice: parents protecting their families as they decide whether to stay or leave; Church leaders as they support and comfort people; and we pray for wise actions from global leaders - who have the power not only to start wars, but to stop them too.

We cry out for an end to this crisis; for mercy, peace, and truth; because you are light, hope, power, and love. Amen.

FOR PEACE AMONG THE NATIONS

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. Amen.

PARISH ANNOUNCEMENTS



Please join Richard & Peg Bowman for a 50th wedding anniversary celebration, Sunday, May 22 from 2-4 PM at St. James in the Guild Hall. Nursery will be available. No gifts.

Our Nursery is open! Gracie Moore is our new Nursery Care staff for the summer. She will be in the Nursery on Sunday mornings for our services and Adult Forum until August. We are still in need of volunteers, so please contact Chelsea if you are interested. formation@stjameswichita.org

We need empty Kleenex boxes (any size) for a project in Children's Sunday school. Please drop them off at the front desk. Thank you!

The next American Red Cross Blood Drive is scheduled for Sunday, June 19th at St. James. You may sign yourself up for an appointment at www.redcrossblood.org, search for St. James Wichita, login or create an account and then sign up. Or text/call/email Dottie Evans at 785.341.4532 dottieevans6@gmail.com. Thank you for helping us save lives.

Our Suitcase Drive for Foster Children has begun. Unfortunately, foster children move frequently— sometimes suddenly from their own home to a foster home, and sometimes from one foster home to another. These children rarely have suitcases to use, and when a social worker can give them a suitcase, the child appreciates the gift. Having a suitcase (instead of a black trash bag) for their pajamas, stuffed toy, and undies adds some kindness to the trauma of leaving home. Please bring serviceable suitcases in small and medium sizes to church during the next four weeks. We

will take them to St. Francis Ministries for distribution to foster children. Thank you!

The churches of the Wichita Minster are putting together baskets for rehoused adults! Breakthrough ESS rehouses adults at a rate of about one adult per week, so, taking our cue from the 52 weeks of the year and the Great 50 Days of Easter, each church will be attempting to collect and assemble 13 baskets, for a total of 52. Our goal is to complete these by Pentecost on June 5. Info at the front desk.

Ready to camp? Our VBS theme is Compassion Camp. We will take a 4-day adventure growing in compassion and spreading love to the world. We will incorporate camping and turn St. James into its own campsite. This adventure is for our preschool-incoming 6th graders and it is completely free! Register at: www.myvbs.org/stjameswichita. We will need lots of volunteers and materials, be on the lookout for those announcements. formation@stjameswichita.org

The Creation Care Committee thanks all who have participated in the work of the committee this year. People have contributed plants, watered plants, and weeded the garden. People have joined zoom calls, shared their ideas, and written letters to legislators. Our efforts have paid off – our new native plants are doing well, the legislative bill that would have prevented local plastic regulation failed, and we are still working on a wide range of **ideas to care for God's creation**. We will continue our work over the summer - so look for a meeting this summer (likely to be in July – and may be – in person!) Also, check *Seasons* and the Creation Care website for a suggested summer reading list.

Ted Lasso The last session of the Theology of Ted Lasso will be Wednesday at 7 p.m., in the lounge. and watch the final episodes together. Mother Dawn leads the discussion.

WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, MM, Organist and Director of Music

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Deb Bagby, Administrative Assistant

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Deacon Emerita

3750 E. Douglas Ave. ~ Wichita, KS ~ 67208

www.stjameswichita.org ~ (316) 683-5686

office@stjameswichita.org

www.youtube.com/c/stjameswichita

www.facebook.com/stjameswichita

@stjameswichita (instagram)

Have you remembered the work of St. James in your planned giving?