



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

THE SEVENTH SUNDAY OF EASTER

5:30 PM SATURDAY, MAY 28; 8:30 AND 10:45 AM, SUNDAY MAY 29, 2022

All directions about standing and kneeling are for those who are able.

THE WORD OF GOD

THE PRELUDE – *Hail the day that sees Him rise* arr. MICHAEL BEDFORD
(based on the Welsh hymn tune *Gwalchmai*)

Bells may be rung

The People stand as the ministers enter.

THE OPENING HYMN – 214 *Hail the day that sees Him rise* LLANFAIR

WELCOME AND OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

GLORIA - HYMN S278 *Sung at the 10:45 service.* MATHIAS

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Presider O God, the Creator of glory, you have exalted your only Son Jesus Christ with great triumph to your reign in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

Please be seated.

THE FIRST LESSON

ACTS 16:16-34

Reader A reading from the book of Acts

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put

them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord or
People Thanks be to God.

Hear what the Spirit is saying to God's people

When spoken the psalm may be said in unison, responsively by whole verse, or responsively by half verse.



- 1 The Lord is King; let the earth re-joyce; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round a-bout him, *
righteousness and justice are the foundations of his throne.
- 3 A fire goes be-fore him *
and burns up his enemies on every side.
- 4 His lightnings light up the world; *
the earth sees it and is a-fraid.
- 5 The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory.
- 7 Confounded be all who worship carved images and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah re-joyce, *
because of your judgments, O Lord.
- 9 For you are the Lord, most high over all the earth; *
you are exalted far above all gods.
- 10 The Lord loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are true-hearted.
- 12 Rejoice in the Lord, you righteous, *
and give thanks to his holy Name.

THE SECOND LESSON

REVELATION 22:12-14,16-17,20-21

Reader A reading from the book of Revelation

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the de-

scendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord or **Hear what the Spirit is saying to God's people**
People Thanks be to God.

Sung at the 10:45 service.

THE GOSPEL HYMN – 483 *The head that once was crowned in thorns*

ST. MAGNUS

Stand and turn to face the Gospel with reverence for God's Word.

THE HOLY GOSPEL

JOHN 17:20-26

Reader The Holy Gospel of our Savior Jesus Christ according to John..
People Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and

have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

After the Gospel, the Reader says

Reader The Gospel of our Savior
People Praise to you, Lord Christ

THE SERMON

THE REV. JEFF ROPER, DEACON

The preacher indicates when all may be seated.

After a moment of silent reflection, together we stand to say the Nicene Creed

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Reader In joy and hope let us pray to God.

Reader **That our risen Savior may fill us with joy for the gift of Christ's glorious and life giving resurrection, we pray to God.**

People Hear our prayer.

Reader That isolated and persecuted churches may find fresh strength in the good news of Easter; we pray to God.

People Hear our prayer.

Reader That God may grant us humility to be subject to one another in Christian love; we pray to God.

People Hear our prayer.

Reader That God may provide for those who lack food, work or shelter; we pray to God.

People Hear our prayer.

Reader **That by God's power war and famine may cease through all the world; we pray to God.**

People Hear our prayer.

Reader **That God may reveal the light of Christ's presence to the sick, the weak and the dying, to comfort and strengthen them; especially: _____; we pray to God.**

People Hear our prayer.

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER A

THE SURSUM CORDA

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By **Christ's death he has destroyed death, and by Christ's rising to life again he has won** for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMNAL S128

Sung at 10:45

MATHAIS

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Remain standing.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of **praise and thanksgiving**. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

A period of silence is kept

THE FRACTION ANTHEM - HYMNAL S154

Sung at 10:45

HURD

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

You are invited to stand to receive Communion as the Ministers bring the Bread and Wine into the Nave. The wine is offered by way of sipping from the common cup only. There will be no Intinction. Receiving the bread only is communion in full. All people seeking to know our Savior Jesus Christ are invited to receive the Sacrament. Those who would like to receive a blessing instead of the bread and the wine may cross their hands over their chest. Tell an usher if you need to receive communion gluten free or at your seat.

COMMUNION MUSIC – Variations on “IN BABILONE”

DEBORAH MAYHEW ZUFALL

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand.

All Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; Through Christ our Savior. Amen.

EASTER BLESSING

Presider God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. Amen.

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. Amen.

God the Holy Spirit, who filled the disciples with the life of the risen Lord, **empower you and fill you with Christ's peace.** Amen.

And the blessing of God almighty, Father, Son and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly city, where God lives and reigns for ever and ever. Amen.

Remain standing.

THE CLOSING HYMN – 495 *Hail, thou once despised Jesus* IN BABILONE

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE *Postlude for Full Organ* C.F. SCHALE

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, Organist

St. James Choir (10:45)

Acolytes:

Sandra Bradley, Alexis Fletcher, Danny Blair

Chalice bearers:

Sandra Bradley, Adrienne Edwards, Michael Kephart

Lectors:

Tammy Breeden, Sandra Bradley, Terry Anderson

Kelly Harper, Dave McDonald, Brandon Whipple,

Robin Henry, Paul Leeker, Rob Compton

Ushers:

Woody Swain, Johnson Olanya

If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out.

We'll make you a name tag for your next visit.

PARISH PRAYERS

In the Anglican Cycle of Prayer: Pray for Angola, Mozambique.

