



ST. JAMES EPISCOPAL CHURCH

COLLEGE HILL, WICHITA, KS

5:30 PM SATURDAY, NOVEMBER 5; 8:30 AND 10:45 AM, SUNDAY NOVEMBER 6, 2022

THE FEAST OF ALL SAINTS

FALL YOUTH WEEKEND

All directions about standing and kneeling are for those who are able.

THE HOLY EUCHARIST

THE PRELUDE *Shared at 10:45 service.*

Chorale-Duo-Reflection-Fanfare from "Ye Watchers Suite"

CHARLES CALLAHAN

Bells may be rung.

The People stand as the ministers enter.

THE PROCESSIONAL *Sung at 10:45 service.*

HYMN 287, vs. 1-4, 7-8 *For All the Saints, Who From Their Labors Rest*

SINE NOMINE

CHILDREN'S WORD OF WELCOME *Shared at 10:45 service.*

Children We are God's children and God is here today. God hears each song we sing, and listens when we pray.

OPENING ACCLAMATION

Presider A thousand days are but a moment to God;

People **All flesh is grass, and withers away.**

Presider Still we treasure our days with those whom we love,

People **And reluctantly give them back to God.**

Presider In the beginning, God called the world into being, saying,

People **"Let there be light!"**

Presider In the fullness of time, Jesus came from God to us, saying,

People **"I am the Light of the world."**

Presider In our everyday life, we see the work of the saints,

People **The ones in whom God's light shines.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Concluding the Readings

Lectors who read the first and second readings have the option of concluding the lesson by saying "the Word of the Lord," or "Hear what the Spirit is saying to God's people." In either case, the people respond by saying, "Thanks be to God," as traditionally has been said at the close of lessons from scripture for centuries.

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

GLORIA *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S280

POWELL

All **Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

THE WORD OF GOD

THE OLD TESTAMENT READING

DANIEL 7:1-3,15-18

Reader A reading from the Prophet Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down

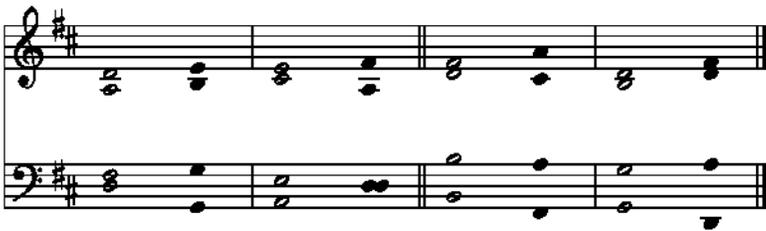
the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth

concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE RESPONSE *Spoken at 5:30 & 8:30. Sung at 10:45.* **PSALM 149**

When spoken, the psalm may be read in unison, or alternately by whole or half verse.



© 1956, Jerome Webster Meachen.

- 1 Hallelujah! Sing to the Lord a new **song**; *
 sing his praise in the congregation of the **faithful**.
- 2 Let Israel rejoice in his **Maker**; *
 let the children of Zion be joyful in their **King**.
- 3 Let them praise his Name in the **dance**; *
 let them sing praise to him with timbrel and **harp**.
- 4 For the Lord takes pleasure in his **people** *
 and adorns the poor with vic-tory.
- 5 Let the faithful rejoice in **triumph**; *
 let them be joyful on their **beds**.
- 6 Let the praises of God be in their **throat** *
 and a two-edged sword in their **hand**;
- 7 To wreak vengeance on the **nations** *
 and punishment on the **peoples**;
- 8 To bind their kings in **chains** *
 and their nobles with links of **iron**;
- 9 To inflict on them the judgment **decreed**; *
 this is glory for all his faithful people. Halle-lujah!

First Sunday Giving

First Sunday Giving on the first Sunday of every month, the undesignated offering in the plate goes to support the discretionary fund accounts of our clergy. They use these gifts to assist parishioners in need, to give alms to the poor, and to support charitable causes.

Expansive Language

At St. James, we have embraced expansive language for God in worship. We use this language to enlarge our understanding and expression of God. We do this so all people can know themselves to be accepted at the deepest level. This is the way God loves us.

