



**ST. JAMES EPISCOPAL CHURCH**  
**COLLEGE HILL, WICHITA, KS**

5:30 PM SATURDAY, SEPTEMBER 24; 8:30 AND 10:45 AM, SUNDAY SEPTEMBER 25, 2022

**THE 16TH SUNDAY AFTER PENTECOST, PROPER 21**  
**HOLY COMMUNION IN THE ABSENCE OF A PRIEST**

*All directions about standing and kneeling are for those who are able.*

**THE PRELUDE**

*Come Christians Join to Sing*

ARR. LANI SMITH

*Bells may be rung.*

*Please stand as the Ministers enter.*

**THE PROCESSIONAL**

**HYMN 574**

*Before Thy Throne O God We Kneel*

ST. PETERSBURG

**THE MINISTRY OF THE WORD**

**OPENING ACCLAMATION**

*Minister of the Word* Grace and peace in the name of Christ.

*People*

**Thanks be to God.**

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

**GLORIA** *Spoken at 5:30 & 8:30. Sung at 10:45.*

### HYMN S280

POWELL

*All*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### COLLECT OF THE DAY

*Minister of the Word* God be with you.

*People* **And also with you.**

*Minister of the Word* Let us pray. O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

### THE OLD TESTAMENT LESSON

**AMOS 6:1a, 4-7**

*Reader* A reading from the book of Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

*Reader* The Word of the Lord *or*

Hear what the Spirit is saying to God's people

*People*

**Thanks be to God.**

### Concluding the Readings

Lectors who read the first and second readings have the option of concluding the lesson by saying "the Word of the Lord," or "Hear what the Spirit is saying to God's people." In either case, the people respond by saying, "Thanks be to God," as traditionally has been said at the close of lessons from scripture for centuries.

**THE RESPONSE***Lauda, anima mea***PSALM 146***When spoken, the psalm may be read in unison, or alternately by whole or half verse.*

- 1 Hallelujah! Praise the Lord, O my soul! \*  
     I will praise the Lord as long as I live;  
     I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, \*  
     for there is no help in them.
- 3 When they breathe their last, they return to earth, \*  
     and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! \*  
     whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; \*  
     who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, \*  
     and food to those who hunger.
- 7 The Lord sets the prisoners free;  
     the Lord opens the eyes of the blind; \*  
     the Lord lifts up those who are bowed down;
- 8 The Lord loves the righteous;  
     the Lord cares for the stranger; \*  
     he sustains the orphan and widow,  
     but frustrates the way of the wicked.
- 9 The Lord shall reign for ever, \*  
     your God, O Zion, throughout all generations. Hallelujah!

**THE NEW TESTAMENT LESSON****1 TIMOTHY 6:6-19***Reader*      A reading from the letter to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their

eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all

things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal

dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people  
*People* **Thanks be to God.**

**THE GOSPEL HYMN** *Sung at the 10:45 service.*

**HYMN 441, vs. 1-4** *In the Cross of Christ I Glory* RATHBUN

**THE HOLY GOSPEL** **JOHN 10:10b-15**

*Reader* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

I came that they may have life, and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and

scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep.

*Minister of the Word* The Gospel of our Savior  
*People* **Praise to you, Lord Christ.**

**THE HOMILY**

**THE RT. REV. CATHLEEN BASCOM**

*To be delivered by a minister at each service.*

## THE NICENE CREED

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Reader* Father, We pray for your holy Catholic Church;  
*People* **That we all may be one.**  
*Reader* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**  
*Reader* We pray for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**  
*Reader* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**  
*Reader* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Reader* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Reader* Give to the departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Reader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

### CONFESSIOIN OF SIN

*Minister of the Word* Let us confess our sins to God.

*All* **God of all mercy, we confess that we have sinned against you, opposing your will and people in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Minister of the Word* Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

### THE PEACE

*Minister of the Word* The Peace of Christ be always with you.

*People* **And also with you.**

*The People greet one another in Christ while respecting the personal space of our neighbors.*

### ANNOUNCEMENTS

**All members of our parish community are asked to pray for everyone on our prayer list.** If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at [office@stjameswichita.org](mailto:office@stjameswichita.org) or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

# THE MINISTRY OF THE TABLE

## THE OFFERTORY

*Please remain seated while the alms basins are passed in the pews.*

**OFFERTORY MUSIC**      *At the 10:45 service.*

*For The Bread Which You Have Broken*      ARR. MARK SCHWEITZER

*Please stand as the offering is brought to the altar.*

## THE PRESENTATION HYMN

**HYMN 380, vs 3**      *Praise God from Whom All Blessings Flow*      OLD 100TH

## THE PRAYER OF REMEMBRANCE

*Minister of the Reserved Sacrament*      God be with you.

