



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

THE FEAST OF PENTECOST

5:30 PM SATURDAY, JUNE 4; 8:30 AND 10:45 AM, SUNDAY JUNE 5, 2022

All directions about standing and kneeling are for those who are able.

THE WORD OF GOD

THE PRELUDE – *Sing Praise to God, the Highest Good*

ARR. JOHN BEHNKE

Bells may be rung

The People stand as the ministers enter.

THE OPENING HYMN – 225

Hail, thee festival day

SALVE FESTE DIES

WELCOME *You Are Welcome Here*

TEXT & TUNE: RICHARD MILHON

“Whoever you are and wherever you are in your journey of faith, you are welcome here.

Let us pray together, sharing in the worship. God is right here with us. Love is all around us.”

OPENING ACCLAMATION

Presider Blessed be God: most holy and undivided Trinity.

People **And blessed be God’s reign, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

GLORIA - HYMN S278

Sung at the 10:45 service.

MATHIAS

Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Presider O God, the Creator of glory, you have exalted your only Son Jesus Christ with great triumph to your reign in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

Please be seated.

THE FIRST LESSON

ACTS 2:1-21

Reader A reading from the book of Acts

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were

amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord or
People Thanks be to God.

Hear what the Spirit is saying to God's people

When spoken the psalm may be said in unison, responsively by whole verse, or responsively by half verse.

The choir sings the Refrain, followed by the congregation. The choir sings the verses and the congregation responds with the Refrain as indicated.

Refrain



From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things. *Refrain*
- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke. *Refrain*
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah! *Refrain*

THE SECOND LESSON

ROMANS 8:14-17

Reader A reading from Paul's Letter to the Romans

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing

witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord or Hear what the Spirit is saying to God's people
People Thanks be to God.

Sung at the 10:45 service.

THE GOSPEL HYMN – 511 – *Holy Spirit, ever living*

ABBOT'S LEIGH

Stand and turn to face the Gospel with reverence for God's Word.

THE HOLY GOSPEL

JOHN 14:8-17, 25-27

Reader The Holy Gospel of our Savior Jesus Christ according to John..
People Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Fa-

ther may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

After the Gospel, the Reader says

Reader The Gospel of our Savior
People Praise to you, Lord Christ

THE SERMON

THE REV. DILLON GREEN, CURATE

The preacher indicates when all may be seated.

After a moment of silent reflection, together we stand to say the Nicene Creed

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Reader Spirit of God,

People *Come upon us.*

Reader Spirit of God,

People Come within us.

Reader Spirit of God,

People Come into our darkness as light.

Reader Spirit of God,

People Come as the wind to refresh and uplift us.

Reader Spirit of God,

People Come as joy to disperse our sorrows.

Reader Spirit of God,

People Inspire us to do new and bold things.

Reader Spirit of God,

People Inspire your church with your love.

Reader Spirit of God,

People Inspire the leaders of the nations with your love.

Reader Spirit of God,

People Comfort with your love the despondent, the weak, the grieving, the oppressed, the infirm, the depressed, the weary, and all who are ill.

Reader Spirit of God,

People Hold in your eternal and loving embrace all the departed.

Reader Spirit of God,
People Renew us.
Reader Spirit of God,
People Guide us.
Reader Spirit of God,
People Transform us.
Reader Spirit of God,
People Set our hearts on fire with your love.
Amen! Amen! Amen!
Alleluia! Alleluia! Alleluia!

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

The people may kneel or stand. A moment of silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider Holy God, who comes to us in breath, visits us from the throne of heaven, and sets us aflame with amazement and joy, open our paths to new visions and guide our feet deeper into the way of Peace.

Presider The Peace of Christ be always with you.

People And also with you.

The People greet one another in the name of God, respecting the personal space of our neighbors.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Presider Because God first loved us, we are made to love one another. For the sake of the life of the world, offer yourselves, your time, and your possessions as signs of love.

Remain seated as the people's offering of bread and wine are brought forward and while the alms basins are passed in the pews. Please be generous. Our ministry can touch more lives and move more deeply in them with your on-going gifts of money, participation and prayer. The undesignated offering goes to the Rector's Discretionary fund on the first Sunday of the month.

