



# ST. JAMES EPISCOPAL CHURCH

## COLLEGE HILL, WICHITA, KS

5:30 PM SATURDAY, AUGUST 6; 8:30 AND 10:45 AM, SUNDAY AUGUST 7, 2022

### THE 9<sup>TH</sup> SUNDAY AFTER PENTECOST, PROPER 14

*All directions about standing and kneeling are for those who are able.*

#### THE HOLY EUCHARIST

##### THE PRELUDE

*Wo Gott Der Herr nicht bei uns halt*

BY PACHELBEL

*Bells may be rung*

*The People stand as the ministers enter.*

##### THE OPENING HYMN 596

*Judge Eternal Throned in Splendour*

KOMM, O KOMM, DU  
GEIST DES LEBENS

#### WELCOME AND OPENING ACCLAMATION

*Presider* Blessed be God: most holy and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

#### COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

# THE WORD OF GOD

## THE OLD TESTAMENT LESSON

GENESIS 15:1-6

*Reader* A reading from the book of Genesis.

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man

shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be. "And he believed the Lord; and the Lord reckoned it to him as righteousness.

*Reader* The Word of the Lord *or* Hear what the Spirit is saying to God's people  
*People* **Thanks be to God.**

## THE RESPONSE

*Exultate, justi*

PSALM 33:12-22

*The psalm may be read in unison, or alternately by whole or half verse.*

- 12 Happy is the nation whose God is the Lord! \*  
happy the people he has chosen to be his own!
- 13 The Lord looks down from heaven, \*  
and beholds all the people in the world.
- 14 From where he sits enthroned he turns his gaze \*  
on all who dwell on the earth.
- 15 He fashions all the hearts of them \*  
and understands all their works.
- 16 There is no king that can be saved by a mighty army; \*  
a strong man is not delivered by his great strength.
- 17 The horse is a vain hope for deliverance; \*  
for all its strength it cannot save.
- 18 Behold, the eye of the Lord is upon those who fear him, \*  
on those who wait upon his love,
- 19 To pluck their lives from death, \*  
and to feed them in time of famine.
- 20 Our soul waits for the Lord; \*  
he is our help and our shield.
- 21 Indeed, our heart rejoices in him, \*  
for in his holy Name we put our trust.
- 22 Let your loving-kindness, O Lord, be upon us, \*  
as we have put our trust in you.

## THE NEW TESTAMENT LESSON

HEBREWS 11:1-3, 8-16

*Reader* A reading from the letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he

considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader* The Word of the Lord *or* Hear what the Spirit is saying to God's people  
*People* **Thanks be to God.**

*Sung at the 10:45 service.*

## THE GOSPEL HYMN 68

*Rejoice! Rejoice Believers*

LLANGLOFFAN

*Please stand as you are able and turn to face the Gospel with reverence for the Word.*

## THE HOLY GOSPEL

LUKE 12:32-40

*Reader* The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are wait-

ing for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But

know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*Reader*           The Gospel of our Savior  
*People*            **Praise to you, Lord Christ**

**THE SERMON** THE REV. DAWN M. FRANKFURT, RECTOR

*At the conclusion of the sermon, a moment of silent reflection is observed.*

**THE NICENE CREED**

*All*                **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*A time of silence follows each intercession.*

*Reader*           God of blessing,  
*Reader*           You fling the stars into the heavens and show us more blessings than we can count.  
                       You give us treasure that cannot be destroyed. You promise us a feast and peace without end.

*People*            **And you hear our prayers.**

*Reader*           We pray for your world, wounded and scarred:  
*People*            **Heal earth's body, and lead us to care.**

*Reader*           We pray for your church, divided and angry:  
*People*            **Unite us in mission, and grow us in love.**

*Reader*           We pray for the lost, the forgotten, the lonely:  
*People*            **Gather them in, and show us how to love.**

*Reader* We pray for the addicted:  
*People* **Save them and strengthen them.**  
*Reader* We pray for those who have no hope:  
*People* **Give them faith in you.**  
*Reader* We pray for the greedy:  
*People* **Make them generous.**  
*Reader* We pray for the poor:  
*People* **Sustain them and give them hope.**  
*Reader* Let us pray for all those whose burdens we carry in our hearts: the sick and the suffering; the dying and the bereaved; the beloved and the forgotten. We offer them up to you:  
*People* *(The people respond with their personal petitions either silently or aloud.)*  
*Reader* Now increase our faith, and amplify our hope, that by the power of your Spirit we might serve you well and be ready to greet you  
*People* **When Christ comes in glory.**  
*All* **Amen.**

#### **CONFESSION OF SIN AND ABSOLUTION**

*Deacon* Let us confess our sins against God and our neighbor.

*Please kneel or stand as you are able. A moment of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says:*

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*Please stand as you are able.*

#### **THE PEACE**

*Presider* The Peace of Christ be always with you.

