



**ST. JAMES EPISCOPAL CHURCH**  
**COLLEGE HILL, WICHITA, KS**

5:30 PM SATURDAY, SEPTEMBER 17; 8:30 AND 10:45 AM, SUNDAY SEPTEMBER 18, 2022

**THE 15TH SUNDAY AFTER PENTECOST, PROPER 20**

*All directions about standing and kneeling are for those who are able.*

**THE HOLY EUCHARIST**

**THE PRELUDE**     *At 10:45 service.*

*Pastorale*

CORELLI

*Bells may be rung.*

*The People stand as the ministers enter.*

**THE PROCESSIONAL**     *At 10:45 service.*

**HYMN 390**

*Praise to the Lord, The Almighty*

LOBE DEN HERREN

**WELCOME AND OPENING ACCLAMATION**

*Presider*     Blessed be God: most holy, glorious, and undivided Trinity.

*People*     **And blessed be God's reign, now and forever. Amen.**

**THE COLLECT FOR PURITY**

*Presider*     Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

**GLORIA** *Spoken at 5:30 & 8:30. Sung at 10:45.*

### HYMN S280

POWELL

*All*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE WORD OF GOD

### THE OLD TESTAMENT LESSON

**AMOS 8:4-7**

*Reader* A reading from the book of Amos.

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

*Reader* The Word of the Lord *or*

Hear what the Spirit is saying to God's people

*People*

**Thanks be to God.**

### Concluding the Readings

Lectors who read the first and second readings have the option of concluding the lesson by saying "the Word of the Lord," or "Hear what the Spirit is saying to God's people." In either case, the people respond by saying, "Thanks be to God," as traditionally has been said at the close of lessons from scripture for centuries.

**THE RESPONSE***Laudate, pueri***PSALM 113***When spoken, the psalm may be read in unison, or alternately by whole or half verse.*

- 1 Hallelujah! Give praise, you servants of the Lord; \*  
praise the Name of the Lord.
- 2 Let the Name of the Lord be blessed, \*  
from this time forth for evermore.
- 3 From the rising of the sun to its going down \*  
let the Name of the Lord be praised.
- 4 The Lord is high above all nations, \*  
and his glory above the heavens.
- 5 Who is like the Lord our God, who sits enthroned on high \*  
but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust \*  
and lifts up the poor from the ashes.
- 7 He sets them with the princes, \*  
with the princes of his people.
- 8 He makes the woman of a childless house \*  
to be a joyful mother of children.

**THE NEW TESTAMENT LESSON****1 TIMOTHY 2:1-7***Reader* A reading from the letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people

*People* **Thanks be to God.**

**THE GOSPEL HYMN**      *Sung at the 10:45 service.*

**HYMN 441, vs. 1-4**      *In the Cross of Christ I Glory*      RATHBUN

*Please stand as you are able and turn to face the Gospel with reverence for the Word.*

**THE HOLY GOSPEL**

**LUKE 16:1-13**

*Reader*      The Holy Gospel of our Savior Jesus Christ according to  
Luke.

*People*      **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to

him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Reader*      The Gospel of our Savior

*People*      **Praise to you, Lord Christ.**

**THE SERMON**

THE REV. JEFF ROPER, DEACON

*At the conclusion of the sermon, a moment of silent reflection is observed.*

## THE NICENE CREED

*All*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*A time of silence follows each intercession.*

*Reader* You are one, O God, and you have given us one mediator: Christ Jesus our Savior; it is in Christ's name that we offer our prayers of thanksgiving, intercession, and supplication. Help us, O God of our salvation;

*People* **Deliver us for the glory of your name.**

*Reader* We pray for the Universal Church, all members of the Body of Christ, and for its mission. We give thanks for our many blessings, and we open our hearts in sincerity and truth, with prayer for the poor and needy here in our community, in our country, and around the world, and \_\_\_\_\_ (the congregation may add their prayers silently or aloud).

*Reader* Help us, O God of our salvation;

*People* **Deliver us for the glory of your name.**

*Reader* For everyone whose life is torn apart by violence, whose lands are laid waste in devastation, for those whose cities are ruined by war, and \_\_\_\_\_ (the congregation may add their prayers silently or aloud). Help us, O God of our salvation;

*People* **Deliver us for the glory of your name.**

*Reader* For all those who are beset by illness or grief, whose hearts are sick, and whose joy is gone. Grant us the grace and courage to stand in the in the breach in witness to your love. We pray especially for: \_\_\_\_\_ (the congregation may add their prayers silently or aloud). Help us, O God of our salvation;

