



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

5:30 PM SATURDAY, OCTOBER 22; 8:30 AND 10:45 AM, SUNDAY OCTOBER 23, 2022

THE FEAST OF ST. JAMES OF JERUSALEM
LEGACY SOCIETY WEEKEND

THE 20TH SUNDAY AFTER PENTECOST, PROPER 25

All directions about standing and kneeling are for those who are able.

THE HOLY EUCHARIST

THE PRELUDE

I Heard the Voice of Jesus

EUGENE ENGLERT

Bells may be rung.

The People stand as the ministers enter.

THE PROCESSIONAL

HYMN 620

Jerusalem, My Happy Home

LAND OF REST

WELCOME AND OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and forever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Patronal Feast

A Patronal Feast is a local church community's celebration of the saint for whom it was named. The custom of having a patron saint can be traced to the practice of building churches over the tombs of martyrs. Patron saints may be chosen for a variety of reasons. For example, a church founded on a saint's day might have that saint as patron. Some patrons are associated with particular countries, regional or ethnic backgrounds, or forms of ministry. St. David is the patron saint of Wales, and St. Luke is the patron saint of physicians. James the Just of Jerusalem is the patron saint of this parish. The feast of a church's patron may be observed on (or transferred to) a Sunday, taking precedence over the usual Sunday observance. The feast day of St. James of Jerusalem occurs annually on October 23.

GLORIA *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S280

POWELL

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Grant, O God, that, following the example of your servant James the Just, brother of our Lord, your Church may give itself continually to prayer and to the reconciliation of all who are at variance and enmity; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST READING

ACTS 15:12-22a

Reader A reading from the Acts of the Apostles.

All the apostles and elders kept silence, and listened to Barnabas and Paul as they told of all the signs and wonders that God had done through them among the Gentiles. After they finished speaking, James replied, "My brothers, listen to me. Simeon has related how God first looked favorably on the Gentiles, to take from among them a people for his name. This agrees with the words of the prophets, as it is written, 'After this I will return, and I will rebuild the dwelling of David, which has fallen; from its ruins I will rebuild it, and I will set it up, so that all other peoples may seek the Lord-- even all the Gentiles over whom my name has been

called. Thus says the Lord, who has been making these things known from long ago.' Therefore I have reached the decision that we should not trouble those Gentiles who are turning to God, but we should write to them to abstain only from things polluted by idols and from fornication and from whatever has been strangled and from blood. For in every city, for

generations past, Moses has had those who proclaim him, for he has been read aloud every sabbath in the synagogues." Then the apostles and the elders, with the consent of the whole church, decided to choose men from among their members and to send them to Antioch with Paul and Barnabas.

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE RESPONSE *Spoken at 5:30 & 8:30. Sung at 10:45.* **PSALM 1**

When spoken, the psalm may be read in unison, or alternately by whole or half verse.



© 1956. Jerome Webster Meachen.

- 1 Happy are they who have not walked in the counsel of the **wicked**,*
 nor lingered in the way of sinners,
 nor sat in the seats of the scorn-ful!
- 2 Their delight is in the law of the **Lord**,*
 and they meditate on his law day and **night**.
- 3 They are like trees planted by streams of **water**,
 bearing fruit in due season, with leaves that do not **wither**;*
 everything they do shall **pros-per**.
- 4 It is not so with the **wicked**;*
 they are like chaff which the wind blows **away**.
- 5 Therefore the wicked shall not stand upright
 when judgment **comes**,*
 nor the sinner in the council of the **righteous**.
- 6 For the Lord knows the way of the **righteous**,*
 but the way of the wicked is **doomed**.

Concluding the Readings

Lectors who read the first and second readings have the option of concluding the lesson by saying "the Word of the Lord," or "Hear what the Spirit is saying to God's people." In either case, the people respond by saying, "Thanks be to God," as traditionally has been said at the close of lessons from scripture for centuries.

The Character of Worship

As we gather for worship, remember that your heart is important. St. James Church offers various ways to experience gratitude and reverence for God in worship. May your heart and your soul be nurtured and offered succor through our services. Our prayer is that you will worship here in the way which leads you to full expression and restoration for your heart and soul.

