



**ST. JAMES EPISCOPAL CHURCH
COLLEGE HILL, WICHITA, KS**

5:30 PM SATURDAY, NOVEMBER 19; 8:30 AND 10:45 AM, SUNDAY NOVEMBER 20, 2022

**THE FEAST OF THE REIGN OF CHRIST
CONFIRMATION 2022**

All directions about standing and kneeling are for those who are able.

THE HOLY EUCHARIST

THE PRELUDE *Shared at the 10:45 service*

Now Thank We All Our God

J.S. BACH

Bells may be rung.

The People stand as the ministers enter.

THE PROCESSIONAL *Sung at the 10:45 service*

HYMN 544

Jesus Shall Reign Where e'er the Sun

DUKE STREET

WELCOME AND OPENING ACCLAMATION

Bishop Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Bishop There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Bishop On Lord, one Faith, one Baptism;

People **One God and Maker of all.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

Episcopal Worship

Worship according to the BCP, the Book of Common Prayer, is central to the Episcopal Church's identity and its main source of unity. We have a sacramental understanding of worship. The prayer book specifies that the Eucharist or Holy Communion is "the principal act of Christian worship on the Lord's Day." The service has two parts. The first is centered on Bible readings, and preaching. The second is centered on the Eucharist.

Concluding the Readings

Lectors who read the first and second readings have the option of concluding the lesson by saying "the Word of the Lord," or "Hear what the Spirit is saying to God's people." In either case, the people respond by saying, "Thanks be to God," as traditionally has been said at the close of lessons from scripture for centuries.

THE COLLECT OF THE DAY

Bishop God be with you.

People **And also with you.**

Bishop Let us pray: Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE OLD TESTAMENT READING

JEREMIAH 23:1-6

Reader A reading from the Prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply.

I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader The Word of the Lord *or*

Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE *Spoken at 5:30 & 8:30. Sung at 10:45.*

PSALM 46

When spoken, the psalm may be read in unison, or alternately by whole or half verse.



- 1 God is our refuge and **strength**, *
a very present help in **trouble**.
- 2 Therefore we will not fear, though the earth be **moved**, *
and though the mountains be toppled into
the depths of the **sea**;
- 3 Though its waters rage and **foam**, *
and though the mountains tremble at its **tumult**.
- 4 The Lord of hosts is with **us**; *
the God of Jacob is our **stronghold**.
- 5 There is a river whose streams make glad the city of **God**, *
the holy habitation of the Most **High**.
- 6 God is in the midst of her;
she shall not be **overthrown**; *
God shall help her at the break of **day**.
- 7 The nations make much ado, and the kingdoms are **shaken**; *
God has spoken, and the earth shall melt **away**.
- 8 The Lord of hosts is with **us**; *
the God of Jacob is our **stronghold**.
- 9 Come now and look upon the works of the **Lord**, *
what awesome things he has done on **earth**.
- 10 It is he who makes war to cease in all the **world**; *
he breaks the bow, and shatters the spear,
and burns the shields with **fire**.
- 11 "Be still, then, and know that I am **God**; *
I will be exalted among the nations;
I will be exalted in the **earth**."
- 12 The Lord of hosts is with **us**; *
the God of Jacob is our **stronghold**.

A Word about Worship Music

Each worship service at St. James Church has a unique character. The 5:30 p.m. service on Saturday is casual and usually does not include music. The 8:30 a.m. service currently has an organist three times per month. They play on the second, fourth, and fifth Sundays of the month. When there is not an organist at the early service, we capitalize on making room for silence and reflection to enrich our worship. It is rare not to have an organist and music at the 10:45 a.m. service. The late service is the principal worship service of the week and usually includes congregational hymn singing, sung service music (hymns at the front of the Hymnal beginning with the letter 'S'), the choir, the choristers (children's choir), the bell choir, and/or instrumentalists which add to the texture of our prayers. Attend the services which most appeal to you. If you come to the 8:30 a.m. service on Sundays, please let us know if you have an opinion about including Rite I language (see BCP pg. 323) occasionally at that service.

