



ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS

5:30 PM SATURDAY, NOVEMBER 12; 8:30 AND 10:45 AM, SUNDAY NOVEMBER 13 2022

INGATHERING WEEKEND
THE 23RD SUNDAY AFTER PENTECOST, PROPER 28

All directions about standing and kneeling are for those who are able.

THE HOLY EUCHARIST

THE PRELUDE

Andante con Moto

ARR. THOMAS CHESTERTON

Bells may be rung.

The People stand as the ministers enter.

THE PROCESSIONAL

HYMN 7

Christ Whose Glory Fills the Skies

RATISBON

WELCOME AND OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and forever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Concluding the Readings

Lectors who read the first and second readings have the option of concluding the lesson by saying "the Word of the Lord," or "Hear what the Spirit is saying to God's people." In either case, the people respond by saying, "Thanks be to God," as traditionally has been said at the close of lessons from scripture for centuries.

GLORIA *Spoken at 5:30 & 8:30. Sung at 10:45.*

HYMN S280

POWELL

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE OPENING COLLECT

Presider God be with you.

People **And also with you.**

Presider Let us pray: O God, in whose every creation we discover a gift freely given: help us to understand that all we have comes from the outpouring of your generosity, inspire in our hearts a deep sense of gratitude, and move us to share what we have received with the same immensity of spirit in which it was given. May our gifts of substance and service be an example of Christ's enduring presence and outreach to this community and all beings. **Amen.**

Please be seated.

THE WORD OF GOD

THE OLD TESTAMENT READING

MALACHI 4:1-2A

Reader A reading from the Prophet Malachi.

See, the day is coming, burning so that it will leave them neither like an oven, when all the arrogant root nor branch. But for you who and all evildoers will be stubble; revere my name the sun of the day that comes shall burn righteousness shall rise, with them up, says the Lord of hosts, healing in its wings.

Reader The Word of the Lord *or*

Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE*Cantate Domino***PSALM 98***When spoken, the psalm may be read in unison, or alternately by whole or half verse.*

- 1 Sing to the Lord a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The Lord has made known his victory; *
his righteousness has he openly shown in the sight of
the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of
our God.
- 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

THE NEW TESTAMENT LESSON**2 THESSALONIANS 3:6-13***Reader* A reading from the second letter to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying

for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are

A Collect for the 23 Sunday after Pentecost

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their

work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN *Sung at the 10:45 service.*

HYMN 679 *Surely it is God Who Saves Me* THOMAS MERTON

Please stand as you are able and turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL

LUKE 21:5-19

Reader The Holy Gospel of our Savior Jesus Christ according to
 Luke.

People **Glory to you, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against

kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

Scripture tells us that God first placed human beings in a garden to practice stewardship: cultivating, tending, toiling and caring for God's garden (Genesis 2:15)

From the opening verses of Genesis, God blesses and calls all of the creation to be fruitful and flourish. As God blesses and calls all of the creation to be fruitful and flourish. As God's stewards, it is our highest privilege to use the gifts that have been entrusted to us - relationships and resources - to ensure that the entire created order reaches its potential of life abundant.

THE PRAYERS OF THE PEOPLE

Reader Open our lips, O God, that we may proclaim your benevolent truth and your call for justice in our communities, in our congregations, and in the world.

People **Gracious God, open our lips.**

Reader Open our minds, O God, that we might dream a Church reconciled, a Church that knows only your love so abundantly that it bursts with a passion for ministry, a desire to give completely, and a sense of stewardship that seeks only to give back.

People **Gracious God, open our minds.**

Reader Open our hearts, O God, to be transformed by the mighty outpouring of your compassion, so that our will to serve others with humility, integrity, and urgency is your desired will for us, your servants.

People **Gracious God, open our hearts.**

Reader Open our eyes, O God, to the hurts and needs of others that call us to ministry. We pray for those who are in need, sick, or suffering; especially _____ (*please add your petitions, silently or aloud*). Teach us to see where our own abilities and resources—and the world's deep hunger—meet.

People **Gracious God, open our eyes.**

Reader Open our hands, O God, to be your instruments of witness. Help us to work without hesitation, to serve without recognition, to do justice, to love kindness, and to serve humbly with you, our God.

People **Gracious God, open our hands.**

Reader Open our memories, O God, as we remember those who have died. Especially _____ (*please add your petitions, silently or aloud*). Help us honor the wisdom of those who devoted their lives to your service, and who generously gave of their time and treasure.

