



**ST. JAMES EPISCOPAL CHURCH**  
**COLLEGE HILL, WICHITA, KS**

5:30 PM SATURDAY, AUGUST 13; 8:30 AND 10:45 AM, SUNDAY AUGUST 14, 2022

**PRAYERS FOR EDUCATION**  
**THE 10<sup>TH</sup> SUNDAY AFTER PENTECOST, PROPER 15**

*All directions about standing and kneeling are for those who are able.*

**THE HOLY EUCHARIST**

**THE PRELUDE**

*Introduction to the Chorale in E*

BY CESAR FRANCK

*Bells may be rung.*

*The People stand as the ministers enter.*

**THE PROCESSIONAL**

**HYMN 490**

*I Want To Walk As A Child Of The Light*

HOUSTON

**WELCOME AND OPENING ACCLAMATION**

*Presider* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's reign, now and forever. Amen.**

*Presider* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Presider* One Lord, one Faith, one Baptism;

*People* **One God and maker of all.**

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

### Concluding the Readings

Lectors who read the first and second readings have the option of concluding the lesson by saying "the Word of the Lord," or "Hear what the Spirit is saying to God's people." In either case, the people respond by saying, "Thanks be to God," as traditionally has been said at the close of lessons from scripture for centuries.

## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, to share that fruit with others, and follow in the blessed steps of his most holy life; through Jesus Christ your Son our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*Please be seated.*

## THE WORD OF GOD

### THE OLD TESTAMENT LESSON

### JEREMIAH 23:23-29

*Reader* A reading from the book of Jeremiah

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own

heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

*Reader* The Word of the Lord *or*

Hear what the Spirit is saying to God's people

*People* **Thanks be to God.**

### THE RESPONSE

*Deus stetit*

### PSALM 82

*The psalm may be read in unison, or alternately by whole or half verse.*

- 1 God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, \*  
and show favor to the wicked?"

- 3 Save the weak and the orphan; \*  
     defend the humble and needy;
- 4 Rescue the weak and the poor; \*  
     deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;  
 they go about in darkness; \*  
     all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, \*  
     and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, \*  
     and fall like any prince.'"
- 8 Arise, O God, and rule the earth, \*  
     for you shall take all nations for your own.

## THE NEW TESTAMENT LESSON

## HEBREWS 11:29-12:2

*Reader* A reading from the letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a

better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for

## New School Year

The start of the school year can be stressful for everyone – whether you're a parent purchasing school supplies, a teacher planning lessons, or a student figuring out their class schedule. As Episcopalians, we recognize the vital importance education plays in our well-being. We give thanks to God for teachers and staff, students, and families who engage in formal learning. Today, we invite you to reflect on prayers for the school year, asking the Lord to help prepare the hearts of students, parents, teachers, and staff as they begin another year of learning and growing.

### A Prayer for Educators

Lord God, your spirit of wisdom fills the earth and teaches us your ways. Send your grace to all educators. Guide them to share their knowledge with gentle patience and endeavor always to encourage eager minds. Grant that they may know and feel Jesus Christ to be the way, the truth, and the life, for ever. Amen.

### A Prayer for Students

Gracious God, in your abundant wisdom you surround us with the mysteries of the universe. Send your Spirit upon students and fill them with a sense of joy and wonder in all your works. Grant that they may devote themselves to their studies and draw ever closer to you, the source of all knowledge. We ask this through Christ our Savior. Amen.



**THE PRESENTATION AND EXAMINATION** *At the 10:45 service.*

SLOANE BEATRICE HEALY,  
DAUGHTER OF JUSTIN COWLES HEALY  
AND EMILY BRANDMEYER HEALY

*Priest* The Candidate for Holy Baptism will now be presented.

*Parents and Godparents* **I present Sloane Beatrice Healy to receive the Sacrament of Baptism.**

*Priest* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* **I will, with God's help.**

*Priest* Will you by your prayers and witness help her to grow into the full stature of Christ?

*Parents and Godparents* **I will, with God's help.**

*Priest* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents and Godparents* **I renounce them.**

*Priest* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Parents and Godparents* **I renounce them.**

*Priest* Do you renounce all sinful desires that draw you from the of God?

*Parents and Godparents* **I renounce them.**

*Priest* Do you turn to Jesus Christ and accept him as your Savior?

*Parents and Godparents* **I do.**

*Priest* Do you put your whole trust in Christ's grace and love?

*Parents and Godparents* **I do.**

*Priest* Do you promise to follow and obey him as your Lord?