A Word about Worship Music

Each worship service at St. James Church has a unique character. The 5:30 p.m. service on Saturday is casual and usually does not include music. The 8:30 a.m. service currently has an organist three times per month. They play on the second, fourth, and fifth Sundays of the month. When there is not an organist at the early service, we capitalize on making room for silence and reflection to enrich our worship. It is rare not to have an organist and music at the 10:45 a.m. service. The late service is the principal worship service of the week and usually includes congregational hymn singing, sung service music (hymns at the front of the Hymnal beginning with the letter 'S'), the choir, the choristers (children's choir), the bell choir, and/or instrumentalists which add to the texture of our prayers. Attend the services which most appeal to you. If you come to the 8:30 a.m. service on Sundays, please let us know if you have an opinion about including Rite I language (see BCP pg. 323) occasionally at that service.

THE NEW TESTAMENT LESSON

EPHESIANS 1:11-23

Reader A reading from the letter to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom

and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord *or*

Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN *Sung at the 10:45 service.*

HYMN 293 *I Sing a Song of the Saints of God* GRAND ISLE

Please stand as you are able and turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL

LUKE 6:20-31

Reader The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the

Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false

prophets. "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Reader The Gospel of our Savior

People Praise to you, Lord Christ.

THE SERMON

LAUREN SCHMEIDLER, SENIOR AT
THE INDEPENDENT SCHOOL

At the conclusion of the sermon, a moment of silent reflection is observed.

THE NICENE CREED

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Nicene Creed

The version of the Nicene Creed we use was prepared by the ecumenical English Language Liturgical Consultation (ELLC). Formed in 1985, the Consultation consisted of representatives of the major English-speaking churches throughout the world, including the Episcopal and Anglican churches. Our current version of the Creed follows the Greek original precisely by saying "was incarnate of the Holy Spirit and the Virgin Mary," thus emphasizing that Mary was an active, rather than a passive, participant in the Incarnation (Luke 1:38). It also follows the Greek and Latin (and the English of Rite One) by using "who" rather than "he" in the section about the Holy Spirit. The words "and the Son," are not a part of the original Greek text. They were added to some Latin translations. The Episcopal Church, at General Convention of 1988, placed itself on record as favoring their omission, a decision later approved by Lambeth Conference.

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

THE PRAYERS OF THE PEOPLE

Reader Humbling ourselves with all the saints before the throne of the Lamb, let us pray to the Lord, saying, Lord, in your mercy, “Hear our prayer.”

Reader God, through your saints you have given us models of the kinds of human beings you want us to be. Teach us, your Church, to follow in their footsteps, imitating the Lamb in whose image we are made. Lord, in your mercy,

People **Hear our prayer.**

Reader God, you number as your children every one of the eight billion of us now alive, be with our leaders that they may govern in righteousness, protect the meek and work always for peace. Lord, in your mercy,

People **Hear our prayer.**

Reader God, whom angels serve and the heavens proclaim, make us mindful of the ways in which our desires and actions affect your world. Bless those among us who are sick or suffering (*the people may add their prayers*) _____; bless us as we grieve the loss of those who have died (*the people may add their prayers*) _____; and inspire us by those who have gone before, that saints who are yet to come will know you and live lives which are healthy and happy. Lord, in your mercy,

People **Hear our prayer.**

Reader God, you ensure that none who seek you lack for good. We ask you to be with our congregation as we gather our resources and imagine the future anew, that we may be so assured by our unity in you that we meet the future we can't predict firm in faith. Lord, in your mercy,

People **Hear our prayer.**

Reader God, you have great mercy, give the people of our state and of our nation wisdom, peace, and concord as we elect our public officials. May all people love their neighbors and serve the common good. Lord, in your mercy,

People **Hear our prayer**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

ANNOUNCEMENTS

FLOURISHING IN FAITH

PRAYER FOR OUR CHILDREN AND YOUTH

Flourishing in Faith

The St. James Church stewardship season is underway. Please prayerfully consider how you can support our ministries. Pledge forms will be gathered on November 12 and 13 at all worship services.

Our Language

At St. James we use approved Episcopal Church language that expands our expression of God. We make a fundamental theological choice to include as many people as possible in the image of God when we do this. We understand that language is powerful. People who have come to church in the past and have been excluded by language may have experienced rejection, precisely where acceptance at the deepest level is sought. Led by the gospel to be people of healing and love, we offer invitation to join and reconcile. Open the *Book of Common Prayer*, found in every pew, and you'll see that our use of the masculine pronoun for God is now more limited than it once was, and we choose to offer a variety of images of God. In addition to 'almighty' and 'powerful,' we also refer to God as 'loving' and 'redeeming.' As frequently as we call Jesus 'Lord,' Jesus is also called 'Savior.' Most of these changes are very natural and if you notice one, it is meant to feel like an opportunity to welcome the whole world to the table with God.