In the World Council of Churches Cycle of Prayer: Pray for The Church of South India (United).

In the Kansas Cycle of Prayer: Pray for St. **Margaret's, Lawrence.**

Our seminarian, Maddy Bishop;

Those serving in the military: J. David Anderson-Lusk, Will Corkins, Maureen Tanner;

Those who have died: Ryan Reep, Larry Soice, Craig Cowdery (son of Bob and Sue), Gary Fast (husband of Taci and son-in-law **of Eddie Huitt), Jan Moreland (Jarl's mother),** Jean Showalter Lehr, Bob Alford, Martie Noll, Debbie Stephens.

Those in trouble, sorrow, need, sickness or any other adversity: families in need, Karen T., Jayne, the Beaudoin family, Dana Foley, the Keenan family, Ron H., Suzy R., Taci F., Sue R., Ashley M., Phil S., Isabella, Cathy W., Helen B., Bill & Carolyn, Dave W., Kitty, Laura S., Bob & Sue, Marge, Pam M., Dal, Gus, Joan J., Martha, Betty, Sage, Joseph, Sam & Beth, Jerry, Joy J., Judy T.

If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Please contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

PRAYER FOR VICTIMS OF GUN VIOLENCE

O God, whose beloved Son took children into his arms and blessed them: Give us grace to entrust your beloved children of Uvalde to your everlasting care and love, and bring them fully into your heavenly kingdom. Pour out your grace and loving-kindness on all who grieve; surround them with your love; and restore their trust in your goodness. We lift up to you our weary, wounded souls and ask you to send your Holy Spirit to take away the anger and violence that infects our hearts, and make us instruments of your peace and children of the light. In the Name of Christ who is our hope, we pray. Amen.

PRAYERS FOR UKRAINE

God of mercy, hear our prayers for our sisters and brothers in Ukraine. We ask for peace for those who need peace, reconciliation for those who need reconciliation, and comfort for all **who don't know what tomorrow will bring.** Lord may your kingdom come, and your will be done.

Lord God, we ask you to bless and be with all – especially children who are suffering as the crisis in Ukraine deteriorates. We ask this also for or those who are anxious and fearful; for those who are bereaved, injured, or have lost their lives; for those who have lost loved ones. Gracious God, hear our prayers.

God our Creator, we ask that decision makers hear your voice: parents protecting their families as they decide whether to stay or leave; Church leaders as they support and comfort people; and we pray for wise actions from global leaders - who have the power not only to start wars, but to stop them too.

We cry out for an end to this crisis; for mercy, peace, and truth; because you are light, hope, power, and love. Amen.

PARISH ANNOUNCEMENTS

The Memorial Day Labyrinth work is on hold until conditions dry up. A new date will be announced.

Sunday school and Children's Chapel will be on June 5th starting at 9:30 a.m. We will celebrate Pentecost with a birthday party! Questions? contact Chelsea

St. James' Welcome Team invites new and long-time members of our community to gather for some fun together. On Wednesday, June 8 starting @ 7:00pm we will host a Happy Hour at church in the Lounge. All are welcome! Come & make a new church friend!

VBS is June 20-23 from 6-8pm for preschool-incoming 6th graders. Please register or sign up to volunteer at www.myvbs.org/stjameswichita. We are in need of more volunteers!! Check out our bulletin board in the hallway for more information and to see our current materials list.

Our Nursery is open! Gracie Moore is our new Nursery Care staff for the summer. She will be in the Nursery on Sunday mornings for our services and Adult Forum until August. We are still in need of volunteers, so please contact Chelsea if you are interested. formation@stjameswichita.org

We need empty Kleenex boxes (any size) for a project in Children's Sunday school. Please drop them off at the front desk. Thank you!

The next American Red Cross Blood Drive is scheduled for Sunday, June 19th at St. James. You may sign yourself up for an appointment at www.redcrossblood.org, search for St. James Wichita, login or create an account and then sign up. Or text/call/email Dottie Evans at 785.341.4532 dottievans6@gmail.com. Thank you for helping us save lives.

Our Suitcase Drive for Foster Children has begun. Unfortunately, foster children move frequently— sometimes suddenly from their own home to a foster home, and sometimes from one foster home to another. These children rarely have suitcases to use, and when a social worker can give them a suitcase, the child appreciates the gift. Having a suitcase (instead of a black trash bag) for their pajamas, stuffed toy, and undies adds some kindness to the trauma of leaving home. Please bring serviceable suitcases in small and medium sizes to church during the next four weeks. We will take them to St. Francis Ministries for distribution to foster children. Thank you!

The churches of the Wichita Minster are putting together baskets for rehoused adults! Breakthrough ESS rehouses adults at a rate of about one adult per week, so, taking our cue from the 52 weeks of the year and the Great 50 Days of Easter, each church will be attempting to collect and assemble 13 baskets, for a total of 52. Our goal is to complete these by Pentecost on June 5. Info at the front desk.

Ready to camp? Our VBS theme is Compassion Camp. We will take a 4-day adventure growing in compassion and spreading love to the world. We will incorporate camping and turn St. James into its own campsite. This adventure is for our preschool-incoming 6th graders and it is completely free! Register at: www.myvbs.org/stjameswichita. We will need lots of volunteers and materials, be on the lookout for those announcements. Chelsea: formation@stjameswichita.org.

WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, MM, Organist and Director of Music

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Deb Bagby, Administrative Assistant

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

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