*Parents and Godparents* **I do.**

*Priest* Will you who witness these vows do all in your power to support these children in their life in Christ?

*People* **We will.**

*The People stand.*

**Infant Baptism**

We welcome infants (and children of any age) to receive the Sacrament of Baptism. We don't hesitate to baptize infants and children too young to make vows for themselves because we recognize that the Sacrament is first and foremost a gift from God. A child is no less able to receive that gift than an adult. In these cases, parents and godparents make the vows on behalf of the child. It is expected that when a child reaches an appropriate age, he or she will make a public affirmation of those vows in the service of Confirmation.

**Godparents**

Godparents are sponsors of a child who is presented for Baptism. They make vows on the child's behalf, along with the parents, and must, therefore, be baptized themselves. Parents often ask special friends or family members to serve as godparents. At one time it was traditional for boys to have two godfathers and one godmother and for girls to have two godmothers and one godfather. This tradition has waned and most infants have a pair of godparents. This decision is entirely at the discretion of the parents.

## Eternal Life

Baptism is the sign of new life given to members of the Body. It is assurance that our tendency to make mistakes, to hurt one another, and to fall short of God's highest expectations for us will not prevent God from loving us and bringing us to the promise of salvation and the hope of new life in the world to come. We don't know what happens after death, and we believe that life is not ended at the grave, it is changed. On the other side of the mysteries of death, God waits with promises of good things we cannot even imagine in this life. Baptism is the seal of assurance that these promises are meant for us.

## THE BAPTISMAL COVENANT *At all services.*

- Priest* Let us join with Sloane who is being baptized in Christ and renew our own baptismal covenant.
- Priest* Do you believe in God the Father?
- People* **I believe in God, the Father almighty, creator of heaven and earth.**
- Priest* Do you believe in Jesus Christ, the Son of God?
- People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Priest* Do you believe in God the Holy Spirit?
- People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Priest* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
- People* **I will, with God's help.**
- Priest* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
- People* **I will, with God's help.**
- Priest* Will you proclaim by word and example the Good News of God in Christ?
- People* **I will, with God's help.**
- Priest* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
- People* **I will, with God's help.**
- Priest* Will you strive for justice and peace among all people, and respect the dignity of every human being?
- People* **I will, with God's help.**

*The procession of the one to be baptized proceeds from the front of the nave to the font at the entry to the church.*

**PRAYERS FOR THE CANDIDATE**      *At all services.*

*Priest*      Let us now pray for Sloane who receives the Sacrament of new birth.

*Leader*      Deliver her, O Lord, from the way of sin and death.

*People*      **Lord, hear our prayer.**

*Leader*      Open her heart to your grace and truth.

*People*      **Lord, hear our prayer.**

*Leader*      Fill her with your holy and life-giving Spirit.

*People*      **Lord, hear our prayer.**

*Leader*      Keep her in the faith and communion of your holy Church.

*People*      **Lord, hear our prayer.**

*Leader*      Teach her to love others in the power of the Spirit.

*People*      **Lord, hear our prayer.**

*Leader*      Send her into the world in witness to your love.

*People*      **Lord, hear our prayer.**

*Leader*      Bring her to the fullness of your peace and glory.

*People*      **Lord, hear our prayer.**

*Priest*      Grant, O Savior, that all who are baptized into the death of Jesus Christ may live in the power of resurrection and look for our savior to come again in glory; who lives and reigns now and for ever. **Amen.**

**THANKSGIVING OVER THE WATER**      *At the 10:45am service.*

*Priest*      God be with you.

*People*      **And also with you.**

*Priest*      Let us give thanks to the Lord our God.

*People*      **It is right to give our thanks and praise.**

*Priest*      We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through death and resurrection, from the bondage of sin into everlasting life. We thank you God, for the water of Baptism. In it we are buried with Christ in death. By it we share in resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to our Savior, we bring into his fellowship those who come in

faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

**THE BAPTISM**     *At the 10:45am service.*

*Priest*     Sloane, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Priest*     Let us pray.  
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

**THE CHRISMATION**

*Priest*     Slaone, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Priest*     Let us welcome the newly baptized.

*People*     **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The procession of the newly baptized proceeds from the font to the front of the nave.*

**THE PEACE**

*Presider*     The Peace of Christ be always with you.