THE HOLY COMMUNION

INVITATION TO THE OFFERTORY

Presider In sharing ourselves we reflect God's vision of love and justice for the world.

People **Let us give freely, so that the ministry of Jesus Christ may flourish in this community and beyond.**

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews.

OFFERTORY MUSIC *Shared at 10:45 service.*

Without His Cross JOSEPH M. MARTIN

Please stand as the offering is brought to the altar.

THE PRESENTATION HYMN *Sung at 10:45 service.*

HYMN 380, VS 3 *Praise God from Whom All Blessings Flow* OLD 100TH

THE PRESENTATION

Presider All things come of you, O God

People **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

THE SURSUM CORDA & PREFACE *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S120 *Lift up your Hearts*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance

November 1st: All Saints.

On the Feast of All Saints, we, the saints on earth, celebrate the saints in heaven who share in Christ's resurrection and triumph over death. All in the company of heaven are "Saints." Many are people who led ordinary lives of love for God and neighbour. They are grandparents, parents, brothers and sisters, aunts, uncles, neighbours, priests and religious. One day, God willing, we will meet them again. These people did simple things with great love, looking after their families or caring for the sick and hungry, showing kindness to their neighbour, or spreading the word of God, and praying for the needs of others. Humble people who now sing God's praises in heaven are saints, even though we may not know their names.

Presider the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

SANCTUS *Spoken at 5:30 & 8:30 service. Sung at 10:45 service.*

HYMN S129

POWELL

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people may stand or kneel.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the

Prayer for All Saints

Lord, today,
We thank you for the Saints
now gone before us
whose faith defined their
living and their dying;
those who loved you more
than their own lives;
those who are still mirrors of
your love.
We celebrate the saints who
walk among us
rejoicing while they walk in
your footsteps,
making your name known in
a fractured world,
against injustice, prejudice,
hatred, evil.
We stand with those who
sacrifice themselves
to bring about your kingdom
here on earth.
Lord, your grace shines in
the lives of Saints.
We thank you for their
example, their holy words.
Your Spirit inspired them.
Come Holy Spirit
inspire us to be saints in
your Church now. Amen.

Prayer for All Souls

Lord, in November,
We call to mind all those
whose lives are done.
We thank you that their
time, now completed,
however short or long, sad
or joyful,
is gathered up, looked on
and known by you.
We offer up remembrance:
those whose absence
we feel daily; those who
have shaped us;
those who have nurtured us;
the people we are grateful
to have walked with; all
those we hardly knew
but wished we'd known
better. We give thanks
for all they gave and all the
future owes them.
Lord, your love embraces
every person
who has ever lived; you
promised that you lost none.
May your Spirit make us
always thankful
for all our gifts of love and
cherished memory.

Presider Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, the Blessed Virgin Mary, St. James, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider Let us gather up our prayers in the words that Jesus gave us.
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S152

Christ Our Passover

MARTENS

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There-fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC *Shared and sung at 10:45 service.*

Meditation on "Ye Watchers"

WILBUR HELD

HYMN 618

Ye Watchers and Ye Holy Ones

LASST UNS ERFREUEN

At the conclusion of Communion, a moment of silence is observed.

THE NECROLOGY

Presider Almighty God, with whom still live the spirits of those who die in the Lord, and with whom the souls of the faithful are in joy and felicity: We give you heartfelt thanks for the good examples of all your servants, who, having finished their course in faith, now find rest and refreshment. May we, with all who have died in the true faith of your holy Name, have perfect fulfillment and bliss in your eternal and everlasting glory, through Jesus Christ our Lord. **Amen.**

Reader We remember those who have died:

George Armantrout

Hugh Auchterlonie

Gary Fast

Daniel Dye

Kendall Curtis Jones

Jean Lehr (Showalter)

Donna Littleton

John Luerding

Jan Moreland

Ryan Reep

Larry Soice

Gretchen Waite

Judy Wilkinson

The reader adds the names of those who have been listed by the congregation.