People **Gracious God, open our memories.**

Presider Nurturing God, your love is free, your compassion unconditional, and your mercy infinite. You shower upon us gifts abundant. Grant that we may know and trust these gifts, that we may discover the joy they bring, and inspire us to serve and love out of that joy. In the name of the Risen Christ we pray. **Amen.**

PARISH PRAYER

All **Gracious God, we lift our praise to you for the gift of St. James Church. Our parish, dedicated to your Word, is given by a century of saints now remembered in love on this holy ground. This life-giving communion, through which we know you, comes from the history you established for all time. We give you grateful thanks for this, and for the hope we have, through Christ, of the eternal communion. Lord, give us the loving and generous imagination which secures the foundation of our second century. May we be found faithful to the traditions of St. James Church and eager servants of the future saints who will find the knowledge and love of you in this place for years to come. Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

Our Parish Prayer

The special collect commemorating the 100th Anniversary of St. James (founded in 1920) was written by our rector, The Rev. Dawn M. Frankfurt. A beautiful illuminated version of this text has been given to the parish on the occasion of this celebration by Susan Stallings, chairperson of the 100th Anniversary celebration. It now hangs in the hallway which leads to the Guild Hall.

Flourishing in Faith

The St. James Church stewardship season is underway. Please prayerfully consider how you can support our ministries. Pledge forms will be gathered on November 12 and 13 at all worship services.

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

ANNOUNCEMENTS

FLOURISHING IN FAITH

THE HOLY COMMUNION

INVITATION TO THE OFFERTORY

Presider My Sisters and Brothers, we are members together of Christ's family of faith in this place. Thanking God for the blessings we have through this community, we give of ourselves and our substance to uphold the life of this congregation and assist its growth in mission and ministry in the name of the Father and the Son and the Holy Spirit.
Amen.

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews.

OFFERTORY MUSIC

8:30 service *Bind Us Together* ARR. MARK HAYES

10:45 service *Come now, O Prince of Peace* GEONYONG LEE

Please stand as the offering is brought to the altar.

PRESENTATION HYMN *A Cause for Celebration* ST. JAMES WICHITA

The third verse of A Cause for Celebration was written after the 100 year celebration was postponed due to the COVID-19 pandemic. It was added as a way of acknowledging the impact of that historical time at St. James, and in the world. The music for the third verse is different to reflect the mood of the words, and is typically sung by the choir. We will not hear the third verse this week, as the choir does not gather on second Sundays when the Choristers offer their voices for the service. Here are the words to the third verse, for those who would like to read them.

Verse 3: Centennial celebration gives way to contemplation:

a Sabbath year of time and space and masks and slowing down the race.

The virus makes us pause for grace to recognize our God as base.

What we'll hold dear is what is now, what is here.

A Cause for Celebration

1 A cause for cel - e - bra - tion, bright voice of ju - bi -
 la - tion: a cen - tu - ry of pray - ing in this space sur -
 round - ed by our saints. Through the length of his - tory the
 strength of God's great Mys - ter - y has plant - ed here its grace.

2 We look to one an - oth - er, to our - selves, our fam - i -
 lies. We gath - er for the Eu - cha - rist, Olde Eng - lish
 teas, Sun - day break - fasts, oy - ster din - ners, leg - a -
 cies. All saints in train - ing, shap - ing fu - ture cen - tur - ies.

4 In - vite life in - to lives, that bloom of gen - er -
 os - i - ty, its fruit in rec - i - pro - ci -
 ty. Our faith has roots in love's great heart. One hun - dred years is
 just the start; One hun - dred years is just the start.

A Cause for Celebration

A Cause for Celebration was commissioned in 2019 as the Centennial hymn for St. James Episcopal Church. The text is by our own member, Jeanine Hathaway, and the music was written by American composer Alfred Fedak. After the arrival of the COVID-19 virus, the centennial celebration was postponed until November 14, 2021. Because of that delay and the many changes in our lives during the past months, an additional verse in a more somber mood has been added as verse 3 to recognize this part of our recent history. A soloist will sing the hymn at the 8:30 service. At the 10:45 service, the congregation may sing verses 1,2 and 4, and the choir will sing the more somber verse 3. Everyone will have the opportunity to sing "A Cause for Celebration" when we celebrate the centennial on November 14. We are thankful to Jeanine and Alfred for their contributions to our celebration.

Text: Jeanine Hathaway, 2019©

Music: Alfred V. Fedak, 2019. *Music* © 2020 Selah Publishing Co, Inc.

Reaffirmation

This year we have returned to the foundations of our faith in worship and fellowship. We are calling to mind what we believe and why it is important to us. We are also finding joy as our community regathers and experiences the vibrancy of living into our faith at St. James.

