



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

5:30 PM SATURDAY, OCTOBER 29; 8:30 AND 10:45 AM, SUNDAY OCTOBER 30, 2022

THE 21ST SUNDAY AFTER PENTECOST, PROPER 26

All directions about standing and kneeling are for those who are able.

THE HOLY EUCHARIST

THE PRELUDE

Theme & Variations on "Sine Nomine"

PROULX & CALLAHAN

Bells may be rung.

The People stand as the ministers enter.

THE PROCESSIONAL

HYMN 546

Awake, My Soul, Stretch Every Nerve

SIROE

WELCOME AND OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and forever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Concluding the Readings

Lectors who read the first and second readings have the option of concluding the lesson by saying "the Word of the Lord," or "Hear what the Spirit is saying to God's people." In either case, the people respond by saying, "Thanks be to God," as traditionally has been said at the close of lessons from scripture for centuries.

The Character of Worship

As we gather for worship, remember that your heart is important. St. James Church offers various ways to experience gratitude and reverence for God in worship. May your heart and your soul be nurtured and offered succor through our services. Our prayer is that you will worship here in the way which leads you to full expression and restoration for your heart and soul.

GLORIA *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S280

POWELL

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE OLD TESTAMENT READING

ISAIAH 1:10-18

Reader A reading from the Prophet Isaiah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation-- I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden

to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do

evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE RESPONSE *Spoken at 5:30 & 8:30. Sung at 10:45. PSALM 32: 1-8*
When spoken, the psalm may be read in unison, or alternately by whole or half verse.



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- 1 Happy are they whose transgressions are for-given, *
 and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no **guilt**, *
 and in whose spirit there is no **guile**!
- 3 While I held my tongue, my bones withered away, *
 because of my groaning all day **long**.
- 4 For your hand was heavy upon me day and **night**; *
 my moisture was dried up as in the heat of **summer**.
- 5 Then I acknowledged my sin to **you**, *
 and did not conceal my **guilt**.
- 6 I said, " I will confess my transgressions to the **Lord**." *
 Then you forgave me the guilt of my **sin**.
- 7 Therefore all the faithful will make their prayers to you
in time of **trouble**; *
 when the great waters overflow, they shall not reach **them**.
- 8 You are my hiding-place;
you preserve me from **trouble**; *
 you surround me with shouts of delive-rance.

Halloween in Christian Context

All Hallows' Eve, on the evening of Oct. 31, precedes the church's celebration of All Saints' Day on Nov. 1. The Book of Occasional Services provides a form for a service on All Hallows' Eve. This service includes two or more readings from these options: the Witch of Endor (1 Sm 28:3-25), the Vision of Eliphaz the Temanite (Jb 4:12-21), the Valley of Dry Bones (Ez37:1-14), and the War in Heaven (Rv 12:[1-6]7-12). The BOS notes that "suitable festivities and entertainments" may precede or follow the service, and there may be a visit to a cemetery or burial place.

The popular name for this festival is Halloween. It was the eve of Samhain, a pagan Celtic celebration of the beginning of winter and the first day of the new year. This time of the ingathering of the harvest and the approach of winter apparently provided a reminder of human mortality. It was a time when the souls of the dead were said to return to their homes. Bonfires were set on hilltops to frighten away evil spirits. Samhain was a popular festival at the time when the British Isles were converted to Christianity. The church "adopted" this time of celebration for Christian use by observing All Saints' Day on Nov. 1, and All Hallows' Eve on the evening of Oct. 31.

Continued...

Halloween in Christian Context Continued...

This year All Hallows Eve falls on Sunday, October 31. This is the day many North Americans celebrate Halloween. On this night Christians traditionally prepared for the Feast of All Saints with prayers and fasting the night before. In some countries, they would pray together at church and then light candles at the graves of loved ones who had died. The custom of trick or treating comes from parts of Europe where groups of poor children would go begging from door to door. Families would give them a small loaf of bread marked by a cross, called a soul cake, if the children promised to pray for the family and souls of its members who had died. Our Halloween customs come from different places and times – not all of them are Christian.

An Irish Halloween blessing

At all Hallow's Tide, may God keep you safe
From goblin and pooka and black-hearted stranger,
From harm of the water and hurt of the fire,
From thorns of the bramble, from all other danger,
From Will O' The Wisp haunting the mire;
From stumbles and tumbles and tricksters to vex you,
May God in His mercy, this week protect you.

