



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

5:30 PM SATURDAY, SEPTEMBER 10; 8:30 AND 10:45 AM, SUNDAY SEPTEMBER 11, 2022

RE-START SUNDAY

THE 14TH SUNDAY AFTER PENTECOST, PROPER 19

All directions about standing and kneeling are for those who are able.

THE HOLY EUCHARIST

THE PRELUDE

Andante Religioso

FELIX MENDELSSOHN

Bells may be rung.

The People stand as the ministers enter.

THE PROCESSIONAL

HYMN 410

Praise My Soul the King of Heaven

LAUDA ANIMA

WELCOME AND OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and forever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

A SPECIAL OPENING COLLECT

Presider O God of Heavenly Peace, Almighty and Everlasting Redeemer, by whom monarchs reign and decree justice: We remember before thee the late Sovereign Lady Queen Elizabeth, of the British Commonwealth, in thankfulness for the blessings which thou hast bestowed upon us by her reign; for the example she set of unwearied devotion to duty; for her steadfast courage; and for the love and loyalty borne to her by a great family of peoples in all parts of the world. And we beseech thee to give us grace that, having these thy mercies in remembrance, we may with one heart and one mind set forward the welfare of this and every land, and hasten the coming of thy eternal reign of peace and goodwill for all humanity; through Jesus Christ our Savior. **Amen.**

Presider The souls of the righteous are in the hand of God,

People **And there shall no torment touch them.**

Presider You, Lord, have delivered my soul from death,

People **My eyes from tears and my feet from falling.**

Presider I will walk before the Lord

People **In the land of the living.**

GLORIA *Spoken at 5:30 & 8:30 services. Sung at 10:45 service.*

HYMN S280

POWELL

All **Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Concluding the Readings

Lectors who read the first and second readings have the option of concluding the lesson by saying "the Word of the Lord," or "Hear what the Spirit is saying to God's people." In either case, the people respond by saying, "Thanks be to God," as traditionally has been said at the close of lessons from scripture for centuries.

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE OLD TESTAMENT LESSON

EXODUS 32:7-14

Reader A reading from the book of Exodus.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of

the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?' Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

English Church & State

The British monarch is the titular head (an official position of leadership possessing few actual powers) of the Church of England. While the sovereign is the titular head of the C of E, the church has its own legislative, judicial, and executive structures. The monarchy serves in an official role in the Church of England and the Church of Scotland, yet is not directly tied to the Anglican Communion's other 40 independent provinces, including The Episcopal Church.

As the supreme governor of the C of E, the monarch formally appoints high-ranking members of the church on the advice of the prime minister of the United Kingdom, who is in turn advised by church leaders, such as the Lords Spiritual. The Lords Spiritual are the bishops of the Church of England who serve in the House of Lords of the United Kingdom. 26 out of the 42 bishops and archbishops of the Church of England serve as Lords Spiritual. These are distinct from the Lords Temporal, their secular counterparts, who also sit in the House of Lords.

Statement from the Episcopal Church

“Today we mourn the passing and celebrate the life and legacy of Queen Elizabeth II. My prayers for peace go out for her, for her loved ones, and for all those who knew and loved her throughout the world. Her resilience, her dignity, and her model of quiet faith and piety have been—and will continue to be—an example for so many. May she rest in peace and rise in glory.” - *Presiding Bishop Michael Curry*

THE RESPONSE

Miserere mei, Deus

PSALM 51: 1-11

The psalm may be read in unison, or alternately by whole or half verse.

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.

THE NEW TESTAMENT LESSON

1 TIMOTHY 1:12-17

Reader A reading from the letter to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those

who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only

God, be honor and glory forever and ever. Amen.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN *Sung at the 10:45 service.*

HYMN 708 *Savior Like a Shepherd Lead Us* SICILIAN MARINERS

Please stand as you are able and turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL

LUKE 15:1-10

Reader The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found

my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Reader The Gospel of our Savior

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

At the conclusion of the sermon, a moment of silent reflection is observed.

Statement from the ABC of the Anglican Communion

"It is with profound sadness that I join the nation, the Commonwealth and the world in mourning the death of Her Late Majesty The Queen. My prayers are with the king and the royal family. May God draw near them and comfort them in the days, weeks and months ahead." - Archbishop of Canterbury Justin Welby

THE NICENE CREED

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

THE PRAYERS OF THE PEOPLE

A time of silence follows each intercession.