The Spirit of James

James of Jerusalem was converted to belief in Jesus as the Son of God after the resurrection. Eventually, James became Bishop of Jerusalem. The faith held by James found fulfillment in observation of the law in the flesh and from the heart, and in salvation by delivering God's justice to the poor. Early Christians, led by James, longed to hold all parts of their faith together when others tried to tear it apart. We can be grateful that their vision has survived in some form as a witness to a world which needs the love of faith and its works so desperately.

The Brother of Our Lord

James of Jerusalem is also known as James the Just. In the gospels according to Matthew and Mark, and in the epistle to the Galatians, James of Jerusalem is referred to as the brother of Jesus. According to 1 Corinthians 15:7, James witnessed an appearance of Christ after the resurrection. Some scholars argue that he is a cousin or half-brother of Jesus, and that the word “brother” is used in a generic sense to describe his relationship to Jesus. Roman Catholics, who uphold the perpetual virginity of Mary, do not acknowledge that James was the son of Mary and Joseph.

James Church Leader

James was clearly a leader of the church at Jerusalem. He presided at the Council of Jerusalem which dealt with issues that divided Jewish and Gentile Christians. James’s authorship of the epistle of James in the NT has been challenged, but not conclusively refuted. Hegesippus, an early church historian, referred to James as “the Just” for his piety, and claimed “that he was holy from his mother’s womb.” He was put to death in Jerusalem by the Sanhedrin in 62 CE. There appear to be at least three persons named James mentioned in the New Testament, and possibly as many as eight. For more information, see the inside of the back cover of this bulletin.

THE NEW TESTAMENT LESSON

1 CORINTHIANS 15:1-11

Reader A reading from the first letter to Corinth.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and

sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God’s people
People **Thanks be to God.**

THE GOSPEL HYMN *Sung at the 10:45 service.*

HYMN 232, vs. 1, JOJ, 3 *By All Saints Still Striving* NYLAND

Please stand as you are able and turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL

MATTHEW 13:54-58

Reader The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus came to his hometown and began to teach the people in their synagogue, so that they were astounded and said, “Where did this man get this wisdom and

these deeds of power? Is not this the carpenter’s son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And are not all

his sisters with us? Where then did this man get all this?" And they took offense at him. But Jesus said to them, "Prophets are not without honor except in their own

country and in their own house." And he did not do many deeds of power there, because of their unbelief.

Reader The Gospel of our Savior
People Praise to you, Lord Christ.

THE SERMON

THOMAS GOSSEN, PERPETUAL
MEMORIAL ENDOWMENT FUND

At the conclusion of the sermon, a moment of silent reflection is observed.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PMEF

At our 2013 annual meeting, The St. James Endowment Fund was created out of the original St. James Trust. Funds which were in the Trust at that time were restricted so that neither they nor any principal investment would be spent. The only provision for invading the corpus is in the event of dire emergency and to preserve the existence of St. James Church. Today, in addition to bequests from our members, gifts are made to the PMEF in memory of a deceased loved one or to honor a living person. Only a portion of the earnings from this fund are ever spent. The PMEF is intended to be a long-lived resource for St. James. Each year, the Endowment Funds Board may opt to contribute 3-5% (usually 4%) of earnings to the parish operating budget. These funds are largely used for outreach, capital improvements, and a rainy day fund.

Legacy Society

It is easy to become a member of the Legacy Society. To do so, simply fill out a form stating that you have decided to provide for St. James Church in your estate plans. A copy of the Legacy Society enrollment form is included in this bulletin. No copy of estate document is required. Sign and complete the form and submit it to the Endowment Funds Board. The names of all members of the Legacy Society are listed on the plaque in the entryway inside the red doors. Thank you for providing for the future of St. James Church.

Nicene Creed

The version of the Nicene Creed we use was prepared by the ecumenical English Language Liturgical Consultation (ELLC). Formed in 1985, the Consultation consisted of representatives of the major English-speaking churches throughout the world, including the Episcopal and Anglican churches. Our current version of the Creed follows the Greek original precisely by saying “was incarnate of the Holy Spirit and the Virgin Mary,” thus emphasizing that Mary was an active, rather than a passive, participant in the Incarnation (Luke 1:38). It also follows the Greek and Latin (and the English of Rite One) by using “who” rather than “he” in the section about the Holy Spirit. The words “and the Son,” are not a part of the original Greek text. They were added to some Latin translations. The Episcopal Church, at General Convention of 1988, placed itself on record as favoring their omission, a decision later approved by Lambeth Conference.