Returning to corporate worship, some may feel as if they are waking up after a long hibernation. Together we are being fed, and in doing this we have discovered how hungry we have been for this Christian community. As we are renewed on our journey of faith, we may wish to do something as an outward sign of what we are experiencing inwardly. To that end, you are invited to come forward for a prayer of reaffirmation from the bishop next Sunday. She will confirm, receive, and reaffirm members of our parish at the 10:45 a.m. service November 20. A reception will follow in the Guild Hall.

THE PRAYER OVER OUR GIFTS

All Gracious and loving God, giver of all that is good and true and beautiful and life-giving. These cards represent our sweat, they represent our lives, they represent our dreams. The pledges which we make on them are but tokens of the generosity bestowed upon us and they are pledged in thanksgiving for all we have received, for all we have been inspired to be, for all we are challenged to become, in this place. Amen.

THE PRESENTATION

Presider All things come of you, O God;

People **And of your own have we given you.**

Presider Let the offering we make here on earth be accepted in heaven and sealed in the sharing of this Holy Eucharist.

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Spoken at 5:30 & 8:30 service. Sung at 10:45 service.*

HYMN S129

POWELL

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand or kneel.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All

We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, the Blessed Virgin Mary, St. James, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Our Language

At St. James we use approved Episcopal Church language that expands our expression of God. We make a fundamental theological choice to include as many people as possible in the image of God when we do this. We understand that language is powerful. People who have come to church in the past and have been excluded by language may have experienced rejection, precisely where acceptance at the deepest level is sought. Led by the gospel to be people of healing and love, we offer invitation to join and reconcile. Open the *Book of Common Prayer*, found in every pew, and you'll see that our use of the masculine pronoun for God is now more limited than it once was, and we choose to offer a variety of images of God. In addition to 'almighty' and 'powerful,' we also refer to God as 'loving' and 'redeeming.' As frequently as we call Jesus 'Lord,' Jesus is also called 'Savior.' Most of these changes are very natural and if you notice one, it is meant to feel like an opportunity to welcome the whole world to the table with God.

About Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Please inform an usher if you need to receive Communion at your seat. Gluten-free wafers are available upon request. Wine (not grape juice) is served from the chalice. If for any reason you prefer not to receive the bread and wine, simply cross your arms over your chest as you come forward that you might receive a blessing instead.

Seeking Prayer?

If you would like confidential prayers offered for you today, please meet a member of our Daughters of the King prayer team in the Tower Room immediately after receiving Holy Communion. The Tower Room is located through the doors on the organ side of the altar.

THE LORD'S PRAYER

Presider Let us gather up our prayers in the words that Jesus gave us.
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

A period of silence is kept.

Presider Alleluia! Christ our Passover is crucified for us.
People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

10:45 service

Bind Us Together

ARR. MARK HAYES

HYMN 592

Teach Me, My God and King

CARLISLE

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

THE BLESSING

Presider The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity: Father, Son, and Holy Spirit. **Amen.**

THE CLOSING HYMN

HYMN 371 *Thou, Whose Almighty Word* MOSCOW

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE *Excerpt from 'Call to the Faithful'* REX KOURY

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office. The floral arrangements are \$80 and they should be paid for before the date you have chosen on the calendar.

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Christy Manning, Organist

Kennedy Compton, Choristers Director

The Choristers

ACOLYTES:

Deb Bagby; Jason Fletcher;

CHALICE BEARERS:

Dana Stelter; Danny Blair; Michael Kephart; Necia Rillema

LECTORS:

Adrienne Edwards; Drew Rucker; Jeffrey Newlin; Dave McDonald;

Richard Bowman; Joan Moore;

USHERS:

Racine Zackula; Johnson Olanya; Paul Rillema

10:45 am service is streamed online by Wichita Livestream

PARISH PRAYERS

In the Anglican Cycle of Prayer:
Pray for Hong Kong Sheng Kung
Hui

In the World Council of Churches
Cycle of Prayer: Pray for Aotearoa
New Zealand, Australia

In the Kansas Cycle of Prayer:
Pray for Grace, Winfield

Our seminarian, **Maddy Bishop**

Those serving in the military: **J.
David Anderson-Lusk, Will
Corkins, Maureen Tanner**

Those who have recently died:
Dan Dye; Astrid Ankenbrand;
Diana Samuelson

**And those who have died in
Novembers past:** Roberta
Adams; George Armantrout;
Hugh Auchterlonie; Helen M.
Canzoneri; Christine Clawson;
Charles Daily; Dallas Elliott;
Shannon Faure; Arlene Grey;
Marilyn Groves; Bob Hall; Rod