Reader

God of grace, hear our prayers for your church, your world, and all those whom we love.

People

Have mercy, O God, according to your steadfast love.

Reader

Gracious God, we give thanks for the life of your servant Queen Elizabeth, for her faith and her dedication to duty. Bless the United Kingdom as they mourn the death of their sovereign and may her example continue to inspire us;

People

Have mercy, O God, according to your steadfast love.

Reader

We pray for the people of our congregation who come to the beginning of a new program year beseeching you to keep us from falling back into thoughtless habit and to acquaint us with what is truly meaningful and life-giving.

People

Have mercy, O God, according to your steadfast love.

Reader We pray for those who face disaster: deliver them from evil by your mighty hand.

People **Have mercy, O God, according to your steadfast love.**

Reader We pray for those who are lost or lonely: seek them out and bring them home to safety.

People **Have mercy, O God, according to your steadfast love.**

Reader We pray for those who suffer persecution and violence: help them and heal them.

People **Have mercy, O God, according to your steadfast love.**

Reader We pray for those who are poor and hungry: provide for them by your generous Spirit.

People **Have mercy, O God, according to your steadfast love.**

Reader We pray for those who cannot believe: be their refuge and show them your grace.

People **Have mercy, O God, according to your steadfast love.**

Reader According to your abundant mercy, receive these prayers and accomplish your purpose in us; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

About the Anglican Communion

The Anglican Communion is the gathering of Anglican and Episcopal churches from around the world. Today, the Anglican Communion comprises more than 80 million members in 44 regional and national member churches in more than 160 countries. The Episcopal Church is part of the Anglican Communion and is composed of 109 dioceses in 17 nations and territories. The vibrancy of the Anglican Communion reflects the lives of its congregants and their commitment to God's mission in the world.

THE PEACE

Presider Surprising One, coming in ways we least expect,
People **Open us to your dynamic presence.**
Presider Source of Power, providing stamina and strength for our souls,
People **Support us when we are weak and vulnerable.**
Presider Arousing One, stirring up what is dead or stale,
People **Urge our stagnant, sleeping gifts into life.**
Presider Divine Transformer, encouraging continued growth,
People **Grant us both patience and acceptance.**
Presider Peacemaker, offering forgiveness and understanding,
People **Encourage us to communicate with love.**
Presider The Peace of Christ be always with you.
People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

ANNOUNCEMENTS

THE HOLY COMMUNION

INVITATION TO THE OFFERTORY

Presider As a shepherd searches for a lost sheep, as a woman searches for a lost coin, God seeks us out to save us.
All **With gratitude and joy, let us offer our lives to the Lord.**

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews.

OFFERTORY MUSIC *Excerpt from 'Romanze'* JOHANNES BRAHMS

Please stand as the offering is brought to the altar.

THE PRESENTATION HYMN

HYMN 380, VS 3 *Praise God from Whom All Blessings Flow* OLD 100TH

THE PRESENTATION

Presider All things come of you, O God
People **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For through the risen Savior, you breathe on us the Holy Spirit of everlasting life. In Jesus, you give us faith to believe in things we cannot yet see or understand. In Christ, you give us strength and fellowship through the mysteries of this Holy Communion. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Spoken at 5:30 & 8:30 service. Sung at 10:45 service.*

HYMN S129

POWELL

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand or kneel.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Episcopalians are Anglicans

The Episcopal Church, established shortly after the American Revolution, has its roots in the Anglican Church. The Anglican Church, known as the Church of England, had a strong following in colonial America prior to the Revolution. However, when the colonies won independence from England, the majority of Anglican clergy who were in the United States refused to swear allegiance to the British monarch, as was required by the Church of England. It was then that the Episcopal Church was formed.

About Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Please inform an usher if you need to receive Communion at your seat. Gluten-free wafers are available upon request. Wine (not grape juice) is served from the chalice. If for any reason you prefer not to receive the bread and wine, simply cross your arms over your chest as you come forward that you might receive a blessing instead.

Seeking Prayer?

If you would like confidential prayers offered for you today, please meet a member of our Daughters of the King prayer team in the Tower Room immediately after receiving Holy Communion. The Tower Room is located through the doors on the organ side of the altar.