Sacred Ground at St. James

The Rev. Otis Gray, the first rector of this parish, is buried under the main altar of the sanctuary. Father Gray served as rector from 1920-1930. Under the altar in The Chapel of the Innocents (south of the nave, chancel, and sanctuary), is where our second rector, The Rev. Sam West, is buried. He served this parish for 22 years (1930-1952) and is remembered as one of the four horsemen of tolerance.

THE PRAYERS OF THE PEOPLE

A time of silence follows each intercession.

Reader Open our lips, O God, that we may proclaim your benevolent truth and your call for justice in our communities, in our congregations, and in the world.

People **Gracious God, open our lips.**

Reader Open our minds, O God, that we might dream a Church reconciled, a Church that knows only your love so abundantly that it bursts with a passion for ministry, a desire to give completely, and a sense of stewardship that seeks only to give back.

People **Gracious God, open our minds.**

Reader Open our hearts, O God, to be transformed by the mighty outpouring of your compassion, so that our will to serve others with humility, integrity, and urgency is your desired will for us, your servants.

People **Gracious God, open our hearts.**

Reader Open our eyes, O God, to the hurts and needs of others that call us to ministry. We pray for those who are in need, sick, or suffering; especially _____ (*please add your petitions, silently or aloud*). Teach us to see where our own abilities and resources—and the world’s deep hunger—meet.

People **Gracious God, open our eyes.**

Reader Open our hands, O God, to be your instruments of witness. Help us to work without hesitation, to serve without recognition, to do justice, to love kindness, and to serve humbly with you, our God.

People **Gracious God, open our hands.**

Reader Open our memories, O God, as we remember those who have died. Especially _____ (*please add your petitions, silently or aloud*). Help us honor the wisdom of those who devoted their lives to your service, and who generously gave of their time and treasure.

People **Gracious God, open our memories.**

Presider Nurturing God, your love is free, your compassion unconditional, and your mercy infinite. You shower upon us gifts abundant. Grant that we may know and trust these gifts, that we may discover the joy they bring, and inspire us to serve and love out of that joy. In the name of the Risen Christ we pray. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

ANNOUNCEMENTS

FLOURISHING IN FAITH

BLESSING OF THE LINENS

THE HOLY COMMUNION

INVITATION TO THE OFFERTORY

Presider With humility for all that God has given us, let us gratefully give for the work of the church and the healing of this world.

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews.

Flourishing in Faith

The St. James Church stewardship season has begun. Please prayerfully consider how you can support our ministries. Pledge forms will be gathered on November 12 and 13 at all worship services.

Our Language

At St. James we use approved Episcopal Church language that expands our expression of God. We make a fundamental theological choice to include as many people as possible in the image of God when we do this. We understand that language is powerful. People who have come to church in the past and have been excluded by language may have experienced rejection, precisely where acceptance at the deepest level is sought. Led by the gospel to be people of healing and love, we offer invitation to join and reconcile. Open the *Book of Common Prayer*, found in every pew, and you'll see that our use of the masculine pronoun for God is now more limited than it once was, and we choose to offer a variety of images of God. In addition to 'almighty' and 'powerful,' we also refer to God as 'loving' and 'redeeming.' As frequently as we call Jesus 'Lord,' Jesus is also called 'Savior.' Most of these changes are very natural and if you notice one, it is meant to feel like an opportunity to welcome the whole world to the table with God.

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

Little Jimmy

On June 4, 1920, it was determined in the course of the parish's first annual meeting that the new church would be called St. James, after the brother of our Lord, and the recently deceased son of Bishop and Mrs. Wise. When Jimmy Wise's parents (the bishop and his wife) died, they left their wedding rings and a bequest with instructions to create a chalice of silver and gold from which the wine could be served at services of Holy Eucharist. This chalice is still in use today.

OFFERTORY MUSIC

8:30 service

Andante Cantabile

TCHAIKOVSKY

10:45 service

Take Now My Voice

DOUGLAS NOLAN

Please stand as the offering is brought to the altar.

