



**ST. JAMES EPISCOPAL CHURCH**  
**COLLEGE HILL, WICHITA, KS**

5:30 PM SATURDAY, AUGUST 27; 8:30 AND 10:45 AM, SUNDAY AUGUST 28, 2022

**THE 12<sup>TH</sup> SUNDAY AFTER PENTECOST, PROPER 17**

*All directions about standing and kneeling are for those who are able.*

**THE HOLY EUCHARIST**

**THE PRELUDE**

*The King of Love My Shepherd Is*

ARR. J. N. BECK

*Bells may be rung.*

*The People stand as the ministers enter.*

**THE PROCESSIONAL**

**HYMN 423**

*Immortal, Invisible, God Only Wise*

ST. DENIO

**WELCOME AND OPENING ACCLAMATION**

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and forever. Amen.**

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

### Concluding the Readings

Lectors who read the first and second readings have the option of concluding the lesson by saying "the Word of the Lord," or "Hear what the Spirit is saying to God's people." In either case, the people respond by saying, "Thanks be to God," as traditionally has been said at the close of lessons from scripture for centuries.

## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* God of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

*Please be seated.*

## THE WORD OF GOD

### THE OLD TESTAMENT LESSON

### SIRACH 10:12-18

*Reader* A reading from the book of Sirach.

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place.

The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people

*People* **Thanks be to God.**

### THE RESPONSE

*Beatus vir*

### PSALM 112

*The psalm may be read in unison, or alternately by whole or half verse.*

- 1 Hallelujah! Happy are they who fear the Lord \*  
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.

- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- 9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.
- 10 The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

#### THE NEW TESTAMENT LESSON

#### HEBREWS 13:1-8, 15-16

*Reader* A reading from the letter to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you."

So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people

*People* **Thanks be to God.**

**THE GOSPEL HYMN**      *Sung at the 10:45 service.*

**HYMN 477**      *All Praise to Thee, For Thou, O King Divine*      ENGLEBERG

*Please stand as you are able and turn to face the Gospel with reverence for the Word.*

**THE HOLY GOSPEL**

**LUKE 14:1, 7-14**

*Reader*      The Holy Gospel of our Savior Jesus Christ according to  
Luke.

*People*      **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you,

'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*Reader*      The Gospel of our Savior

*People*      **Praise to you, Lord Christ.**

**THE SERMON**

THE REV. JEFF ROPER, DEACON

*At the conclusion of the sermon, a moment of silent reflection is observed.*

**THE NICENE CREED**

*All*      **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him**

*All*

all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*A time of silence follows each intercession.*

*Reader* Loving God, you call us to turn to you in prayer for the sake of the whole world.

*Silence.*

*Reader* We pray for the mission of your church: may it continue in mutual love to the glory of your name.

*Silence.*

*Reader* We pray for a world in need of your counsel: guide the nations into paths of justice and peace.

*Silence.*

*Reader* We pray for all who suffer: \_\_\_\_\_ (*silence for prayers offered silently or aloud*), may they know the healing power of your presence.

*Silence.*

*Reader* We pray for your creation as it longs for its redemption: teach us to walk as faithful stewards.

*Silence.*

*Reader* We pray for the dying and those who have died: \_\_\_\_\_ (*silence for prayers offered silently or aloud*), may they rest in your eternal glory. **Amen.**

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at [office@stjameswichita.org](mailto:office@stjameswichita.org) or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

## CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Please kneel or stand as you are able. A moment of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says:*

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*Please stand as you are able.*

## THE PEACE

*Presider* The Peace of Christ be always with you.

*People* **And also with you.**

*The People greet one another in Christ while respecting the personal space of our neighbors.*

## ANNOUNCEMENTS

# THE HOLY COMMUNION

## INVITATION TO THE OFFERTORY

*Presider* Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

## THE OFFERTORY

*Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews. Please be generous. Our ministry can touch more lives and move more deeply in them with your on-going gifts of money, participation, and prayer.*

## OFFERTORY MUSIC

*Assurance*

ARR. J. N. BECK

*Please stand as the offering is brought to the altar.*

## THE PRESENTATION HYMN

**HYMN 380, VS 3** *Praise God from Whom All Blessings Flow* OLD 100TH

## THE PRESENTATION

*Presider* All things come of you, O God

*People* **And of your own have we given you.**

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER C

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be:  
the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

### About Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Please inform an usher if you need to receive Communion at your seat. Gluten-free wafers are available upon request. Wine (not grape juice) is served from the chalice. If for any reason you prefer not to receive the bread and wine, simply cross your arms over your chest as you come forward that you might receive a blessing instead.