MUSIC AT THE OFFERTORY 8:30 – *Come, O Come, Thou Quickening Spirit* GUENTER RAPHAEL
10:45 – *In The Communion of Saints* J. HATHAWAY, A FEDAK

In love's great heart our faith has roots.
The saints surround us, send new shoots
from what has grown before. Their seeds
are sown, we now tend needs
to bloom, an undivided thing,
to bring about God's flowering.

The lunar brilliance of the night
gives way to sun, shared source of light
and undivided. Here we bloom
and welcome differences, make room
for all who march, for all who roam
on this green earth, our island, home.

The dual mind sees either/or
and chooses which to struggle for.
We sing of both, of you and me.
God's grace draws us to live as "we."
Our holy human spirits stir:
we're meant to grow from who we were.

In love's great heart our faith has roots.
The saints surround us, send new shoots.
The life that thrives is life that's varied.
Diversity has always carried
one creation, many-voiced,
in harmony. Let us rejoice.

Please stand as the offering is brought to the altar.

PRESENTATION HYMN – *A Cause for Celebration*

J. HATHAWAY, A. FEDAK

A Cause for Celebration

A cause for cel - e - bra - tion, bright voice of ju - bi -
la - tion: a cen - tu - ry of pray - ing in this space sur -
round - ed by our saints. Through the length of his - tory the
strength of God's great Mys - ter - y has plant - ed here its grace.
In - vite life in - to lives, that bloom of gen - er -
os - i - ty, its fruit in rec - i - pro - ci -
ty. Our faith has roots in love's great heart. One hun - dred years is
just the start; One hun - dred years is just the start.

THE PRESENTATION

Presider All things come of you, O God
People And of your own have we given you.

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER A

THE SURSUM CORDA

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of Christ's true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMNAL S128

Sung at 10:45

MATHAIS

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Remain standing.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body

and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

A period of silence is kept

THE FRACTION ANTHEM - HYMNAL S154

Sung at 10:45

HURD

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

All people are invited to receive communion in the Episcopal Church. Those who would like to receive a blessing instead of the bread and the wine may signify by crossing their hands over their chest. Tell an usher if you need to receive communion gluten free or at your seat.

COMMUNION – 8:30 Improvisation on “*Come down, O Love divine*” ARR. CHARLES CALLAHAN
10:45 – HYMN 516 *Come down, O Love divine* DOWN AMPNEY

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand.

All Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; Through Christ our Savior. Amen.

THE BLESSING FOR USE ON THE DAY OF PENTECOST

Presider May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with blessing, that you may abound more and more in the Spirit for ever. Amen.

Presider May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of God's presence. Amen.

Presider May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. Amen.

Presider And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Remain standing.

THE CLOSING HYMN – 432 *O praise ye the Lord*

LAUDATE DOMINUM

DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

POSTLUDE *Come Holy Ghost, our Souls Inspire*

JOHANN SEBASTIAN BACH

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Rev. Jeff Roper, Deacon
The Rev. Dillon Green, Curate
Marlene Hallstrom, Organist
St. James Choir (10:45)

ACOLYTES:

Mary Druding, Deb Bagby, Elizabeth Wenger, Alexis Fletcher

CHALICE BEARERS:

Mary Druding, Mary Halley, Necia Rillema

LECTORS:

Terry Anderson, Dave McDonald, Margi Young, Adrienne Edwards
Joan Moore, Richard Bowman, Rick Milhon

USHERS:

Paul Rillema, Dan Dye, Deb Hager

If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out.

We'll make you a name tag for your next visit.

Thoughts, Poems, and Prayers About Music
On the Occasion of the Retirement of Marlene Hallstrom,
Director of Music at St. James Church, Wichita, KS

“Music is a fair and lovely gift of God which has often wakened and moved me to the joy of preaching. I have no use for cranks who despise music, because it is a gift of God. Music drives away the devil and makes people happy; they forget thereby all wrath, unchastity, arrogance, and the like. Next after theology I give to music the highest place and the greatest honour. I would not exchange what little I know of music for something great. Experience proves that next to the Word of God, only music deserves to be extolled as the mistress and governess of the feelings of the human heart. We know that to the devil music is distasteful and sufferable. My heart bubbles up and overflows in response to music, which has so often refreshed me and delivered me from dire plagues.”