Presider O God, the King of saints, we praise and glorify your holy Name for all your servants who have finished their course in your faith and fear: for the blessed Virgin Mary; for the holy patriarchs, prophets, apostles, and martyrs; and for all your other righteous servants, known to us and unknown; and we pray that, encouraged by their examples, aided by their prayers, and strengthened by their fellowship, we also may be partakers of the inheritance of the saints in light; through the merits of your Son Jesus Christ our Lord. **Amen.**

About Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Please inform an usher if you need to receive Communion at your seat. Gluten-free wafers are available upon request. Wine (not grape juice) is served from the chalice. If for any reason you prefer not to receive the bread and wine, simply cross your arms over your chest as you come forward that you might receive a blessing instead.

Seeking Prayer?

If you would like confidential prayers offered for you today, please meet a member of our Daughters of the King prayer team in the Tower Room immediately after receiving Holy Communion. The Tower Room is located through the doors on the organ side of the altar.

El Dia de los Muertos

Day of the Dead

Christians in parts of Mexico and Central America keep All Saints' Day (November 1) and All Souls' Day (November 2) with special devotions to honor the dead and pray for them. These devotions have spread beyond their geographical origins in Mexico into other languages and cultures. For those who are observing the Day of the Dead for the first time, consider engaging in conversation with communities or individuals that have experience with this tradition.

Presider Eternal God, we pray to you for those we love, but see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord. **Amen.**

POST COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

THE BLESSING

Presider May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE CLOSING HYMN *Sung at the 10:45 service.*

HYMN 414 *God, My King, Thy Might Confessing* STUTTGART

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE *Shared at the 10:45 service.*

Festival Alleluia on "Ye Watchers"

DAN MILLER

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

Lauren Schmeidler, Preacher

The Ven. Jeff Roper, Deacon

Warren Kim, Choir Director

Dean Roush Organist

St. James Choir

The children and youth of St. James

ACOLYTES:

Margi Young; Alexis Fletcher; Allie Mutzke

CHALICE BEARERS:

Mary Druding; Mary Halley; Margi Young; Necia Rillema

LECTORS:

Terry Anderson; Jessica Moore; Susan Stallings; LoWaine Robison;

Leia Pameticky; Alexis Fletcher, William Compton;

Jason Fletcher; Allie Mutzke

USHERS:

Chase Moore; LoWaine Robison; Jackey Alonso; Aidan Petty

10:45 am service is streamed online by Wichita Livestream

PARISH PRAYERS

In the Anglican Cycle of Prayer:

Pray for the Church of England

In the World Council of Churches

Cycle of Prayer: Pray for Oceania:

American Samoa, Cook Islands, Fiji,
French Polynesia (Maohi Nui), Kanaky,
Kiribati, Marshall Islands, Micronesia,
Nauru, Niue, Palau, Papua New Guinea,
Samoa, Solomon Islands, Tonga, Tuvalu,
Vanuatu

In the Kansas Cycle of Prayer:

Pray for Good Shepherd, Wichita

Those serving in the military: J. David
Anderson-Lusk, Will Corkins, Maureen
Tanner

Those who have recently died: Dan
Dye; Astrid Ankenbrand; Diana
Samuelson

And those who have died in

Novembers past: Roberta Adams;
George Armantrout; Hugh Auchterlonie;
Helen M. Canzoneri; Christine Clawson;

Charles Daily; Dallas Elliott; Shannon
Faure; Arlene Grey; Marilyn Groves; Bob
Hall; Rod Hansen; Lea Jordan; Frances P.
Linde; Myrl Martin; Wayne Mason; Martie
McClure; Jayne Milburn; Marilyn Milligan;
Lee Osmond; Tom Tatlock; James
Thomas; Jeanette Thornton; Dave
Utermark; Mary Louise Webster; Richard
Williams

**Those in trouble, sorrow, need,
sickness or any other adversity:** Josh;
Monica; Rhys; Kai; Tammy; Ken; Ron D.;
John R.; Marge Rine & family; Janet R.;
Phil S., Celia B.; Sylvester; Darwin P.;
Sharon & Jerry; Jan. M., Edna & James;
Janet R.; Martha F.; Andy S.; Pat; Peggy
S.; Gary; Deb H.; Bill and Jeri; Jayne P.;
Barbara H.; Suzy R.; Helen B., Bill and
Carolyn, Dave W.; Carole; Bob and Sue;
Pam M.; Dal; Gus; Joan J.; Martha L.;
Betty; Marcia & Lowell; Sage; Joseph B.;
Jerry M.; Joy J.

Altar Flowers

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office. The floral arrangements are \$80 and they should be paid for before the date you have chosen on the calendar.