THE NEW TESTAMENT LESSON

2 THESSALONIANS 1:1-4, 11-12

Reader A reading from the second letter to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches

of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE GOSPEL HYMN *Sung at the 10:45 service.*

HYMN 382 *King of Glory, King of Peace* GENERAL SEMINARY
Please stand as you are able and turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL

LUKE 19:1-10

Reader The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to

him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back

four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Reader The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON THE REV. DAWN FRANKFURT, RECTOR

At the conclusion of the sermon, a moment of silent reflection is observed.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Reader Open our lips, O God, that we may proclaim your benevolent truth and your call for justice in our communities, in our congregations, and in the world.
People **Gracious God, open our lips.**

Nicene Creed

The version of the Nicene Creed we use was prepared by the ecumenical English Language Liturgical Consultation (ELLCC). Formed in 1985, the Consultation consisted of representatives of the major English-speaking churches throughout the world, including the Episcopal and Anglican churches. Our current version of the Creed follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," thus emphasizing that Mary was an active, rather than a passive, participant in the Incarnation (Luke 1:38). It also follows the Greek and Latin (and the English of Rite One) by using "who" rather than "he" in the section about the Holy Spirit. The words "and the Son," are not a part of the original Greek text. They were added to some Latin translations. The Episcopal Church, at General Convention of 1988, placed itself on record as favoring their omission, a decision later approved by Lambeth Conference.

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

Reader

Open our minds, O God, that we might dream a Church reconciled, a Church that knows only your love so abundantly that it bursts with a passion for ministry, a desire to give completely, and a sense of stewardship that seeks only to give back.

People

Gracious God, open our minds.

Reader

Open our hearts, O God, to be transformed by the mighty outpouring of your compassion, so that our will to serve others with humility, integrity, and urgency is your desired will for us, your servants.

People

Gracious God, open our hearts.

Reader

Open our eyes, O God, to the hurts and needs of others that call us to ministry. We pray for those who are in need, sick, or suffering; especially _____ (*please add your petitions, silently or aloud*). Teach us to see where our own abilities and resources—and the world's deep hunger—meet.

People

Gracious God, open our eyes.

Reader

Open our hands, O God, to be your instruments of witness. Help us to work without hesitation, to serve without recognition, to do justice, to love kindness, and to serve humbly with you, our God.

People

Gracious God, open our hands.

Reader

Open our memories, O God, as we remember those who have died. Especially _____ (*please add your petitions, silently or aloud*). Help us honor the wisdom of those who devoted their lives to your service, and who generously gave of their time and treasure.

People

Gracious God, open our memories.

Presider

Nurturing God, your love is free, your compassion unconditional, and your mercy infinite. You shower upon us gifts abundant. Grant that we may know and trust these gifts, that we may discover the joy they bring, and inspire us to serve and love out of that joy. In the name of the Risen Christ we pray. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. A moment of silence is observed.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says:

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

ANNOUNCEMENTS

FLOURISHING IN FAITH

THE HOLY COMMUNION

INVITATION TO THE OFFERTORY

Presider In sharing ourselves we reflect God's vision of love and justice for the world.

People **Let us give freely, so that the ministry of Jesus Christ may flourish in this community and beyond.**

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews.

Flourishing in Faith

The St. James Church stewardship season is underway. Please prayerfully consider how you can support our ministries. Pledge forms will be gathered on November 12 and 13 at all worship services.

Our Language

At St. James we use approved Episcopal Church language that expands our expression of God. We make a fundamental theological choice to include as many people as possible in the image of God when we do this. We understand that language is powerful. People who have come to church in the past and have been excluded by language may have experienced rejection, precisely where acceptance at the deepest level is sought. Led by the gospel to be people of healing and love, we offer invitation to join and reconcile. Open the *Book of Common Prayer*, found in every pew, and you'll see that our use of the masculine pronoun for God is now more limited than it once was, and we choose to offer a variety of images of God. In addition to 'almighty' and 'powerful,' we also refer to God as 'loving' and 'redeeming.' As frequently as we call Jesus 'Lord,' Jesus is also called 'Savior.' Most of these changes are very natural and if you notice one, it is meant to feel like an opportunity to welcome the whole world to the table with God.

Prayers for the occasion:

Almighty and everliving God, you have made all things in your wisdom and established the boundaries of life and death: Grant that we may obey your voice in this world, and in the world to come may enjoy that rest and peace which you have appointed for your people; through Jesus Christ who is Resurrection and Life, and who lives and reigns for ever and ever. **Amen.**

O most merciful and mighty God, your son Jesus Christ was born of the Blessed Virgin Mary to bring us salvation and to establish your kingdom on earth: Grant that Michael and all your angels may defend your people against Satan and every evil foe, and that at the last we may come to that heavenly country where your saints for ever sing your praise; through Jesus Christ our Lord. **Amen.**

Lord, tonight, We will face all that most concerns us: our fears, the shadowed places of the mind; the coming of winter darkness; the cold thin place between waking and sleep. We call to mind the powerless, the lonely, those who most fear the knock at the door; all those deceived by the world's empty promises; all those cowed by menaces or threats. We stand with those weak in body, mind or spirit and those seduced by treats or hurt by tricks. Lord, your light shines into every darkness. You told us: pray 'deliver us from evil'. Your Spirit gives us hope, gives us courage, a candle in the window unhurt by the wind. **Amen.**

From the Church of England

OFFERTORY MUSIC

8:30 service

Sinfonia

J.S. BACH

10:45 service

The Invited

HUBERT BIRD

Please stand as the offering is brought to the altar.