*People* **And also with you.**

*The People greet one another in Christ while respecting the personal space of our neighbors.*

#### **ANNOUNCEMENTS**

# THE HOLY COMMUNION

## INVITATION TO THE OFFERTORY

*Presider* In obedience to Christ and with love for our neighbors,

*People* **Let us bring our offerings to God.**

## THE OFFERTORY

*Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews. Please be generous. Our ministry can touch more lives and move more deeply in them with your on-going gifts of money, participation, and prayer.*

## OFFERTORY MUSIC

*Lonely Flowers*

BY ROBERT SCHUMANN

*Please stand as the offering is brought to the altar.*

**PRESENTATION HYMN 380, VS 3** – *Praise God From Whom All Blessings Flow*

OLD 100TH

## THE PRESENTATION

*Presider* All things come of you, O God

*People* **And of your own have we given you.**

## THE GREAT THANKSGIVING — EUCHARISTIC PRAYER C

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be:

the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race,  
and blessed us with memory, reason, and skill.

You made us the rulers of creation.

But we turned against you, and betrayed your trust;  
and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return.  
Through prophets and sages you revealed your righteous Law.  
And in the fullness of time you sent your only Son,  
born of a woman, to fulfill your Law,  
to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Presider* And therefore we praise you,  
joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with all those in every generation  
who have looked to you in hope,  
to proclaim with them your glory,  
in their unending hymn:

*People* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider* And so, we who have been redeemed by our Savior Jesus Christ,  
And made a new people by water and the Spirit,  
now bring before you these gifts.  
Sanctify them by your Holy Spirit  
to be the Body and Blood of Jesus Christ our Lord.

*Presider* On the night Jesus was betrayed he took bread, said the blessing,  
broke the bread, and gave it to his friends, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said,  
“Drink this, all of you:

This is my Blood of the new Covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Remembering now Christ’s work of redemption,  
and offering to you this sacrifice of thanksgiving,

*People* **We celebrate Christ’s death and resurrection, as we await the day of his coming.**

*Presider* Lord God of our Fathers and Mothers;  
God of Matriarchs and Patriarchs;  
God of our Savior Jesus Christ:  
Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption  
of coming to this Table for solace only, and not for strength;  
for pardon only, and not for renewal.  
Let the grace of this Holy Communion  
make us one body, one spirit in Christ,  
that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises,  
through Jesus Christ our great High Priest,  
to whom, with you and the Holy Spirit,  
your Church gives honor, glory, and worship,  
from generation to generation. **AMEN.**

*Presider* As our Savior Christ has taught us, we now pray,

### **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE FRACTION**

*A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

### **THE INVITATION TO COMMUNION**

*Presider* The gifts of God for the people of God.

*The congregation is seated.*

*You are invited to stand to receive Communion as the Ministers bring the Bread and Wine into the Nave. Those who would like to receive a blessing instead of the bread and wine may cross their hands over their chest. Tell an usher if you need to receive communion gluten free or at your seat.*

### **COMMUNION MUSIC**

*River Flows In You*

BY YIRUMA

*At the conclusion of Communion, a moment of silence is observed.*



## POST COMMUNION PRAYER

*Presider* Let us pray.

*Please stand as you are able.*

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Presider* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## THE CLOSING HYMN 542

*Christ is the World's True Light*

ST. JOAN

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## POSTLUDE

*Rock of Ages*

ARR. GORDAN YOUNG

## SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Rev. Jeff Roper, Deacon

Christy Manning, Organist

### ACOLYTES:

Adrienne Edwards, Jay Price, Elizabeth Wenger

### TORCH BEARERS:

Claire Tanner, Allie Mutzke

### CHALICE BEARERS:

Adrienne Edwards, Mary Halley, Michael Kephart, Rick Milhon

### LECTORS:

Joan Bledsoe, Necia Rillema, Dave McDonald, Mary Halley,

Megan Upton-Tyner, Woody Swain, Diane Schawe

### USHERS:

Paul Rillema, Johnson Olanya

**If you're visiting, we welcome you and invite you to fill out a newcomer card.** You can place it in the offering plate or give it to a clergy member on your way out.

We'll make you a name tag for your next visit.

## PARISH ANNOUNCEMENTS

**Children's Sunday School & Children's Chapel is this Sunday, August 7, starting at 9:30am.** This is the final time for our 5th graders before they move up to Youth Group! There is no **Children's Sunday School** nor is there **Children's Chapel** next month on Sunday, September 4 (it is Labor Day weekend). The first Children's Sunday School and Chapel of the school year will be held on the first Sunday in October.

Special **Back to School Prayers** on Saturday, August 13, and Sunday, August 14.

**A Special School Supply Drive** for the PANDO Initiative is underway. The Outreach Committee is collecting (for the month of August): Backpacks, Earbuds, Crayola brand markers, and Finance Calculators. For more information about PANDO, please see the insert in this bulletin.

**The nursery is closed for drop-off as of now.** Gracie Moore has finished her summer commitment to our Nursery staff and we continue to look for a permanent replacement. The Nursery relies on volunteers to stay open, please consider volunteering got this important ministry. Contact Chelsea if you are interested. In the interim, the Nursery is available for you and your child to use, but you must remain with your child in the Nursery.