PARISH ANNOUNCEMENTS

Membership Connections with Realm:

We sent out email invitations to members last week. If you did not receive an invitation, please contact the office to make sure we have your correct email address.

Note: No one is required to join Realm, and we will continue to share news in other ways (ie. bulletin inserts and eTower) but it is a great tool for communication, event updates, pledge/contribution records, and updating personal contact information.

Next Sunday, November 13 is **Breakfast Sunday**. Join us in the Guild Hall between services (9:30-10:45) as we eat breakfast together. Remember, it is a potluck meal, so bring your favorite breakfast dish to share!

Next weekend, November 12 & 13, is **Ingathering Weekend**, a time when we recognize and celebrate our gifts and contributions to our church community.

Pocket Change helps Breakthrough ESS! The week our Pocket Change Ministry is sending a check for \$500. to Breakthrough ESS to assist with funding their Residential Payee Program. This vital program helps mentally challenged people manage their basic finances. A number of St. James parishioners, like Mary Druding and Marcia Wilder, have volunteered with this program. St. James can be proud to assist the Residential Payee Program. Thank you generous St. James Pocket Change donors!

Pocket Change Saving for KCSL: The Pocket Change Ministry is now saving for a \$500. gift to the **Kansas Children's Service League**. KCSL plans to use our gift to assist with their **Kinship Navigator** program for groceries, cleaning supplies, and Wal Mart gift cards. (Note these cards cannot be used for alcohol, tobacco, or fire arms). We look forward to helping KCSL's deserving clients with their essential purchases.

Please pick up your copy of the **Perpetual Memorial and Endowment Funds 2021 Annual Report** in the front entryway of the church. There are three containers with alpha dividers and you'll find yours there. Thanks from your PMEF board.

The **Nursery** is open each Sunday from 8:15 am - 12:00 pm and special events for newborns to five years of age. We are looking for volunteers to assist Lauren.

One more week... Christmas Cards are needed immediately for Arch Deacon Jeff's special ministry at Winfield Correctional Institution. The chaplain at WCI has asked for extra help with this project to help the men stay in touch with their families and friends at holiday time. Jeff takes your greeting cards to WCI once a month, and because each card must be checked by the staff, the Christmas cards need to be at St. James **no later than November 13. New, unused cards, please.** Do you have a few left from previous years? The Winfield staff wants to make 5 cards available for each of the 550 men there. That's a lot of cards – and each one will be truly appreciated.

Creation Care: The Gwich'in people have called the lands in the Arctic National Wildlife Refuge their home for over 10,000 years and the Episcopal Church has supported the efforts to protect these lands for decades. Without further protection, the Biden Administration is mandated to open this area for oil development in 2024. To learn more, please visit www.episcopalchurch.org/ministries/office-government-relations/action-alerts and scroll down to find the action to Protect the Arctic Wildlife Refuge.

St. James/St. Stephen's Book Club started The Absolutely True Diary of a Part-time Indian on October 13. They meet in-person at St. Stephen's, every Thursday at noon and new reading fans are always welcome. Contact Mary Sloan.

Kidz ZONE

ST. JAMES CHILDREN'S MINISTRY

First Sunday of the month (except September)
Preschool—5th grade

Wednesday
Evening

Sunday School

Starting at 9:30am

Children's Chapel

Starting at 10:45am

Choristers **kids choir**

Starting at 6:00pm

Fishers

Preschool-
Kindergarten



Seekers

First-Third
grade



Disciples

Fourth-Fifth
grade



*Kids will rejoin families
in Church at the Peace*



Grades 3-8
Contact Kennedy
Compton for more
information.

formation@stjameswichita.org

Nursery available for younger siblings

What do parents do on Sunday? You can attend Adult Forum in the Guild Hall, Fellowship in the Lounge, or quiet time in the Sanctuary. Service starts at 10:45am

YOUTH GROUP

**WHY BE INVOLVED IN YOUTH GROUP?
WHAT IS YOUTH GROUP FOR?**

**JOIN US FOR FOR A NEW SERIES
STARTING NOVEMBER 30**

**MIDDLE & HIGH SCHOOL TEENS
EVERY WEDNESDAY AT 7PM**



WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave. ~ Wichita, KS ~ 67208

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office@stjameswichita.org

www.youtube.com/c/stjameswichita

www.facebook.com/stjameswichita

[@stjameswichita \(instagram\)](https://www.instagram.com/stjameswichita)

If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out. We'll have a name tag for your next visit.

Have you remembered the work of St. James in your planned giving?