Presider

Do this for the remembrance of me.” After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

All

We remember Christ’s death. We proclaim Christ’s resurrection. We await Christ’s coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, the Blessed Virgin Mary, St. James, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD’S PRAYER

Presider

Let us gather up all our prayers in the words that Jesus gave us.

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

A period of silence is kept.

Presider Alleluia! Christ our Passover is crucified for us.

People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

HYMN 470 *There's a Wideness in God's Mercy* BEECHER

Hymns of Creation ARR. PHILLIP KEVEREN

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

THE BLESSING

Presider God grant to the living, grace; to the departed, rest; to the Church, the world, and all humankind, peace and concord; and to us and all your servants, life everlasting; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

THE CLOSING HYMN

HYMN 448 *O Love, How Deep, How Broad* DEUS TUORUM MILITUM

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Excerpt from 'Pastorale'

PHILLIP KEVEREN

*If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, office@stjameswichita.org
Floral arrangements are \$80 and they should be paid for before the date you have chosen on the calendar.*

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

Warren Kim, Choir Director

Christy Manning, Organist

ACOLYTES:

Sandra Bradley; Margi Young; Jared Rowland;

TORCH BEARERS:

Allie Mutzke; Claire Tanner

CHALICE BEARERS:

Sandra Bradley; Margi Young; Danny Blair; Robin Wilson

LECTORS:

Dana Foley; Dave McDonald; Barbara Orsak; Jeff Newlin; Rob Compton; Mary Halley; Necia Rillema

USHERS:

Racine Zackula; Johnson Olanya; Jeanne Kroeker

PARISH PRAYERS

In the Anglican Cycle of Prayer: Pray for The Church of Bangladesh

In the World Council of Churches Cycle of Prayer: Pray for Ghana, Nigeria

In the Kansas Cycle of Prayer: Pray for the diocesan task forces: Care of Creation, Children's Ministry, Evangelism, Global Partnerships, Justice & Racial Reconciliation, Liturgy, Music & the Arts, Mission & Outreach.

Our seminarian, Maddy Bishop;

Those serving in the military: J. David Anderson-Lusk, Will Corkins, Maureen Tanner;

Thanksgiving for the birth of Parker Liam Mather, born Aug. 14 to parents Ashley and Taylor Mather and grandparents Vicky and Jim Petty.

Those who have recently died: Sean Stephans; Judy Wilkinson

And those who have died in Septembers past: Anne Allen; Virginia Armstrong; Nancy Avery; Betty Bacon; Iris Bain; Walter Bentley; Jim Callender; Colin Carroll; Jackie Davis; Joan Downs; Larry Elliott; L. Fox; The Rev. Jackie Gossard; Jan Hutchison; Janet Jenkins; Philip Knight; Sandra Lyon; Mac McPherson; Craig Miner; Beverly Mitchell; Russell Nelson; José Peggs; LaVerle Phelps; Linda Rutherford; Beverly Sarver; Chuck Shield; Chuck Steele; Emmy Lou Stewart; M.P. Van Kueren

Those in trouble, sorrow, need, sickness or any other adversity:

Sharon & Jerry; Astrid; Ryan; Cathy; Bill & Marjorie; Jan. M., Edna & James; Janet R.; Martha F.; Andy; Pat; Peggy S.; Gary; Deb H.; Bill and Jeri; Jayne P.; Barbara H.; Dana F.; Suzy R.; Phil S., Helen B., Bill and Carolyn, Dave W.; Carole; Bob and Sue; Marge R.; Pam M.; Dal; Gus; Joan J.; Martha L.; Betty; Sage; Joseph B.; Sam and Beth; Jerry M.; Joy J.; Jonathan

A PRAYER FOR RE-START SUNDAY

Holy One of Blessing: Your desire for your people is wholeness and health, and in times of difficulty and affliction you draw near us with compassion. You whisper love to our hearts in pain, sorrow, and fear; you fill our spirits with hope and heal our minds and bodies. You have sustained us, loving God, through years of pandemic and separation. You are our light in the darkness. Grant us now to enjoy renewed health and fellowship at your banqueting table, joyfully taking up the work to which you have called us, and for which we have been given the gifts of your Spirit. We pray this in the name of Christ, the Good Shepherd. Amen.