*People*      **And also with you.**

*Minister of the Reserved Sacrament*      Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever.. **Amen.**

## THE LORD'S PRAYER

*Minister of the Reserved Sacrament*      Let us gather up all our prayers in the words that Jesus gave us.

*All*      **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### About Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Please inform an usher if you need to receive Communion at your seat. Gluten-free wafers are available upon request. Wine (not grape juice) is served from the chalice. If for any reason you prefer not to receive the bread and wine, simply cross your arms over your chest as you come forward that you might receive a blessing instead.

### Seeking Prayer?

If you would like confidential prayers offered for you today, please meet a member of our Daughters of the King prayer team in the Tower Room immediately after receiving Holy Communion. The Tower Room is located through the doors on the organ side of the altar.

## THE MINISTRATION OF COMMUNION

*Minister of the Reserved Sacrament* The gifts of God for the people of God.

*The congregation is seated.*

*All people seeking to know Jesus are invited to come forward to the altar rail to receive the bread and wine of the reserved sacrament.*

**COMMUNION MUSIC** *Watermark* ENYA & ROMA RYAN

**HYMN 583** *O Holy City, Seen of John* MORNING SONG

*At the conclusion of Communion, a moment of silence is observed.*

## POST COMMUNION PRAYER

*Minister of the Reserved Sacrament* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior.  
**Amen.**

## THE GRACE

*Minister of the Reserved Sacrament* May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

## THE CLOSING HYMN

**HYMN 625** *Ye Holy Angels Bright* DARWALL'S 148TH

## THE DISMISSAL

*Minister of the Word* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

**POSTLUDE** *Allegro* VIVALDI,  
ARR. KEVIN NORRIS

*The altar flowers are given to the glory of God and in celebration of the wedding anniversary of Joan and Gene Bledsoe.*



## SERVICE PARTICIPANTS

Warren Kim, Choir Director  
Christy Manning, Organist  
The St. James Choir

MINISTERS OF THE WORD & TABLE:  
Danny Blair; Deb Bagby; Rick Milhon

ACOLYTES:

Sandra Bradley, Adrienne Edwards, Elizabeth Wenger

CHALICE BEARERS:

Sandra Bradley, Adrienne Edwards, Michael Kephart

LECTORS:

Joan Beldsoe, John Robison, Kelly Harper, LoWaine Robison, Robin  
Henry, Joan Moore, Paul Leeker

USHERS:

LoWaine Robison, Johnson Olanya, Megan Upton

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## PARISH PRAYERS

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### **In the Anglican Cycle of**

**Prayer:** Pray for the Anglican  
Church of Burundi

### **In the World Council of**

**Churches Cycle of Prayer:** Pray  
for Bolivia, Brazil, Chile, Peru

### **In the Kansas Cycle of**

**Prayer:** Pray for St. Michael and All  
Angels, Mission

Our seminarian, **Maddy Bishop;**

Those serving in the military:

**J. David Anderson-Lusk, Will  
Corkins, Maureen Tanner;**

**Those who have recently died:**

Diana Samuelson; Sean Stephans

**And those who have died in**

**Septembers past:** Anne Allen;  
Virginia Armstrong; Nancy Avery;  
Betty Bacon; Iris Bain; Walter  
Bentley; Jim Callender; Colin  
Carroll; Jackie Davis; Joan Downs;

Larry Elliott; L. Fox; The Rev.

Jackie Gossard; Jan Hutchison;

Janet Jenkins; Philip Knight; Sandra

Lyon; Mac McPherson; Craig

Miner; Beverly Mitchell; Russell

Nelson; José Peggs; LaVerle Phelps;

Linda Rutherford; Beverly Sarver;

Chuck Shield; Chuck Steele; Emmy

Lou Stewart; M.P. Van Kueren

**Those in trouble, sorrow, need,  
sickness or any other adversity:**

Janet R.; Phil S., Celia B.; Sylvester;

Darwin P.; Sharon & Jerry; Astrid;

Ryan; Cathy; Bill & Marjorie; Jan.