*People*     **And also with you.**

*The People greet one another in Christ while respecting the personal space of our neighbors.*

**ANNOUNCEMENTS**

**Chrism**

Consecrated oil used for anointing the newly baptized person with the sign of the cross at baptism. At this consignation, the bishop or priest says to each newly baptized person that "you are sealed by the Holy Spirit in baptism and marked as Christ's own for ever" (BCP, p. 308). Chrism must be consecrated by a bishop. Chrism is olive oil mixed with a fragrant ointment, usually balsam.

## PRAYERS FOR EDUCATION SUNDAY

God of love and life, we pray for every member of our community, both close to home and globally, who is returning to school. We pray for places of education to be overflowing with creativity, inspiration and opportunity. We pray for your peace to fill the classrooms and dining halls, the playgrounds and school buses, and the hearts and minds of those who are worried about returning to school. We pray that you will equip educators with the tools they need to help students discover and fulfill their potential. We commend all teachers and all learners into your care. In Jesus' Name we pray. Amen.

## THE HOLY COMMUNION

### INVITATION TO THE OFFERTORY

*Presider* Our God, who is faithful, blesses us with an abundance of gifts.

*People* **In gratitude, let us offer all that we have and all that we are for the love of Christ, the pioneer and perfecter of our faith.**

### THE OFFERTORY

*Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews. Please be generous. Our ministry can touch more lives and move more deeply in them with your on-going gifts of money, participation, and prayer.*

### OFFERTORY MUSIC

*I Want Jesus to Walk With Me*

ARR. CINDY BERRY

*Please stand as the offering is brought to the altar.*

### THE PRESENTATION HYMN

**HYMN 380, VS 3** *Praise God from Whom All Blessings Flow* OLD 100TH

### THE PRESENTATION

*Presider* All things come of you, O God

*People* **And of your own have we given you.**

### Holy Baptism and The Eucharist

In Baptism we are made full members of Christ's Body, the church. As full members, all baptized Christians (regardless of age) are welcome to receive the Sacrament of Christ's Body and Blood in the Mass, the Holy Eucharist.

### About Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Please inform an usher if you need to receive Communion at your seat. Gluten-free wafers are available upon request. Wine (not grape juice) is served from the chalice. If for any reason you prefer not to receive the bread and wine, simply cross your arms over your chest as you come forward that you might receive a blessing instead.

## Consecrated Oil in The Episcopal Church

Olive oil that has been blessed is used sacramentally in the liturgical and pastoral ministries of the church. Holy oil is usually applied by the minister of the sacrament to the forehead of the one who is anointed. The minister often applies the oil with the thumb, making the sign of the cross with the oil. Historically, three types of oil have been identified for use in liturgical anointing. Chrism, a mixture of olive oil and fragrant balsam, is used for the anointing after baptism. Chrism may also be used at Confirmations and to anoint newly consecrated bishops. The oil of catechumens was pure olive oil. It was used for the exorcistic anointing prior to baptism. It has also been used at the ordination of priests and the anointing of kings. It is not in common use today. The oil of the sick is also pure olive oil. It is used in the laying on of hands for healing. If a sick person is to be anointed, the priest dips a thumb in the holy oil and makes the sign of the cross on the sick person's forehead

## THE GREAT THANKSGIVING – EUCHARISTIC PRAYER A

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your beloved children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

### SANCTUS

*All* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and

*Presider* said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*Presider* All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*All* **AMEN.**

### **THE LORD'S PRAYER**

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE FRACTION**

*A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is crucified for us.

*People* **Therefore let us keep the feast. Alleluia!**

## THE INVITATION TO COMMUNION

*Presider*      The gifts of God for the people of God.

*The congregation is seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.*

## COMMUNION MUSIC

*Be Thou My Vision*

ARR. CINDY BERRY

*At the conclusion of Communion, a moment of silence is observed.*

## POST COMMUNION PRAYER

*Presider*      Let us pray.

*Please stand as you are able.*

*All*            **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Presider*      The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
Amen.

## THE CLOSING HYMN

**HYMN 366, vs. 1-4**      *Holy God, We Praise Thy Name*      GROSSER GOTT

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## POSTLUDE

*Fanfare on, Now Thank We All Our God*

ARR. CHARLES CALLAHAN

*If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, [office@stjameswichita.org](mailto:office@stjameswichita.org)*

*Floral arrangements are \$80 and they should be paid for before the date you have chosen on the calendar.*

### SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Dakota Bennett, Organist

#### ACOLYTES:

Mary Druding; Deb Bagby; Alexis Fletcher

#### CHALICE BEARERS:

Deb Bagby; Robin Wilson; Michael Kephart;

#### LECTORS:

Terry Anderson; Barbara Orsak; Susie Stallings; Adrienne Edwards;

Danny Blair; Necia Rillema; Kelly Harper

#### USHERS:

Racine Zackula; Gene Bledsoe

### Staying Healthy

In cold and flu season, people sometimes wonder how to avoid the spread of seasonal illnesses. Handwashing, mask wearing, and keeping a distance from others is key.