THE NEW TESTAMENT LESSON

COLOSSIANS 1:11-20

Reader A reading from the letter to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible,

whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord *or*

Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE GOSPEL HYMN *Sung at the 10:45 service*

HYMN 458

My Song is Love Unknown

LOVE UNKNOWN

Please stand as you are able and turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL

JOHN 10:10B-15

Reader The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

I came that they may have life and have it abundantly. "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the

sheep, sees the wolf coming and leaves the sheep and runs away, and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the

The Sign of the Cross

The sign of the cross (touching the forehead, breast, and then each shoulder) has been used by Christians as a form of blessing since the early centuries of the Common Era. Since Christians are "sealed" with the sign of Christ's cross at their baptism, the sign of the cross is also seen as recalling that baptism and its promises. Customarily, most Episcopalians sign themselves with the cross: upon first kneeling for prayer before the start of worship; at the end of the *Gloria* and the Creed; at the absolution following the Confession of Sin; and at the final blessing.

good shepherd. I know my own, Father. And I lay down my life for
and my own know me, just as the the sheep.
Father knows me, and I know the

Reader The Gospel of our Savior
People **Praise to you, Lord Christ.**

THE SERMON

Saturday service THE VEN. JEFF ROPER, ARCHDEACON
Sunday services THE RT. REV. CATHLEEN BASCOM

At the conclusion of the sermon, a moment of silent reflection is observed.

The people stand.

CONFIRMATION, RECEPTION, AND REAFFIRMATION

THE CANDIDATES

Paul Leeker, Reception
Allie Mutzke, Confirmation
Leia Pameticky, Confirmation
Jordan Weber, Confirmation
Tabitha Weber, Confirmation

THE PRESENTATION AND EXAMINATION *At the 10:45 service*

Bishop The Candidates will now be presented.
Presenter I present these persons for Confirmation.
Bishop Do you reaffirm your renunciation of evil?
Candidates **I do.**
Bishop Do you renew your commitment to Jesus Christ?
Candidates **I do, and with God's Grace I will follow him
as my Savior and Lord.**
Bishop Will you who witness these vows do all in your
power to support these persons in their life in
Christ?
People **We will.**

THE BAPTISMAL COVENANT *At all services.*

Bishop Let us join with those who are committing themselves to
Christ and renew our own baptismal covenant.
Bishop Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven
and earth.**

The Reign of Christ

The last Sunday of the season after Pentecost is called: "The Feast of the Reign of Christ." This marks the end of the liturgical year and proclaims Christ's rule over all of us. The weekend following the last Sunday of the liturgical year is the first weekend of Advent (Nov. 26-27, this year). Advent includes the 4 Sundays before Christmas.

The Rite of Confirmation

Confirmation is the sacramental rite in which candidates "express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop." Baptized individuals make a mature public affirmation of their faith, recommit themselves to the responsibilities of their baptism, and receive laying on of hands by a bishop.

The Episcopal Church's theology of Confirmation has continued to evolve along with its understanding of baptism. Confirmation is no longer seen as the completion of Christian initiation, nor is Confirmation a prerequisite for receiving communion. Baptism is full initiation by water and the Holy Spirit into Christ's body the church. Accordingly, Confirmation has been increasingly understood in terms of a mature, public reaffirmation of the Christian faith and the baptismal promises.

Bishop Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES *At all services.*

Presider Let us now pray for those who renew their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

COLLECT AT CONFIRMATION *At the 10:45 service*

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

FOR CONFIRMATION *At the 10:45 service*

The Bishop lays hands upon each person being confirmed and says

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *him/her* for your service; and sustain *him/her* all the days of *his/her* life. **Amen.**

or this

Defend, O Lord, your servant *N.* with your heavenly grace, that *he/she* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he/she* comes to your everlasting kingdom. **Amen.**