M., Edna & James; Janet R.; Martha

F.; Andy S.; Pat; Peggy S.; Gary;

Deb H.; Bill and Jeri; Jayne P.;

Barbara H.; Dana F.; Suzy R.; Helen

B., Bill and Carolyn, Dave W.;

Carole; Bob and Sue; Marge R.;

Pam M.; Dal; Gus; Joan J.; Martha

L.; Betty; Sage; Joseph B.; Sam and

Beth; Jerry M.; Joy J.; Jonathan

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## PARISH ANNOUNCEMENTS

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We are hosting an **American Red Cross Blood Drive** this Sunday, September 25 from 8:00 am to 1:00 pm in the West Guild Hall.

**Basic A** - Don't miss your chance. Basic A (a.k.a. adult confirmation class) started this week and we are kicking off the fall with a great group of people. It isn't too late to join us. Plan on Tuesdays at 6:00 p.m. in the chapel through November 15. Together we will explore how we find meaning in the Episcopal Church, discuss what we believe, and hear the story of how we got where we are. Whoever you are, and wherever you find yourself on your journey of faith, you are welcome in this group.

We are beginning our **Annual Blanket Drive for the Homeless** served by Humankind's winter shelters here in Wichita. Please bring new, home-made, or serviceable blankets of any size to church. Just leave them in the basket by the red doors, and we will deliver them. Thank you!

The **Daughters of the King (DOK)** gathering has been moved to **October 2** between services around **9:30 am** in the Chapel. We look forward to seeing everyone! This year our chapter dues are \$2.00 per person.

St. James is hosting an **Active Shooter Training** with the Wichita Police Department at **6:30 pm** on **Friday, September 30**, in the Guild Hall.

**Adult Forum** is every Sunday (except for Breakfast Sunday) at **9:45 am** in the Guild Hall. We are continuing our series of '**Going off the Lectionary Grid.**' Join us!

### **Pocket Change**

**Ministry: The Wichita**

**Children's Home** is sponsoring a new program called **Crossroads** to aid run-away and troubled teens. The program provides counseling, temporary shelter, job training, and housing placement for teens. We are saving for a \$500. donation to Crossroads.

**The Nursery** is open each **Sunday** from **8:15 am - 12:00 pm** and special events for newborns to five years of age. **We are still looking for volunteers to assist Lauren**, contact Chelsea - [formation@stjameswichita.org](mailto:formation@stjameswichita.org)

**St. James/St. Stephen's Book Club** is reading *The House of Unexpected Sisters* by Alexander McCall Smith. They meet every Thursday at noon on Zoom, and welcome new members to join. Questions, contact [Mary Sloan](#).

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## THIS WEEK AT ST. JAMES

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### **MONDAY, SEPTEMBER 26**

11:00 am - A Memorial Service for C. Tusten Houchin

5:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

### **TUESDAY, SEPTEMBER 27**

4:00 pm - Outreach Committee Meeting

6:00 pm - Basic A

### **WEDNESDAY, SEPTEMBER 28**

10:00 am - Welcome Committee Meeting

6:00 pm - Choristers Rehearsal

6:00 pm - Evening Bible Study

6:30 pm - Education for Ministry (EfM)

7:00 pm - Middle & High School Youth Group

7:00 pm - Adult Choir Rehearsal

### **THURSDAY, SEPTEMBER 29**

12:00 pm - The Book Club of St. James/St. Stephens

### **FRIDAY, SEPTEMBER 30**

6:30 pm - Active Shooter Training with Wichita Police Department

### **SATURDAY, OCTOBER 1**

5:30 pm - In-Person Worship Service

### **SUNDAY, OCTOBER 2**

8:30 am - In-Person Worship Service

9:30 am - Daughters of the King

9:30 am - Children's Sunday School

9:45 am - Adult Forum

10:45 am - Children's Chapel

10:45 am - In-Person and Online Worship Service

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF  
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**ST. JAMES EPISCOPAL CHURCH**

**Loving ~ Liberating ~ Life-Giving**

The Rev. Dawn M. Frankfurt, Rector

The Rev. Dillon Green, Curate

The Rev. Jeff Roper, Deacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave. ~ Wichita, KS ~ 67208

[www.stjameswichita.org](http://www.stjameswichita.org) ~ (316) 683-5686

[office@stjameswichita.org](mailto:office@stjameswichita.org)

[www.youtube.com/c/stjameswichita](http://www.youtube.com/c/stjameswichita)

[www.facebook.com/stjameswichita](http://www.facebook.com/stjameswichita)

[@stjameswichita \(instagram\)](https://www.instagram.com/stjameswichita)

If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out. We'll have a name tag for your next visit.

*Have you remembered the work of St. James in your planned giving?*