**Water is urgently needed** - Breakthrough/ESS provides breakfast bags during the week. If they can give each person a bottle of cold water, it makes the day on the streets or in a hot apartment much better. Please bring packs of water to the church. They will be taken to ESS every Wednesday.

The next **Wichita Minster meeting** is Tuesday, August 9 at 7:00pm at Breakthrough/ESS.

**Our seminarian, Maddy Bishop**, who is attending Princeton University for her education before ordination, will be in town soon and will **preach at all services on August 20 and 21.** Additionally, there will be a **spaghetti dinner fundraiser on the evening of Sunday, August 21 at 5:30pm** to help Maddy with her expenses for life at school (books, rent, etc.). Dine-in or drive-up and take away. Thank you to those who have already contributed to support the dinner.

**We are having "Re-Start" Sunday** this year instead of "Start-Up" Sunday. Because of many changes over the last few years (pandemic, participation, and more), it is time to re-think what and how we do things. We won't automatically start-up the program year the same old way. Look for changes in our programs and activities this year. **Re-Start Sunday will be September 11** and may include a ministry fair. Please contact the church office if you are interested in helping with or having information at the ministry fair. Also, if you have suggestions for ending, starting, or changing programs, and activities you participate in, please send them to [office@stjameswichita.org](mailto:office@stjameswichita.org)

**Breakfast on "Re-Start" Sunday** will not be the same as we have had in the past. The parish will provide donuts, orange juice and coffee. Everyone who would like to participate is asked to bring a dish for the **Potluck Breakfast.** Sunday, September 11 from 9:30 to 10:45 a.m. (between the services) in the Guild Hall. Please be sure the items you contribute are ready to be served when you arrive.

**St. James/St. Stephen's Book Club** is reading Cloud Cuckoo by Doerr, They meet every Thursday at noon and welcome new members to join. As of now, they are meeting via Zoom. Questions, contact Mary Sloan.

## PARISH ANNOUNCEMENTS

### Consider EfM - Education for Ministry.

This four-year study course is available to anyone interested in broadening their knowledge of the Bible and Theology. Through study, prayer, and reflection, EfM groups move toward a new understanding of the fullness of God's kingdom. **We will start up on September 14.** If interested or for more information contact Dr. Paul Rillema: paul.rillema@gmail.com or Deb Bagby: debagby@gmail.com.

*"EFM has really stretched my soul! I find myself considering what I have read or what group members shared throughout the week. Some of the reading is dense and does require extra time to absorb but I view this most of the time in a very positive way. Spirituality is hard work! And I am grateful for the challenge."* - Thoughts from a second year participant

**Creation Care Committee** - There are many ways you can make a positive difference for the environment: Check out the ideas in the articles linked in the eTower.

**Paxton's Blessing Box** is in need of donations! Please consider dropping off non-perishable food items (especially ready to eat food), snacks, and/or hygiene products in the box in the lobby. Thank you!

The deadline for the Fall **Seasons Newsletter** (printed quarterly) is coming soon. Please submit material by Friday, August 19

**We need Nursery volunteers!** Our little ones are looking forward to the Nursery being open again. To do this we need nursery volunteers. Only a once-per-month commitment is needed at either the 8:30 or 10:45 service. You will be trained in Safeguarding God's Children. Please consider this important Opportunity to love our children at St. James. Please contact Chelsea if you are interested; formation@stjameswichita.org

## PARISH PRAYERS

In the Anglican Cycle of Prayer: **The Church in the Province of the West Indies;**

In the World Council of Churches Cycle of Prayer: Pray for **Cameroon, Central African Republic, Equatorial Guinea;**

In the Kansas Cycle of Prayer: **Pray for St. Francis', Overland Park;**

Our seminarian, **Maddy Bishop;**

Those serving in the military: **J. David Anderson-Lusk, Will Corkins, Maureen Tanner;**

Those who have died: **Terry Downs, Richard Williams, John Leurding, Jean Crutchfield, Nancy Tapp;**

Those in trouble, sorrow, need, sickness or any other adversity: **Peggy S., Deedee, Judy W., Gary, Deb H., Paula, Woody, Bill and Jeri, Tom T., Tom G. Jayne P., Barbara H., Dana F., Suzy R., Ashley M., Phil S., Helen B., Marcia and Lowell, Bill and Carolyn, Dave W., Carole, Kitty, Laura S., Bob and Sue, Marge R., Pam M., Dal, Gus, Joan J., Martha L., Betty, Sage, Joseph B., Sam and Beth, Jerry M., Joy J., Jonathan**

If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Please contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF  
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**ST. JAMES EPISCOPAL CHURCH**

**Loving ~ Liberating ~ Life-Giving**

The Rev. Dawn M. Frankfurt, Rector  
The Rev. Dillon Green, Curate  
The Rev. Jeff Roper, Deacon  
Chelsea Whipple, Director of Programs  
Susie Stallings, Parish Bookkeeper  
Krystal Poindexter, Parish Communicator  
Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests  
The Rev. Deedee Evans, Deacon Emerita

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*Have you remembered the work of St. James in your planned giving?*