On the occasion you have a cold (not COVID) and choose to come to church, please wear a mask, please be deliberate about avoiding physical contact by not shaking hands, hugging, or kissing when you greet friends or exchange The Peace. To signal to others that you are keeping to yourself, place your right hand over your heart when you look at them. This will let others know that out of love you are keeping your hands (and your germs) to yourself.

If you are ill it may be best to refrain from sipping or dipping in the communion cup. Receiving Holy Communion in one kind (either the bread OR the wine) is sufficient. In other words, if you only receive the bread, and for the sake of hygiene pass on the wine, then you still have received the complete goodness and grace of God offered in the Sacrament.

Of course, if you have tested positive for COVID, are running a fever, or feeling really terrible, please stay home.

## PARISH ANNOUNCEMENTS

**This Sunday, August 14, is Dakota Bennett's last Sunday** at St. James for a while. Dakota is off to do an internship through the Episcopal Service Corps. For a year, he will participate in the planning and conduct of liturgy at St. Mark's Episcopal Church in Center City, Philadelphia, PA. This is not a music-related internship. Dakota will be there exploring a wider ministry in the Episcopal Church. Our best wishes and continuing prayers will be with him.

**Basic A will begin on September 20, 2022.** Basic A (A stands for Anglican) is a course open to anyone who would like to learn more about the Episcopal Church. It is especially good for people who are new to St. James and would like to know more about what we believe and what our history is. This course should make you able to discern if this is the church you should join and in which you should become an active part. Basic A will be held on **Tuesday evenings at 6pm**, through November 15th, **in the chapel** at St. James. Confirmation will be on Sunday, November 20. If you would like to be added to the class, please contact the church office.

**A Special School Supply Drive** for the PANDO Initiative is underway. Throughout August, the Outreach Committee is collecting: Backpacks, Earbuds, Crayola brand markers, and Finance Calculators.

**More than a Sack Lunch** - The Saturday lunch distribution at St. John's, for homeless people and those in need, sometimes includes more than the lunch bag and a bottle of water. The volunteers try to identify items which are greatly needed by the people they serve. **Year-around need: socks.** Stretchy short socks are especially appreciated during the summer. **Current need: Bags of dry dog and cat food.** Any size is appreciated; the dry kibbles are divided into smaller bags for the pet owners. Just drop a bag off in the entryway. St. James' liaison: Joan Bledsoe

**Shower Up Program** - At several locations downtown, including St. John's and Breakthrough/ESS, the big *Shower Up* van pulls into a parking lot, connects hoses to a water supply and provides a private place for homeless people to have a hot shower. Volunteers assist with sanitizing after each shower and hand out soap, towels, razors and other supplies. Sometimes, there is even a barber to cut hair. Those working with *Shower Up* report a need for **GYM SHORTS: Men's Large, X-large, 2X and 3X.** Drop them off here at St. James.

**Paxton's Blessing Box** is in need of donations! Please consider dropping off non-perishable food items (especially ready to eat food), snacks, and/or hygiene products in the box in the lobby. Thank you!

The deadline for the **Fall Seasons Newsletter** is coming soon. **Submit material by Friday, August 19**

**Water is still needed** Breakthrough/ESS. **Please bring packs of water to the church.** They will be taken to ESS every Wednesday.

**The nursery is closed for drop-off as of now.** Our little ones are looking forward to the Nursery being open again. **To do this we need nursery volunteers.** Only a once-per-month commitment is needed at either the 8:30 or 10:45 service. You will be trained in Safeguarding God's Children. Please consider this important opportunity to love our children at St. James. Contact [Chelsea](mailto:Chelsea@stjameswichita.org) if you are interested; [formation@stjameswichita.org](mailto:formation@stjameswichita.org) In the interim, the Nursery is available for you and your child to use, but you must remain with your child in the Nursery.

There is no **Children's Sunday School** nor is there **Children's Chapel** on Sunday, Sept. 4 (Labor Day weekend). The first Children's Sunday School and Chapel of the school year will be held on the first Sunday in October.