FOR RECEPTION *At the 10:45 service*

Bishop *N.*, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

FOR REAFFIRMATION *At the 10:45 service*

Bishop *N.*, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

Confirmation, Reception and Reaffirmation

The Prayer Book Service of Confirmation includes forms for Reception and the Reaffirmation of Baptismal Vows. Those who have been sacramentally confirmed in the ELCA, Roman Catholic or Orthodox churches are received. Those who have returned from a time of religious inactivity to an active practice of faith may publicly reaffirm their baptismal vows. Others who have experienced a renewal of faith or desire to renew their Christian commitment may also reaffirm their baptismal vows. Reaffirmation may be repeated, depending on the pastoral needs of the person. All present at the 9:30 service this weekend are invited to come forward to participate in reaffirmation if it is desired.

Your Offering This Weekend

This Sunday the undesignated offering in the plate goes to support the discretionary fund of Bishop Bascom and her ministry to the Episcopal Diocese of Kansas. Please use the envelopes designated for this purpose.

Giving to St. James

If you choose to contribute to the ministry of this parish today, please note "St. James" on your check or envelope.

St. James is in the course of receiving pledges as part of our annual stewardship campaign for the coming year. Blank pledge forms can be found at the back of the church and at the front desk. You may place them in the offering plate.

THE CONCLUDING COLLECT

At the 10:45 service

Bishop Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.
Amen.

THE PEACE

Presider You who are, who were, and who are to come, before whose judgement all fades away that is not love: save us from the violence that seeks to claim our hearts so we might hear a different voice and belong to you in truth, though Jesus Christ, the wounded King of all. Amen. The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

ANNOUNCEMENTS

THE HOLY COMMUNION

INVITATION TO THE OFFERTORY

Presider With gratitude, let us offer ourselves and our gifts to God.

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews.

OFFERTORY MUSIC *Shared at the 10:45 service*

I Am the Vine

EUGENE BUTLER

Please stand as the offering is brought to the altar.

THE PRESENTATION ANTHEM *Sung at 10:45 service*

In the Communion of Saints ST. JAMES WICHITA

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of Christ's true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Spoken at 5:30 & 8:30 service. Sung at 10:45 service.*

HYMN S129

POWELL

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand or kneel.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given

In the Communion of Saints

In love's great heart our
faith has roots.
The saints surround us, send
new shoots
from what has grown
before. Their seeds
are sown, we now tend
needs
to bloom, an undivided
thing,
to bring about God's
flowering.

The lunar brilliance of the
night
gives way to sun, shared
source of light
and undivided. Here we
bloom
and welcome differences,
make room
for all who march, for all
who roam
on this green earth, our
island, home.

The dual mind sees either/or
and chooses which to
struggle for.

We sing of both, of you and
me.

God's grace draws us to live
as "we."

Our holy human spirits stir:
we're meant to grow from
who we were.

In love's great heart our
faith has roots.

The saints surround us, send
new shoots.

The life that thrives is life
that's varied.

Diversity has always carried
one creation, many-voiced,
in harmony. Let us rejoice.

**Text: Jeanine Hathaway,
2019©**

Music: Alfred V. Fedak, 2019.

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About Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Please inform an usher if you need to receive Communion at your seat. Gluten-free wafers are available upon request. Wine (not grape juice) is served from the chalice. If for any reason you prefer not to receive the bread and wine, simply cross your arms over your chest as you come forward that you might receive a blessing instead.

Seeking Prayer?

If you would like confidential prayers offered for you today, please meet a member of our Daughters of the King prayer team in the Tower Room immediately after receiving Holy Communion. The Tower Room is located through the doors on the organ side of the altar.

Presider

thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All

We remember Christ's death. We proclaim Christ's resurrection. We await Christ's coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, the Blessed Virgin Mary, St. James, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider

Let us gather up our prayers in the words that Jesus gave us.

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

A period of silence is kept.

Presider Alleluia! Christ our Passover is crucified for us.

People **Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC *Sung at the 10:45 service*

Autumn Carol of Thanks ARR. N. GRUNDAHL

HYMN 460

Alleluia! Sing to Jesus! HYFRYDOL

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

THE BLESSING

Presider The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity: Father, Son, and Holy Spirit. **Amen.**

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

Communion is complete in the bread or the wine

If you forgo either the bread or the wine of Holy Communion, you still receive the full sacrament and the grace of God by consuming the bread or the wine.

