



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

5:30 PM SATURDAY, OCTOBER 15; 8:30 AND 10:45 AM, SUNDAY OCTOBER 16, 2022

THE 19TH SUNDAY AFTER PENTECOST, PROPER 24

All directions about standing and kneeling are for those who are able.

THE HOLY EUCHARIST

THE PRELUDE *Shared at the 10:45 service.*

All Creatures of our God and King

HAL HOPSON

Bells may be rung.

The People stand as the ministers enter.

THE PROCESSIONAL *Sung at the 10:45 service.*

HYMN 366, vs. 1-3

Holy God We Praise Thy Name

GROSSER GOTT

WELCOME AND OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and forever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

GLORIA *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S280

POWELL

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Please be seated.

THE WORD OF GOD

THE OLD TESTAMENT LESSON

GENESIS 32:22-31

Reader A reading from the book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob."

Concluding the Readings

Lectors who read the first and second readings have the option of concluding the lesson by saying "the Word of the Lord," or "Hear what the Spirit is saying to God's people." In either case, the people respond by saying, "Thanks be to God," as traditionally has been said at the close of lessons from scripture for centuries.

Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And

there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE RESPONSE *Spoken at 5:30 & 8:30. Sung at 10:45.* **PSALM 121**

When spoken, the psalm may be read in unison, or alternately by whole or half verse.



© 1956. Jerome Webster Meachen.

- 1 I lift up my eyes to the **hills**; *
 from where is my help to **come**?
- 2 My help comes from the **Lord**, *
 the maker of heaven and **earth**.
- 3 He will not let your foot be **moved** *
 and he who watches over you will not fall a-**sleep**.
- 4 Behold, he who keeps watch over **Israel** *
 shall neither slumber nor **sleep**;
- 5 The Lord himself watches over **you**; *
 the Lord is your shade at your right **hand**,
- 6 So that the sun shall not strike you by **day**, *
 nor the moon by **night**.
- 7 The Lord shall preserve you from all **evil**; *
 it is he who shall keep you **safe**.
- 8 The Lord shall watch over your going out and your coming **in**, *
 from this time forth for ever-**more**.

A Word about Worship Music

Each worship service at St. James Church has a unique character. The 5:30 p.m. service on Saturday is casual and usually does not include music. The 8:30 a.m. service currently has an organist three times per month. They play on the second, fourth, and fifth Sundays of the month. When there is not an organist at the early service, we capitalize on making room for silence and reflection to enrich our worship. It is rare not to have an organist and music at the 10:45 a.m. service. The late service is the principal worship service of the week and usually includes congregational hymn singing, sung service music (hymns at the front of the Hymnal beginning with the letter 'S'), the choir, the choristers (children's choir), the bell choir, and/or instrumentalists which add to the texture of our prayers. Attend the services which most appeal to you. If you come to the 8:30 a.m. service on Sundays, please let us know if you have an opinion about including Rite I language (see BCP pg. 323) occasionally at that service.

The Character of Worship

As we gather for worship, remember that your heart is important. St. James Church offers various ways to experience gratitude and reverence for God in worship. May your heart and your soul be nurtured and offered succor through our services. Our prayer is that you will worship here in the way which leads you to full expression and restoration for your heart and soul.

THE NEW TESTAMENT LESSON

2 TIMOTHY 3:14-4:5

Reader A reading from the second letter to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN *Sung at the 10:45 service.*

HYMN 628 *Help Us, O Lord, to Learn* ST. ETHELWALD

Please stand as you are able and turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL

LUKE 18:1-8

Reader The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant

her justice, so that she may not wear me out by continually coming.” And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

Reader The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. JEFF ROPER, DEACON

At the conclusion of the sermon, a moment of silent reflection is observed.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

A time of silence follows each intercession.

Reader Open our lips, O God, that we may proclaim your benevolent truth and your call for justice in our communities, in our congregations, and in the world.

People **Gracious God, open our lips.**

Reader Open our minds, O God, that we might dream a Church reconciled, a Church that knows only your love so abundantly that it bursts with a passion for ministry, a desire to give completely, and a sense of stewardship that seeks only to give back.

People **Gracious God, open our minds.**

Reader Open our hearts, O God, to be transformed by the mighty outpouring of your compassion, so that our will to serve others with humility, integrity, and urgency is your desired will for us, your servants.

People **Gracious God, open our hearts.**

Reader Open our eyes, O God, to the hurts and needs of others that call us to ministry. We pray for those who are in need, sick, or suffering; especially _____ (*please add your petitions, silently or aloud*). Teach us to see where our own abilities and resources—and the world's deep hunger—meet.

People **Gracious God, open our eyes.**

Reader Open our hands, O God, to be your instruments of witness. Help us to work without hesitation, to serve without recognition, to do justice, to love kindness, and to serve humbly with you, our God.

People **Gracious God, open our hands.**

Reader Open our memories, O God, as we remember those who have died. Especially _____ (*please add your petitions, silently or aloud*). Help us honor the wisdom of those who devoted their lives to your service, and who generously gave of their time and treasure.