THE PRESENTATION HYMN

HYMN 380, vs 3 *Praise God from Whom All Blessings Flow* OLD 100TH

THE PRESENTATION

Presider All things come of you, O God
People **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

Presider God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Spoken at 5:30 & 8:30 service. Sung at 10:45 service.*

HYMN S129 POWELL

All **Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

The people may stand or kneel.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All

We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, the Blessed Virgin Mary, St. James, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

St. James in College Hill

In years leading up to 1920, Episcopalians living in College Hill got together to take on the responsibility of establishing an Episcopal church in their neighborhood. In March 1920, a group of men gathered who were interested in establishing an Episcopal church in College Hill and were willing to be financially responsible for it. Then, at a meeting on April 3rd, 1920 a petition addressed to the Right Reverend James Wise, Bishop of the Episcopal Diocese of Kansas asked to establish "in Wichita, Kansas, in what is generally known as the College Hill District, another Parish of our beloved Church." Bishop Wise called for a meeting "at the Wichita Club at six-thirty p.m. on Thursday, May 20th, 1920," and a date was set to officially organize a parish in College Hill. The first leaders of the parish searched for and called the Rev. Otis Gray to serve as its first rector. On June 4, 1920, at the first general meeting of the parish, it was unanimously determined that a new church be established.

THE LORD'S PRAYER

Presider Let us gather up our prayers in the words that Jesus gave us.
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

A period of silence is kept.

Presider Alleluia! Christ our Passover is crucified for us.
People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

10:45 service

Andante Cantabile

TCHAIKOVSKY

HYMN 321

My God, Thy Table Now is Spread

ROCKINGHAM

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

About Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Please inform an usher if you need to receive Communion at your seat. Gluten-free wafers are available upon request. Wine (not grape juice) is served from the chalice. If for any reason you prefer not to receive the bread and wine, simply cross your arms over your chest as you come forward that you might receive a blessing instead.

Seeking Prayer?

If you would like confidential prayers offered for you today, please meet a member of our Daughters of the King prayer team in the Tower Room immediately after receiving Holy Communion. The Tower Room is located through the doors on the organ side of the altar.

THE BLESSING

Presider The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity: Father, Son, and Holy Spirit. **Amen.**

THE CLOSING HYMN

HYMN 529 *In Christ There is No East or West* MCKEE

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE *Freu dich sehr, o meine Seele, Partita 10* GEORG BOHM

*The altar flowers are given to the glory of God and
in loving memory of Astrid Ankenbrand.*

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office. The floral arrangements are \$80 and they should be paid for before the date you have chosen on the calendar.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
Tom Gossen, PMEF
Warren Kim, Choir Director
Christy Manning, Organist
St. James Choir

ACOLYTES:

Dana Stelter; Margi Young; Elizabeth Wenger

CHALICE BEARERS:

Dana Stelter; Mary Halley; Rick Milhon

LECTORS:

Adrienne Edwards; Dana Stelter; Deb Bagby; Mary Druding; Jeff Newlin; William Compton; Tammy Breeden; Judy Goodpasture

USHERS:

Janet Newlin; Megan Upton-Tyner; Johnson Olanya

10:45 am service is streamed online by Wichita Livestream

Members of the Legacy Society:

Anonymous
Anonymous
Anonymous
Deborah Bagby
Winona C. Ball
Clay & Kate Bastian
Richard & Peg Bowman
John E. Boyer, IV
Deb Brinegar
Frances duBrutz Powers
Brinegar
Louise Brinegar
Wayne Louis Brinegar
Patricia Butin
Pamela R. Callender
Barry & Nancy Carroll
Robert & Anne Clark
Adrienne M. Edwards
Raymond C. Fleming, Jr.
Hew & Judy Goodpasture
Deacon Jaclyn G. & O. S.
"Gus" Gossard
Tom & Diane Gossen
Kurt & Kelly Harper
Randall Harrison
Katherine E. Hoffman
Harry Horn
Delmar & Mary Klocke
Pamela A. McCausland
Ralph C. & Jennie Muller
Joan Siefkes Moore
D. Paul & Necia V. Rillema
Shirley Seminoff
Paula Skinner & Deb Hager
Jane E. Spencer
Gary and Joy Thudium
Woody and Barbara Swain
Lowell & Marcia Wilder
Marjorie Williams
Rick & Sonia Lynn Wulf
Don & Janet Yoder

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave. ~ Wichita, KS ~ 67208

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office@stjameswichita.org

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If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out. We'll have a name tag for your next visit.

Have you remembered the work of St. James in your planned giving?