**Our seminarian, Maddy Bishop,** who is attending Princeton University for her education before ordination, will **preach at all services on August 20 and 21.** Additionally, there will be a **spaghetti dinner fundraiser on the evening of Sunday, August 21 at 5:30pm** to help Maddy with her expenses for life at school (books, rent, etc.). Dine-in or drive-up and take away. Thank you to those who have already contributed to support the dinner.

## PARISH ANNOUNCEMENTS

We are having “Re-Start” Sunday this year. Look for changes in our programs and activities this year. **Re-Start Sunday will be September 11** and may include a ministry fair. Please contact the church office if you are interested in helping with or having information at the ministry fair.

**Breakfast on “Re-Start” Sunday** will not be the same as we have had in the past. The parish will provide donuts, orange juice and coffee. Everyone who would like to participate is asked to bring a dish for the **Potluck Breakfast**. Sunday, September 11 from 9:30 to 10:45 a.m. (between the services) in the Guild Hall. Please be sure the items you contribute are ready to be served when you arrive.

**St. James/St. Stephen’s Book Club** is reading *Cloud Cuckoo* by Doerr. They meet every Thursday at noon and welcome new members to join. As of now, they are meeting via Zoom. Questions, contact [Mary Sloan](#).

**Consider EfM - Education for Ministry.** This four-year study course is available to anyone interested in broadening their knowledge of the Bible and Theology. Through study, prayer, and reflection, EfM groups move toward a new understanding of the fullness of God’s kingdom. **We will start up on September 14.** If interested or for more information contact Dr. Paul Rillema: [paul.rillema@gmail.com](mailto:paul.rillema@gmail.com) or Deb Bagby: [debagby@gmail.com](mailto:debagby@gmail.com)

## PARISH PRAYERS

In the Anglican Cycle of Prayer:  
**The Extra-Provincial Churches**

In the World Council of Churches  
Cycle of Prayer: **Burkina Faso,  
Chad, Mali, Mauritania, Niger**

In the Kansas Cycle of Prayer:  
**St. David’s, Topeka**

Our seminarian, **Maddy Bishop;**

Those serving in the military: **J. David  
Anderson-Lusk, Will Corkins,  
Maureen Tanner;**

Those who have died: **Judy  
Wilkinson, Richard Coleman  
Clausen; Joyce Essmiller; Terry  
Downs, Richard Williams; John  
Leurding; Richard Williams;  
Jewellean Alford; Jim Basham;  
Betty Blair; Robert Clark; Toby  
Graves; Lois Griffith; Brian Kahl;  
Nan King; Cathy Lawrence; Diane**

**Lewis; Richard Lewis; Roger  
Nyenhuis; Duane Rector; Dean  
Ritchie; Cynthia Rutherford; Lloyd  
Tritle; Elisabeth Wannow; Brenda  
Wright;**

Those in trouble, sorrow, need,  
sickness or any other adversity: **Lucy  
C. & family; Diana; Andy; Pat;  
Arnell & John; Peggy S., Deedee,  
Judy W., Gary, Deb H., Paula, Bill  
and Jeri, Tom T., Tom G. Jayne P.,  
Barbara H., Dana F., Suzy R.,  
Ashley M., Phil S., Helen B.,  
Marcia and Lowell, Bill and  
Carolyn, Dave W., Carole, Kitty,  
Laura S., Bob and Sue, Marge R.,  
Pam M., Dal, Gus, Joan J., Martha  
L., Betty, Sage, Joseph B., Sam and  
Beth, Jerry M., Joy J., Jonathan**

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at [office@stjameswichita.org](mailto:office@stjameswichita.org) or 316-683-5686 to let us know that we can remove your prayer request.

# WELCOME

## **WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

### **ST. JAMES EPISCOPAL CHURCH Loving ~ Liberating ~ Life-Giving**

The Rev. Dawn M. Frankfurt, Rector  
The Rev. Dillon Green, Curate  
The Rev. Jeff Roper, Deacon  
Chelsea Whipple, Director of Programs  
Susie Stallings, Parish Bookkeeper  
Krystal Poindexter, Parish Communicator  
Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests  
The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave. ~ Wichita, KS ~ 67208

[www.stjameswichita.org](http://www.stjameswichita.org) ~ (316) 683-5686

[office@stjameswichita.org](mailto:office@stjameswichita.org)

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[www.facebook.com/stjameswichita](http://www.facebook.com/stjameswichita)

[@stjameswichita \(instagram\)](#)

If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out. We'll make you a name tag for your next visit.

*Have you remembered the work of St. James in your planned giving?*