By Martin Luther

BCP Prayer For Church Musicians

O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Savior. *Amen.*

Listening

T is you that are the music, not your song.
The song is but a door which, opening wide,
Lets forth the pent-up melody inside,
Your spirit's harmony, which clear and strong
Sing but of you. Throughout your whole life long
Your songs, your thoughts, your doings, each divide
This perfect beauty; waves within a tide,
Or single notes amid a glorious throng.
The song of earth has many different chords;
Ocean has many moods and many tones
Yet always ocean. In the damp Spring woods
The painted trillium smiles, while crisp pine cones
Autumn alone can ripen. So is this
One music with a thousand cadences.

By Amy Lowell

Song of Myself, 26

Now I will do nothing but listen,
To accrue what I hear into this song, to let sounds contribute toward it.

I hear bravuras of birds, bustle of growing wheat, gossip of flames, clack of sticks cooking my meals,
I hear the sound I love, the sound of the human voice,
I hear all sounds running together, combined, fused or following,
Sounds of the city and sounds out of the city, sounds of the day and night,
Talkative young ones to those that like them, the loud laugh of work-people at their meals,
The angry base of disjointed friendship, the faint tones of the sick,
The judge with hands tight to the desk, his pallid lips pronouncing a death-sentence,
The heave'e'yo of stevedores unlading ships by the wharves, the refrain of the anchor-lifters,
The ring of alarm-bells, the cry of fire, the whirr of swift-streaking engines and hose-carts with premonitory tinkles and color'd lights,
The steam-whistle, the solid roll of the train of approaching cars,
The slow march play'd at the head of the association marching two and two,
(They go to guard some corpse, the flag-tops are draped with black muslin.)

I hear the violoncello, ('tis the young man's heart's complaint,)
I hear the key'd cornet, it glides quickly in through my ears,
It shakes mad-sweet pangs through my belly and breast.

I hear the chorus, it is a grand opera,
Ah this indeed is music—this suits me.

A tenor large and fresh as the creation fills me,
The orbic flex of his mouth is pouring and filling me full.

I hear the train'd soprano (what work with hers is this?)
The orchestra whirls me wider than Uranus flies,
It wrenches such ardors from me I did not know I possess'd them,
It sails me, I dab with bare feet, they are lick'd by the indolent waves,
I am cut by bitter and angry hail, I lose my breath,
Steep'd amid honey'd morphine, my windpipe throttled in fakes of death,
At length let up again to feel the puzzle of puzzles,
And that we call Being.

By Walt Whitman

PARISH PRAYERS

In the Anglican Cycle of Prayer: Pray for **The Anglican Church of Southern Africa**;

In the World Council of Churches Cycle of Prayer: Pray for Lesotho, Namibia, South Africa, Eswatini;

In the Kansas Cycle of Prayer: Pray for the youth ministries of the diocese, especially for the campers and staff at Episcopal Summer Camp this week;

Our seminarian, Maddy Bishop;

Those serving in the military: J. David Anderson-Lusk, Will Corkins, Maureen Tanner;

Those who have died: Ryan Reep, Larry Soice, Bob Alford, Martie Noll, Debbie Stephens;

Those in trouble, sorrow, need, sickness or any other adversity: families in need, Karen T., Jayne, the Beaudoin family, Dana Foley, the Keenan family, Ron H., Suzy R., Taci F., Sue R., Ashley M., Phil S., Isabella, Cathy W., Helen B., Bill & Carolyn, Dave W., Kitty, Laura S., Bob & Sue, Marge, Pam M., Dal, Gus, Joan J., Martha, Betty, Sage, Joseph, Sam & Beth, Jerry, Joy J., Judy T.

If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Please contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

PRAYER FOR VICTIMS OF GUN VIOLENCE

O God, whose beloved Son took children into his arms and blessed them: Give us grace to entrust your beloved children of Uvalde to your everlasting care and love, and bring them fully into your heavenly kingdom. Pour out your grace and loving-kindness on all who grieve; surround them with your love; and restore their trust in your goodness. We lift up to you our weary, wounded souls and ask you to send your Holy Spirit to take away the anger and violence that infects our hearts, and make us instruments of your peace and children of the light. In the Name of Christ who is our hope, we pray. Amen.