Hansen; Lea Jordan; Frances P.
Linde; Myrl Martin; Wayne Mason;
Martie McClure; Jayne Milburn;
Marilyn Milligan; Lee Osmond;
Tom Tatlock; James Thomas;
Jeanette Thornton; Dave
Utermark; Mary Louise Webster;
Richard Williams

**Those in trouble, sorrow, need,
sickness or any other adversity:**
Drew H. Josh; Monica; Rhys; Kai;
Tammy; Ken; Ron D.; John R.;
Marge Rine & family; Janet R.;
Phil S., Celia B.; Sylvester; Darwin
P.; Sharon & Jerry; Jan. M., Edna
& James; Janet R.; Martha F.;
Andy S.; Pat; Peggy S.; Gary; Deb
H.; Bill and Jeri; Jayne P.; Barbara
H.; Suzy R.; Helen B., Bill and
Carolyn, Dave W.; Carole; Bob
and Sue; Pam M.; Dal; Gus; Joan
J.; Martha L.; Betty; Marcia &
Lowell; Sage; Joseph B.; Jerry M.;
Joy J.

THIS WEEK AT ST. JAMES

MONDAY, NOVEMBER 14

5:30 pm - Contemplative Prayer Group
7:00 pm - Graduate EfM

TUESDAY, NOVEMBER 15

6:00 pm - Basic A

WEDNESDAY, NOVEMBER 16

6:00 pm - Choristers Rehearsal
6:30 pm - Education for Ministry
(EfM)
7:00 pm - Middle & High School
Youth Group
7:00 pm - Adult Choir Rehearsal

THURSDAY, NOVEMBER 17

12:00 pm - The Book Club of
St. James/St. Stephens
6:00 pm - Vestry Meeting

SATURDAY, NOVEMBER 19

5:30 pm - In-Person Worship Service

SUNDAY, NOVEMBER 20

8:30 am - In-Person Worship Service
9:45 am - Adult Forum
10:45 am - In-Person and Online
Worship Service

PARISH ANNOUNCEMENTS

Articles for the **Winter** edition (Advent, Christmas, Epiphany) or the **Seasons Newsletter** are due on Tuesday, November 15th. This is shorter notice than usual, but we would like to get them in the mail before Advent begins on November 27, and with the Thanksgiving holiday. We don't have much time! Please send your articles to Krystal at office@stjameswichita.org

Wichita's **Alternative Gift Market** will be held at Hillside Christian Church, 8330 E. Douglas, on Saturday, Nov. 12 from 10:00 a.m. to 4:00 p.m. Charitable gifts start at \$1.00. Fair Trade and up-cycled products will be available. Gifts can also be purchased online: AlternativeGiftMarketWichita.Wordpress.com

Have you ever wondered what your carbon footprint is? Would you like to find ways to reduce your carbon footprint? The Episcopal Church has a great tool called **Carbon Tracker** to help you find ways to live a more sustainable life. Visit www.sustainislandhome.org to get started.

And - the **Creation Care Committee** meets this **Saturday** at the Church in the **lounge at 4:30**. All are welcome - whether you have participated previously or not - come and join us!

Please pick up your copy of the **Perpetual Memorial and Endowment Funds 2021 Annual Report** in the front entryway of the church.

If you are new to St. James, and haven't filled out a **Newcomers Card**, we would love to know more about you! Once we have a card from you, we will get a name badge ready for you for the following Sunday. The Newcomer cards are on the table in the main entrance to the church (red doors, parking lot side).

Pocket Change Saving for KCSL: The Pocket Change Ministry is now saving for a \$500. gift to the **Kansas Children's Service League**. KCSL plans to use our gift to assist with their **Kinship Navigator** program for groceries, cleaning supplies, and Wal Mart gift cards. (Note these cards cannot be used for alcohol, tobacco, or fire arms). We look forward to helping KCSL's deserving clients with their essential purchases.

The **Nursery** is open each Sunday from 8:15 am - 12:00 pm and special events for newborns to five years of age. We are looking for volunteers to assist Lauren.

St. James/St. Stephen's Book Club started The Absolutely True Diary of a Part-time Indian on October 13. They meet in-person at St. Stephen's, every Thursday at noon and new reading fans are always welcome. Contact Mary Sloan.

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

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If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out. We'll have a name tag for your next visit.

Have you remembered the work of St. James in your planned giving?