People **Gracious God, open our memories.**

Presider Nurturing God, your love is free, your compassion unconditional, and your mercy infinite. You shower upon us gifts abundant. Grant that we may know and trust these gifts, that we may discover the joy they bring, and inspire us to serve and love out of that joy. In the name of the Risen Christ we pray. **Amen.**

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

ANNOUNCEMENTS

FLOURISHING IN FAITH

THE HOLY COMMUNION

INVITATION TO THE OFFERTORY

Presider The writer of Second Timothy calls us to “carry out your ministry fully.” Our ministry is most fully carried out when our hearts are full - full of love, justice, and generosity in sharing what we have with others.

People **Equipped for every good work, we now present ourselves and our offerings before God.**

Flourishing in Faith

The St. James Church stewardship season has begun. Please prayerfully consider how you can support our ministries. Pledge forms will be gathered on November 12 and 13 at all worship services.

Anglican Church History

1517 - Martin Luther posts 95 Theses.

1521 - Pope designates Henry VIII "Defender of the Faith."

1529-36 - Henry VIII takes over the administration of the Church in England. Destruction of monasteries.

1547 - Henry dies. Succeeded by son Edward VI.

1549 - 1st Book of Common Prayer. Thomas Cranmer author.

1552 - 2nd Book of Common Prayer.

1553 - Edward VI dies, age 16. Mary becomes Queen; restores Roman Catholicism; burns Cranmer, Latimer, Ridley at the stake.

1558 - Elizabeth I becomes Queen upon Mary's death. Re-establishes the Church of England, with the English monarch as its highest earthly authority.

1559 - 3rd BCP. Puritans protest.

1563 - Thirty-nine Articles prepared; approved by Parliament in 1571.

1603 - Elizabeth I dies, age 70; James I of Scotland becomes king.

1607 - 1st permanent English-speaking settlement in North America at Jamestown, Virginia. Church of England established in Virginia and other southern colonies.

1611 - King James Version of the Bible.

1620 - Pilgrims (Puritan religious refugees) land at Plymouth Rock.

1645 - Prayer Book outlawed by Puritan-controlled Parliament.

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews.

OFFERTORY MUSIC *Shared at the 10:45 service.*

Blessed are the Pure in Heart BEALL & CARTER

Please stand as the offering is brought to the altar.

THE PRESENTATION HYMN *Sung at the 10:45 service.*

HYMN 380, vs 3 *Praise God from Whom All Blessings Flow* OLD 100TH

THE PRESENTATION

Presider All things come of you, O God

People **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Spoken at 5:30 & 8:30 service. Sung at 10:45 service.*

HYMN S129 POWELL

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand or kneel.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All

We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, the Blessed Virgin Mary, St. James, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Anglican Church History Continued

1649 - King Charles I executed in revolution led by Puritan leader Oliver Cromwell, who became Lord Protector in 1653.

1658 - Oliver Cromwell dies; succeeded by son Richard.

1660 - Richard Cromwell overthrown; Charles II becomes king.

1662 - 4th BCP - still in use by the Church of England today.

1693 - College of William & Mary (Williamsburg, Virginia) started by Church of England.

founded.

1607-1785 Church of England in North America is overseen by Bishop of London. Vestry system develops. Clergy paid from taxes. George Washington, Thomas Jefferson serve on vestries.

About Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Please inform an usher if you need to receive Communion at your seat. Gluten-free wafers are available upon request. Wine (not grape juice) is served from the chalice. If for any reason you prefer not to receive the bread and wine, simply cross your arms over your chest as you come forward that you might receive a blessing instead.

Seeking Prayer?

If you would like confidential prayers offered for you today, please meet a member of our Daughters of the King prayer team in the Tower Room immediately after receiving Holy Communion. The Tower Room is located through the doors on the organ side of the altar.

THE LORD'S PRAYER

Presider Let us gather up our prayers in the words that Jesus gave us.
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

A period of silence is kept.

Presider Alleluia! Christ our Passover is crucified for us.
People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC *Shared at the 10:45 service.*

Ayre

GF HANDEL

HYMN 530 *Spread, O Spread, Thou Mighty Word* GOTT SEI DANK

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

THE BLESSING

Presider The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity: Father, Son, and Holy Spirit. **Amen.**

THE CLOSING HYMN *Sung at the 10:45 service.*

HYMN 366, vs. 4-7 *Holy God We Praise Thy Name* GROSSER GOTT

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE *Shared at the 10:45 service.*

Postlude on "Thaxted" GORDON YOUNG

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office. The floral arrangements are \$80 and they should be paid for before the date you have chosen on the calendar.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Rev. Jeff Roper, Deacon

Warren Kim, Choir Director

Marcia Hansen, Organist

St. James Choir

ACOLYTES:

Adrienne Edwards; Allie Mutzke Michael Kephart

CHALICE BEARERS:

Necia Rillema; Deb Bagby; Robin Wilson; Rick Milhon

LECTORS:

Joan Bledsoe; John Robison; Vicky Petty; Margi Young; Richard

Bowman; Woody Swain; Elizabeth Wenger

USHERS:

LoWaine Robison; Johnson Olanya

10:30 am service is streamed online by Wichita Livestream

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Rev. Jeff Roper, Deacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

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www.facebook.com/stjameswichita

[@stjameswichita \(instagram\)](https://www.instagram.com/stjameswichita)

If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out. We'll have a name tag for your next visit.

Have you remembered the work of St. James in your planned giving?