THE PRESENTATION HYMN

HYMN 380, vs 3 *Praise God from Whom All Blessings Flow* OLD 100TH

THE PRESENTATION

Presider All things come of you, O God
People **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

Presider God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Spoken at 5:30 & 8:30 service. Sung at 10:45 service.*

HYMN S129 POWELL

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people may stand or kneel.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All

We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, the Blessed Virgin Mary, St. James, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

A Word about Worship Music

Each worship service at St. James Church has a unique character. The 5:30 p.m. service on Saturday is casual and usually does not include music. The 8:30 a.m. service currently has an organist three times per month. They play on the second, fourth, and fifth Sundays of the month. When there is not an organist at the early service, we capitalize on making room for silence and reflection to enrich our worship. It is rare not to have an organist and music at the 10:45 a.m. service. The late service is the principal worship service of the week and usually includes congregational hymn singing, sung service music (hymns at the front of the Hymnal beginning with the letter 'S'), the choir, the choristers (children's choir), the bell choir, and/or instrumentalists which add to the texture of our prayers. Attend the services which most appeal to you. If you come to the 8:30 a.m. service on Sundays, please let us know if you have an opinion about including Rite I language (see BCP pg. 323) occasionally at that service.

About Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Please inform an usher if you need to receive Communion at your seat. Gluten-free wafers are available upon request. Wine (not grape juice) is served from the chalice. If for any reason you prefer not to receive the bread and wine, simply cross your arms over your chest as you come forward that you might receive a blessing instead.

Seeking Prayer?

If you would like confidential prayers offered for you today, please meet a member of our Daughters of the King prayer team in the Tower Room immediately after receiving Holy Communion. The Tower Room is located through the doors on the organ side of the altar.

THE LORD'S PRAYER

Presider Let us gather up our prayers in the words that Jesus gave us.
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

A period of silence is kept.

Presider Alleluia! Christ our Passover is crucified for us.
People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

10:45 service

Sinfonia

J.S. BACH

HYMN 641

Lord Jesus, Think on Me

SOUTHWELL

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

THE BLESSING

Presider The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity: Father, Son, and Holy Spirit. **Amen.**

THE CLOSING HYMN

HYMN 488 *Be Thou My Vision* SLANE

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE *Postlude on "Sine Nomine"* SEWELL

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office. The floral arrangements are \$80 and they should be paid for before the date you have chosen on the calendar.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
The Ven. Jeff Roper, Deacon
Warren Kim, Choir Director
Marcia Hansen, Organist
St. James Choir

ACOLYTES:

Jay Price; Claire Tanner

CHALICE BEARERS:

Sandra Bradley; Danny Blair; Jay Price; Robin Wilson; Necia Rillema

LECTORS:

Tammy Breeden; Sandra Bradley; Jay Price; Deb Bagby; Kelly Harper;
Robin Henry; Paul Leeker; Necia Rillema

USHERS:

Janet Newlin; Barbara Orsak; Jeanne Kroeker; Johnson Olanya

Prayer to Be Delivered From All Evil

Sanctify, O Lord,
our souls, minds, and
bodies.
Touch our minds
and search out our
consciences.
Cast out from us every evil
thought,
Every impure idea,
every base desire and
memory,
Every unseemly word,
all envy, pride and hypocrisy,
Every lie, every deceit,
every worldly temptation,
All greed, all vainglory,
all wickedness, all wrath,
All anger, all malice,
all blasphemy, and all sloth,
Every movement of flesh
and spirit
That is alien to the will of
your holiness.
And enable us to turn to
You,
Master, Lord who loves
humankind,
To call upon you
with boldness and without
condemnation,
With a pure heart, a contrite
soul,
a face unashamed,
and with lips that are
sanctified.

10:45 am service is streamed online by Wichita Livestream

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

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office@stjameswichita.org

www.youtube.com/c/stjameswichita

www.facebook.com/stjameswichita

[@stjameswichita \(instagram\)](https://www.instagram.com/stjameswichita)

If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out. We'll have a name tag for your next visit.

Have you remembered the work of St. James in your planned giving?