*People* **Deliver us for the glory of your name.**

*Reader* For those who have died seemingly alone, yet surrounded by your love. For the dead who seem to have been afflicted in every way, but now are not crushed; and for those who seemed to be struck down, but live in eternal life; We pray especially for: \_\_\_\_\_ (the congregation may add their prayers silently or aloud). Help us, O God of our salvation;

*People* **Deliver us for the glory of your name.**

*Reader* We pray these things through Jesus Christ who gave himself as a ransom for us all. **Amen.**

## CONFESSION OF SIN AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Please kneel or stand as you are able. A moment of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says:*

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

**All members of our parish community are asked to pray for everyone on our prayer list.** If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at [office@stjameswichita.org](mailto:office@stjameswichita.org) or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

## THE PEACE

*Presider* The Peace of Christ be always with you.

*People* **And also with you.**

*The People greet one another in Christ while respecting the personal space of our neighbors.*

## ANNOUNCEMENTS

# THE HOLY COMMUNION

## INVITATION TO THE OFFERTORY

*Presider* Jesus teaches us that no one can serve two masters. We cannot serve both God and wealth.

*People* **Let us entrust our treasure to the God who has provided so abundantly for us with generosity and grace beyond measure.**

## THE OFFERTORY

*Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews.*

**OFFERTORY MUSIC** *At 10:45 service.*

*The King of Love* CHARLES YANNORELLA

*Please stand as the offering is brought to the altar.*

**THE PRESENTATION HYMN** *At 10:45 service.*

**HYMN 380, vs 3** *Praise God from Whom All Blessings Flow* OLD 100TH

## THE PRESENTATION

*Presider* All things come of you, O God

*People* **And of your own have we given you.**

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** *Spoken at 5:30 & 8:30 service. Sung at 10:45 service.*

**HYMN S129**

POWELL

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people may stand or kneel.*

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All* **We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, the Blessed Virgin Mary, St. James, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

#### **THE LORD'S PRAYER**

*Presider* Let us gather up all our prayers in the words that Jesus gave us.

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### **THE FRACTION**

*A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is crucified for us.

*People* **Therefore let us keep the feast. Alleluia!**

### About Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Please inform an usher if you need to receive Communion at your seat. Gluten-free wafers are available upon request. Wine (not grape juice) is served from the chalice. If for any reason you prefer not to receive the bread and wine, simply cross your arms over your chest as you come forward that you might receive a blessing instead.

### Seeking Prayer?

If you would like confidential prayers offered for you today, please meet a member of our Daughters of the King prayer team in the Tower Room immediately after receiving Holy Communion. The Tower Room is located through the doors on the organ side of the altar.

## THE INVITATION TO COMMUNION

*Presider*      The gifts of God for the people of God.

*The congregation is seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.*

**COMMUNION MUSIC**      *At 10:45 service.*

*Musette*

SOMARTINI

**HYMN 605**

*What Does the Lord Require*

SHARPTHORNE

*At the conclusion of Communion, a moment of silence is observed.*

## POST COMMUNION PRAYER

*Presider*      Let us pray.

*Please stand as you are able.*

*All*              **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## THE BLESSING

*Presider*      The blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.  
**Amen.**

**THE CLOSING HYMN**      *At 10:45 service.*

**HYMN 473**

*Lift High the Cross*

CRUCIFER

## THE DISMISSAL

*Deacon*      Let us go forth in the name of Christ.

*People*        **Thanks be to God.**

**POSTLUDE** *At 10:45 service.*

*Trumpet Gavotte*

PURCELL

*The altar flowers are given to the glory of God and in remembrance of the  
parents of Susie Stallings.*

**SERVICE PARTICIPANTS**

The Rev. Dawn Frankfurt, Rector  
The Rev. Dillon Green, Curate  
The Rev. Jeff Roper, Deacon  
Warren Kim, Choir Director  
Marcia Hansen, Organist  
The St. James Choir

ACOLYTES:

Mary Druding; Jay Price; Allie Mutzke; Jason Fletcher; Claire Tanner

CHALICE BEARERS:

Jay Price; Necia Rillema; Robin Wilson

LECTORS:

Woody Swain; Mary Druding; Dave McDonald; Deb Bagby; Susie  
Stallings; Elizabeth Wenger; Diane Schawe; Jeanne Kroeker

USHERS:

Clay Bastian; Racine Zackula; Johnson Olanya; Jeanne Kroeker

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF  
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**ST. JAMES EPISCOPAL CHURCH**

**Loving ~ Liberating ~ Life-Giving**

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave. ~ Wichita, KS ~ 67208

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[@stjameswichita \(instagram\)](https://www.instagram.com/stjameswichita)

If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out. We'll have a name tag for your next visit.

*Have you remembered the work of St. James in your planned giving?*