PARISH ANNOUNCEMENTS

Re-Start Sunday is this weekend between the Sunday services from 9:30 - 10:45 am. We are starting the year off with **Breakfast Sunday** (pot-luck style) and a **Ministry Fair**. The parish will provide donuts, coffee, and orange juice. Bring a breakfast dish to share, and come to see what is happening at St. James!

Special Invitation for Newcomers: The Welcome Committee would like to invite ALL newcomers to our special tables at **Breakfast Sunday**. We'd love to get to know each one of you and tell you more about St. James.

The **Daughters of the King (DOK)** gathering has been moved to **October 2** between services around **9:30 am** in the Chapel. We look forward to seeing everyone! This year our chapter dues are \$2.00 per person.

New Book! St. James/St. Stephen's Book Club is reading *The House of Unexpected Sisters* by Alexander McCall Smith. They meet every Thursday at noon and welcome new members to join. As of now, they are meeting via Zoom. Questions, contact Mary Sloan.

The **Nursery** is now open each **Sunday from 8:15 am - 12:00 pm** and special events for newborns to five years of age. Lauren Schmeidler, a long-time member, is our new Nursery Coordinator! She will be here each Sunday to love and cherish your kiddos in the Nursery. She is trained in CPR and Safeguarding God's Children. As a long-time volunteer in the Nursery, she is excited about this new opportunity. **We are still looking for volunteers to assist Lauren**, contact Chelsea, formation@stjameswichita.org.

Join us on **Sunday, Sept. 18 at 5:30 p.m.** for a **Potluck Supper and Trivia Night**, honoring Father Dillon Green's Ministry at St. James. Come and bring a side dish; ham and dessert will be provided. If you would like to donate to the purse in thanks for his ministry at St. James, please mark your offering to St. James with his name in the memo by **September 18**.

Basic A begins of September 20. This course will meet in the Chapel every Tuesday evening at 6:00 pm, and is open to anyone who would like to learn more about the Episcopal Church, our history, practices, and beliefs. The course ends with Confirmation on Sunday, November 20th.

PARISH ANNOUNCEMENTS

Creation Care is meeting on **September 13 at 5:45 pm** on Zoom. This meeting is to reconnect after the summer to review where we are, provide updates, and plan for this fall. Anyone is invited to come, contact Mary Sloan or the parish office for the Zoom link.

Consider EfM - Education for Ministry. This four-year study course is available to anyone interested in broadening their knowledge of the Bible and Theology. Through study, prayer, and reflection, EfM groups move toward a new understanding of the fullness of God's kingdom. **We will start up on September 14.** If interested or for more info contact Dr. Paul Rillema: paul.rillema@gmail.com or Deb Bagby: debagby@gmail.com

Pocket Change Ministry: The Wichita Children's Home is sponsoring a new program called **Crossroads** to aid run-away and troubled teens. The program provides counseling, temporary shelter, job training, and housing placement for teens. We are saving for a \$500. donation to Crossroads. Thank you St. James for generously supporting our Pocket Change Ministry.

Outreach is still collecting water, socks, and non-perishable food!

THIS WEEK AT ST. JAMES

MONDAY, SEPTEMBER 12

5:30 pm - Contemplative Prayer Group
7:00 pm - Graduate EfM

TUESDAY, SEPTEMBER 13

5:45 pm - Creation Care Meeting

WEDNESDAY, SEPTEMBER 14

4:30 pm - Worship Committee
6:00 pm - Chorister's Rehearsal
6:00 pm - Evening Bible Study
6:30 pm - Education for Ministry
7:00 pm - Adult Choir Rehearsal

THURSDAY, SEPTEMBER 15

12:00 pm - The Book Club of St. James/St. Stephens
6:00 pm - Vestry (in-person)

SATURDAY, SEPTEMBER 17

5:30 pm - In-Person Worship Service

SUNDAY, SEPTEMBER 18

8:30 am - In-Person Worship Service
9:30 am - Adult Forum
10:45 am - In-Person and Online Worship Service
5:30 pm - Trivia Night & Potluck Dinner

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

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If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out. We'll have a name tag for your next visit.

Have you remembered the work of St. James in your planned giving?