



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

5:30 PM SATURDAY, OCTOBER 1; 8:30 AND 10:45 AM, SUNDAY OCTOBER 2, 2022

THE 17TH SUNDAY AFTER PENTECOST, PROPER 22

All directions about standing and kneeling are for those who are able.

THE HOLY EUCHARIST

THE PRELUDE *At 10:45 service.*

Partita on "O God, Thou Faithful God"

J.S. BACH

Bells may be rung.

The People stand as the ministers enter.

THE PROCESSIONAL *At 10:45 service.*

HYMN 660

O Master Let Me Walk With Thee

MARYTON

WELCOME AND OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and forever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

GLORIA *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S280

POWELL

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Concluding the Readings

Lectors who read the first and second readings have the option of concluding the lesson by saying "the Word of the Lord," or "Hear what the Spirit is saying to God's people." In either case, the people respond by saying, "Thanks be to God," as traditionally has been said at the close of lessons from scripture for centuries.

THE WORD OF GOD

THE OLD TESTAMENT LESSON

HABAKKUK 1:1-4, 2:1-4

Reader A reading from the book of Habakkuk.

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous--therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to

see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the

appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE

Noli aemulari

PSALM 37:1-10

When spoken, the psalm may be read in unison, or alternately by whole or half verse.

- 1 Do not fret yourself because of evildoers; *
 do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
 and like the green grass fade away.
- 3 Put your trust in the Lord and do good; *
 dwell in the land and feed on its riches.
- 4 Take delight in the Lord, *
 and he shall give you your heart's desire.
- 5 Commit your way to the Lord and put your trust in him, *
 and he will bring it to pass.
- 6 He will make your righteousness as clear as the light *
 and your just dealing as the noonday.
- 7 Be still before the Lord *
 and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, *
 the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
 do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
 but those who wait upon the Lord shall possess the land.

THE NEW TESTAMENT LESSON

2 TIMOTHY 1:1-14

Reader A reading from the letter to Timothy..

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved

child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a

say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when

you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Reader The Gospel of our Savior

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAWN FRANKFURT, RECTOR

At the conclusion of the sermon, a moment of silent reflection is observed.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

A time of silence follows each intercession.

Reader Let us pray for the needs of the world, saying, "Great is your faithfulness; O God, we hope in you."

Reader God of grace and God of glory, you care for the whole earth; even now you are reconciling all things to yourself. We thank you for the ancient grace given in Christ Jesus before the ages began. As age has succeeded age to this present day your grace is with us still. We rely on your power for all things. Great is your faithfulness;

People **O God, we hope in you.**

Reader We bring before you now the cares of the world. We pray for people enduring the devastation of war and oppression from enemies. We pray for communities and public life that has suffered division and ruin. Bring restoration following disaster, we pray, and by your grace, restore us to wholeness in you. Great is your faithfulness;

People **O God, we hope in you.**

Reader We pray for people known and unknown who are miserable, without direction, and in need of healing from upset, illness, disease, and wounds of every kind. We pray especially for _____ (*keep silence for prayers to be added silently or aloud*). Return us to your ways of reconciliation, mercy, and wholeness. Give us compassionate hearts and resolute spirits to offer solace where none is now found. Great is your faithfulness;

People **O God, we hope in you.**

Reader God of tender mercy, you hear the cries of those who suffer. Enfold them in your steadfast love. Take special care of those who do not, or cannot, cry out, but wait quietly in hope. Give voice to those who should not wait quietly; empower them with strength and support all around: the lonely, the unnoticed; and those carrying the burden of an old burden, a silent grief, or an unvoiced fear. Help us receive the gift of life you have bestowed on us in the soaring light of your gospel. Great is your faithfulness;

People **O God, we hope in you.**

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

Reader We pray for those who have died, those who approach the end of this life, and all who mourn. We pray especially for _____ *(keep silence for prayers to be added silently or aloud).*

In unmerited grace, in startling new mercy, you chose to call us not servants, but friends. You open to each of us a place at your table of grace. Great is your faithfulness;

People **O God, we hope in you.**

Reader In the name of our Savior, Jesus Christ, we pray.

All **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

ANNOUNCEMENTS

THE HOLY COMMUNION

INVITATION TO THE OFFERTORY

Presider Before us is a world in great need, waiting in hope. We are a people holding treasure meant to be given away: the good news of Christ; resources of time, talents, and money.

People **If we are to participate in God's steadfast love and mercy, we must give sacrificially to the needs of God's people.**

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews.

OFFERTORY MUSIC *At 10:45 service.*

Almighty Father

BENJAMIN HARLAN

Please stand as the offering is brought to the altar.

THE PRESENTATION HYMN *At 10:45 service.*

HYMN 380, VS 3 *Praise God from Whom All Blessings Flow* OLD 100TH

THE PRESENTATION

Presider All things come of you, O God

People **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Spoken at 5:30 & 8:30 service. Sung at 10:45 service.*

HYMN S129

POWELL

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand or kneel.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

About Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Please inform an usher if you need to receive Communion at your seat. Gluten-free wafers are available upon request. Wine (not grape juice) is served from the chalice. If for any reason you prefer not to receive the bread and wine, simply cross your arms over your chest as you come forward that you might receive a blessing instead.

Seeking Prayer?

If you would like confidential prayers offered for you today, please meet a member of our Daughters of the King prayer team in the Tower Room immediately after receiving Holy Communion. The Tower Room is located through the doors on the organ side of the altar.

Presider country where, the Blessed Virgin Mary, St. James, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider Let us gather up all our prayers in the words that Jesus gave us.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

A period of silence is kept.

Presider Alleluia! Christ our Passover is crucified for us.

People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC *At 10:45 service.*

Partita, Adagio

J.S. BACH

HYMN 551

Rise Up Ye Saints of God

FESTAL SONG

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

THE BLESSING

Presider The blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

THE CLOSING HYMN *At 10:45 service.*

HYMN 535 *Ye Servants of God, Your Master Proclaim* PADERBORN

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE *At 10:45 service.*

Partita, Finale

J.S. BACH

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
Warren Kim, Choir Director
Dean Roush, Organist
The St. James Choir

ACOLYTES:

Mary Druding, Danny Blair, Allie Mutzke

CHALICE BEARERS:

Mary Druding, Margi Young, Richard Bowman

LECTORS:

Joan Bledsoe, Danny Blair, Chase Moore, Jessica Moore, Rick Milhon,
Andréa Banke, Mary Halley

USHERS:

Janet Newlin, Dan Dye, Johnson Olanya

Altar Flowers

The altar flowers are given to the glory of God and in memory of grandparents June & Jack Krebs and Laurence & Clara Osmond by the Osmond family.

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office. The floral arrangements are \$80 and they should be paid for before the date you have chosen on the calendar.

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Jeff Roper, Deacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave. ~ Wichita, KS ~ 67208

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office@stjameswichita.org

www.youtube.com/c/stjameswichita

www.facebook.com/stjameswichita

[@stjameswichita \(instagram\)](https://www.instagram.com/stjameswichita)

If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out. We'll have a name tag for your next visit.

Have you remembered the work of St. James in your planned giving?