



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

5:30 PM SATURDAY, AUGUST 20; 8:30 AND 10:45 AM, SUNDAY AUGUST 21, 2022

THE 11TH SUNDAY AFTER PENTECOST, PROPER 16

All directions about standing and kneeling are for those who are able.

THE HOLY EUCHARIST

THE PRELUDE

Intermezzo

BY MICHAEL GOTTHARDT FISCHER

Bells may be rung.

The People stand as the ministers enter.

THE PROCESSIONAL

HYMN 304

I Come With Joy to Meet My Lord

LAND OF REST

WELCOME AND OPENING ACCLAMATION

Presider

Blessed be God:

People

And blessed be God's reign, now and forever. Amen.

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Concluding the Readings

Lectors who read the first and second readings have the option of concluding the lesson by saying "the Word of the Lord," or "Hear what the Spirit is saying to God's people." In either case, the people respond by saying, "Thanks be to God," as traditionally has been said at the close of lessons from scripture for centuries.

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your grace among all peoples, to the glory of your Name; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE WORD OF GOD

THE OLD TESTAMENT LESSON

ISAIAH 58:9B-14

Reader A reading from the book of Isaiah.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of

the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Reader The Word of the Lord *or*

Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE

Benedic, anima mea

PSALM 103:1-8

The psalm may be read in unison, or alternately by whole or half verse.

1 Bless the Lord, O my soul,*
and all that is within me, bless his holy Name.

- 2 Bless the Lord, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The Lord executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

THE NEW TESTAMENT LESSON

HEBREWS 12:18-29

Reader A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new

covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.** 3

THE GOSPEL HYMN *Sung at the 10:45 service.*

HYMN 567 *Thine Arms, O Lord, in Days of Old* ST. MATTHEW

Please stand as you are able and turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL

LUKE 13:10-17

Reader The Holy Gospel of our Savior Jesus Christ according to
Luke.

People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be

done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Reader The Gospel of our Savior

People **Praise to you, Lord Christ.**

THE SERMON

MADDY BISHOP, SEMINARIAN

At the conclusion of the sermon, a moment of silent reflection is observed.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

All

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

A time of silence follows each intercession.

Reader God of wisdom, you work for vindication and justice for all who are oppressed, and you call us to work with you to fulfill that purpose.

People **The Lord says, “I hear your cry for help, and I am here.”**

Reader We pray for the church and for all who work to bring justice to the oppressed.

People **The Lord says, “I hear your cry for help, and I am here.”**

Reader We pray for peace with justice among nations, religions, and people.

People **The Lord says, “I hear your cry for help, and I am here.”**

Reader We pray for those suffering in places torn by war and natural disasters.

People **The Lord says, “I hear your cry for help, and I am here.”**

Reader We pray for those who are bent over by oppression, especially women, in every circumstance around the world.

People **The Lord says, “I hear your cry for help, and I am here.”**

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

Reader We pray for those living with long-term illness who are longing for relief.

People **The Lord says, “I hear your cry for help, and I am here.”**

Reader We pray for those who are sick or suffering, especially: _____ (*pause for the addition of prayers, both silent and aloud*). The Lord says,

People **“I hear your cry for help, and I am here.”**

Reader We pray for those who have died, and their loved ones who grieve, especially: _____ (*pause for the addition of prayers, both silent and aloud*). The Lord says,

People **“I hear your cry for help, and I am here.”**

Presider God of Healing Love, through Jesus Christ you have come to us and shown us the way of renewal and restoration. Empower us now through the meeting of our faith and your grace, that we may do your work in the world and magnify your holy name. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand as you are able.

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

ANNOUNCEMENTS

THE HOLY COMMUNION

INVITATION TO THE OFFERTORY

Presider Since we are receiving God's realm which cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe.

People **Offer to God the gifts of your life and labor and come into God's courts with praise.**

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews. Please be generous. Our ministry can touch more lives and move more deeply in them with your on-going gifts of money, participation, and prayer.

OFFERTORY MUSIC

Excerpt from 'Hymns of the Cross'

ARR. PHILLIP KEVEREN

Please stand as the offering is brought to the altar.