*Presider* From the primal elements you brought forth the human race,  
and blessed us with memory, reason, and skill.  
You made us the rulers of creation.  
But we turned against you, and betrayed your trust;  
and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return.  
Through prophets and sages you revealed your righteous Law.  
And in the fullness of time you sent your only Son,  
born of a woman, to fulfill your Law,  
to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Presider* And therefore we praise you,  
joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with all those in every generation  
who have looked to you in hope,  
to proclaim with them your glory,  
in their unending hymn:

*People* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider* And so, we who have been redeemed by our Savior Jesus Christ,  
And made a new people by water and the Spirit,  
now bring before you these gifts.  
Sanctify them by your Holy Spirit  
to be the Body and Blood of Jesus Christ our Lord.

*Presider* On the night Jesus was betrayed he took bread, said the blessing,  
broke the bread, and gave it to his friends, and said,  
“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

*Presider*

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you:

This is my Blood of the new Covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Remembering now Christ’s work of redemption,  
and offering to you this sacrifice of thanksgiving,

*People*

**We celebrate Christ’s death and resurrection, as we  
await the day of his coming.**

*Presider*

Lord God of our Fathers and Mothers;  
God of Matriarchs and Patriarchs;  
God of our Savior Jesus Christ:

Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*

**Risen Lord, be known to us in the breaking of the Bread.**

*Presider*

Accept these prayers and praises,  
through Jesus Christ our great High Priest,  
to whom, with you and the Holy Spirit,  
your Church gives honor, glory, and worship,  
from generation to generation. **AMEN.**

## **THE LORD’S PRAYER**

*Presider*

As our Savior Christ has taught us, we now pray,

*All*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread. And forgive  
us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver  
us from evil. For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## THE FRACTION

*A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is crucified for us.

*People* **Therefore let us keep the feast. Alleluia!**

## THE INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*The congregation is seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.*

## COMMUNION MUSIC

*Arioso*

J. S. BACH

*At the conclusion of Communion, a moment of silence is observed.*

## POST COMMUNION PRAYER

*Presider* Let us pray.

*Please stand as you are able.*

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Presider* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
Amen.

## THE CLOSING HYMN

HYMN 450, vs. 1-3, 6 *All Hail the Power of Jesus' Name* CORONATION

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## POSTLUDE

*Trumpet Tune*

J. STANLEY

*If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, [office@stjameswichita.org](mailto:office@stjameswichita.org)*

*Floral arrangements are \$80 and they should be paid for before the date you have chosen on the calendar.*

### SERVICE PARTICIPANTS

The Rev. Jeff Roper, Deacon  
The Rev. Dillon Green, Curate  
Marcia Hansen, Organist

### ACOLYTES:

Adrienne Edwards, Jay Price, Jason Fletcher

### CHALICE BEARERS:

Adrienne Edwards; Danny Blair, Jay Price, Michael Kephart

### LECTORS:

Dana Foley, Adrienne Edwards, Drew Rucker, Jay Price, Margi Young,  
Judy Goodpasture, Suzanne Laycock, Megan Upton-Tyner

### USHERS:

Kelly Harper, Gene Bledsoe

### Staying Healthy

As cold and flu season approaches, people sometimes wonder how to avoid the spread of seasonal illnesses. Handwashing, mask wearing, and keeping a distance from others is key.

On the occasion you have a cold (not COVID) and choose to come to church, please wear a mask, please be deliberate about avoiding physical contact by not shaking hands, hugging, or kissing when you greet friends or exchange The Peace. To signal to others that you are keeping to yourself, place your right hand over your heart when you look at them. This will let others know that out of love you are keeping your hands (and your germs) to yourself.

If you are ill it may be best to refrain from sipping or dipping in the communion cup. Receiving Holy Communion in one kind (either the bread OR the wine) is sufficient. In other words, if you only receive the bread, and for the sake of hygiene pass on the wine, then you still have received the complete goodness and grace of God offered in the Sacrament.

Of course, if you have tested positive for COVID, are running a fever, or feeling really terrible, please stay home.

# WELCOME

## **WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

### **ST. JAMES EPISCOPAL CHURCH Loving ~ Liberating ~ Life-Giving**

The Rev. Dawn M. Frankfurt, Rector  
The Rev. Dillon Green, Curate  
The Rev. Jeff Roper, Deacon  
Chelsea Whipple, Director of Programs  
Susie Stallings, Parish Bookkeeper  
Krystal Poindexter, Parish Communicator  
Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave. ~ Wichita, KS ~ 67208

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[@stjameswichita \(instagram\)](#)

If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out. We'll have a name tag for your next visit.

*Have you remembered the work of St. James in your planned giving?*