PRAYERS FOR UKRAINE

God of mercy, hear our prayers for our sisters and brothers in Ukraine. We ask for peace for those who need peace, reconciliation for those who need reconciliation, and comfort for all **who don't know what tomorrow will bring**. Lord may your kingdom come, and your will be done.

Lord God, we ask you to bless and be with all – especially children who are suffering as the crisis in Ukraine deteriorates. We ask this also for or those who are anxious and fearful; for those who are bereaved, injured, or have lost their lives; for those who have lost loved ones. Gracious God, hear our prayers.

God our Creator, we ask that decision makers hear your voice: parents protecting their families as they decide whether to stay or leave; Church leaders as they support and comfort people; and we pray for wise actions from global leaders - who have the power not only to start wars, but to stop them too.

We cry out for an end to this crisis; for mercy, peace, and truth; because you are light, hope, power, and love. Amen.

PARISH ANNOUNCEMENTS

The Rev. Sam Criss celebrates his 90th birthday, Sunday, June 5th. We wish him the best. Fr. Sam has served St. James and other Wichita area Episcopal Churches faithfully through the years.

St. James' Welcome Team invites new and long-time members of our community to gather for some fun together. On Wednesday, June 8 starting @ 7:00pm we will host a Happy Hour at church in the Lounge. All are welcome! Come & make a new church friend!

Adult Forum will be back on Sunday, June 12. **We will continue our theme of "Going off the Lectionary Grid,"** where we look more in depth at the readings for that day. Join us in the Guild Hall at 9:45 Sunday mornings.

Our Nursery is open on Sunday mornings for our services and Adult Forum until August. We are still in need of volunteers, so please contact Chelsea if you are interested. formation@stjameswichita.org

The 50 days of Easter Minster Project ends Sunday, June 5. **Thanks to all who've participated.**

The next American Red Cross Blood Drive is scheduled for Sunday, June 19th at St. James. You may sign yourself up for an appointment at www.redcrossblood.org, search for St. James Wichita, login or create an account and then sign up. Or text/call/email Dottie Evans at 785.341.4532 dottievans6@gmail.com. Thank you for helping us save lives.

Our SUITCASE DRIVE for foster children ends this Sunday, June 5. We appreciate our **congregation's generous response.** Thank you! We have begun delivering the suitcases to St. Francis Ministries and Kansas Children's Service League. At least fifty foster children will

enjoy having their own suitcases. Drive Chairs: Vicki Evans, Suzanne Laycock, Joan Bledsoe, and Joan Bledsoe.

100 Year Charity Project Update. Our plans to refurbish three Family Visitation rooms at St. Francis Ministries are progressing. Outreach Committee members have researched and purchased sturdy, educational toys and books, as well as decorative posters, and some furniture. One room will have a car-map rug with a number of cars for play, and another room will have a new changing table. Gene Carr, a professional painter, will give each of the rooms fresh paint— 3 beige walls and one accent color wall in each room. As soon as the work begins, pictures will be posted. **A plaque indicating St. James's donation of the rooms will be mounted just outside the rooms.** Your generous gifts to the 100 Year Campaign are making this project possible. Thank you St. James!

Ready to camp? Our VBS theme is Compassion Camp. We will take a 4-day adventure growing in compassion and spreading love to the world. We will incorporate camping and turn St. James into its own campsite. This adventure is for our preschool-incoming 6th graders and it is completely free! Register at: www.myvbs.org/stjameswichita. We will need lots of volunteers and materials, be on the lookout for those announcements. Chelsea: formation@stjameswichita.org.

Guild Hall Players will present the Tony Award winning romantic musical THE LIGHT IN THE PIAZZA July 21-24. The current issue of SEASONS has the wrong dates listed.

WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Marlene Hallstrom, MM, Organist and Director of Music

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Deb Bagby, Administrative Assistant

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

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Have you remembered the work of St. James in your planned giving?