THE PRESENTATION HYMN

HYMN 380, VS 3 *Praise God from Whom All Blessings Flow* OLD 100TH

THE PRESENTATION

Presider All things come of you, O God

People **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER C

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

About Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Please inform an usher if you need to receive Communion at your seat. Gluten-free wafers are available upon request. Wine (not grape juice) is served from the chalice. If for any reason you prefer not to receive the bread and wine, simply cross your arms over your chest as you come forward that you might receive a blessing instead.

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**
Presider At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home.
People **By your will they were created and have their being.**
Presider From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill.
You made us the rulers of creation.
But we turned against you, and betrayed your trust;
and we turned against one another.
People **Have mercy, Lord, for we are sinners in your sight.**
Presider Again and again, you called us to return.
Through prophets and sages you revealed your righteous Law.
And in the fullness of time you sent your only Son,
born of a woman, to fulfill your Law,
to open for us the way of freedom and peace.
People **By his blood, he reconciled us. By his wounds, we are healed.**
Presider And therefore we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation
who have looked to you in hope,
to proclaim with them your glory,
in their unending hymn:
People **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Presider And so, we who have been redeemed by our Savior Jesus Christ,
And made a new people by water and the Spirit,
now bring before you these gifts.
Sanctify them by your Holy Spirit
to be the Body and Blood of Jesus Christ our Lord.

Presider On the night Jesus was betrayed he took bread, said the blessing,
broke the bread, and gave it to his friends, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

Presider After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now Christ’s work of redemption,
and offering to you this sacrifice of thanksgiving,
People **We celebrate Christ’s death and resurrection, as we
await the day of his coming.**

Presider Lord God of our Fathers and Mothers;
God of Matriarchs and Patriarchs;
God of our Savior Jesus Christ:
Open our eyes to see your hand at work in the world about us. Deliver us from the presumption
of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.
Let the grace of this Holy Communion
make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises,
through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit,
your Church gives honor, glory, and worship,
from generation to generation. **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

A period of silence is kept.

Presider Alleluia! Christ our Passover is crucified for us.
People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Lake Erie Rainfall

JIM BRICKMAN

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you**

All have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE CLOSING HYMN

HYMN 522 *Glorious Things of Thee are Spoken* AUSTRIA

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Pastorale on 'Holy Manna' GORDON YOUNG

The altar flowers are given to the glory of God and with love in remembrance on the first anniversary of the death of Jan Siefkes by her daughter and granddaughters Joan, Gracie, Eve, and Noelle Moore.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Rev. Jeff Roper, Deacon

Maddy Bishop, Seminarian

Christy Manning, Organist

ACOLYTES:

Adrienne Edwards; Deb Bagby; Michael Kephart

CHALICE BEARERS:

Adrienne Edwards; Danny Blair; Mary Halley; Michael Kephart

LECTORS:

Tammy Breeden; Chase Moore; LoWaine Robison; John Robison;

Kurt Harper; Tammy Breeden; Woody Swain

USHERS:

Deb Hager; Mary Druding

Staying Healthy

As cold and flu season approaches, people sometimes wonder how to avoid the spread of seasonal illnesses. Handwashing, mask wearing, and keeping a distance from others is key.

On the occasion you have a cold (not COVID) and choose to come to church, please wear a mask, please be deliberate about avoiding physical contact by not shaking hands, hugging, or kissing when you greet friends or exchange The Peace. To signal to others that you are keeping to yourself, place your right hand over your heart when you look at them. This will let others know that out of love you are keeping your hands (and your germs) to yourself.

If you are ill it may be best to refrain from sipping or dipping in the communion cup. Receiving Holy Communion in one kind (either the bread OR the wine) is sufficient. In other words, if you only receive the bread, and for the sake of hygiene pass on the wine, then you still have received the complete goodness and grace of God offered in the Sacrament.

Of course, if you have tested positive for COVID, are running a fever, or feeling really terrible, please stay home.

WELCOME

WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector
The Rev. Dillon Green, Curate
The Rev. Jeff Roper, Deacon
Chelsea Whipple, Director of Programs
Susie Stallings, Parish Bookkeeper
Krystal Poindexter, Parish Communicator
Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

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office@stjameswichita.org

www.youtube.com/c/stjameswichita

www.facebook.com/stjameswichita

[@stjameswichita \(instagram\)](#)

If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out. We'll have a name tag for your next visit.

Have you remembered the work of St. James in your planned giving?