Te Deum Window

The three tall lancet windows in the west end of the Nave are a study of the Ascension. They point to the heavens and symbolize the hope and aspirations of all Christians. Featured in the window are: **Sabaoth**: all the forces operating in God's universe; **Jesus**: Christ is seated on his heavenly throne and holding an orb topped by a cross; **Mary**: The Mother of Christ is accounted preeminent among the saints; **David**: the youngest son of Jesse, the first king of the Judean Dynasty, he restored the Arc of the Covenant to Jerusalem; **Seraphim**: The first order of angels distinguished by the fervor of their love; **Cherubim**: The second order of angels usually grouped with the throne and the seraphim; **Dove**: symbol of the Holy Spirit; **Rainbow**: the natural spectacle marked the end of the Flood and was a sign of God's covenant that such a deluge would never again destroy all flesh. Also depicted are the **Prophets**: The individuals of the Hebrew Scriptures used by God to speak to the people and were often thought to be predictors of the future; **Apostles**: The 12 chief disciples to whom Christ appeared after his resurrection. **Martyrs**: those who endured hardships for the faith and suffered death.

THE CLOSING HYMN *Sung at the 10:45 service*

HYMN 473

Lift High the Cross

CRUCIFER

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE *Shared at the 10:45 service*

Improvisation on 'Now Thank We All Our God' KARG-ELERT

The altar flowers are given to the glory of God, and in loving memory of Hugh Auchterlonie.

SERVICE PARTICIPANTS

The Rt. Rev. Cathleen Bascom
The Rev. Dawn Frankfurt, Rector
The Ven. Jeff Roper, Archdeacon
Warren Kim, Choir Director
Marcia Hansen, Organist
The St. James Choir

ACOLYTES:

Margi Young; Allie Mutzke; Celia Blair; Claire Tanner

CHALICE BEARERS:

Dana Stelter; Jay Price; Danny Blair;

LECTORS:

Woody Swain; Barbara Orsak; Necia Rillema; Mary Druding;
Suzanne Laycock; Robin Henry; Paul Leeker;

USHERS:

Kelly Harper; Janet Newlin; Barbara Orsak; Deb Bagby;
Jeanne Kroeker; Clay Bastian; Johnson Olanya

10:45 am service is streamed online by Wichita Livestream

Join us on Thanksgiving!

The Holy Eucharist will be at 11:00 am, followed by a Thanksgiving meal at noon.

Please sign up at the reception desk near the front doors if you plan to come for lunch.



St James Annual Thanksgiving Dinner

We will gather at **noon** on **November 24th** in the Guild Hall to give thanks for God's creation.

*Turkey, Mashed Potatoes, Dressing, Tea & Water
Will be provided.*

Please bring your favorite side dish, dessert or appetizer to share, but please contact the church office or sign up at the front desk to let us know how many to prepare for.

Come for the fellowship and stay for the food!

PARISH PRAYERS

In the Anglican Cycle of Prayer:

Pray for the Church of the Province of the Indian Ocean

In the World Council of

Churches Cycle of Prayer:

Pray for East Timor (Timor Leste), Indonesia, Philippines

In the Kansas Cycle of Prayer:

Pray for St. John's, Parsons

Our seminarian, Maddy Bishop

Those serving in the military:

J. David Anderson-Lusk, Will Corkins, Maureen Tanner

Those who have recently died:

Dan Dye; Astrid Ankenbrand

And those who have died in

Novembers past:

Roberta Adams; George Armantrout; Hugh Auchterlonie; Helen M. Canzoneri; Christine Clawson; Charles Daily; Dallas Elliott; Shannon Faure; Arlene Grey; Marilyn Groves; Bob Hall;

Rod Hansen; Lea Jordan; Frances P. Linde; Myrl Martin; Wayne Mason; Martie McClure; Jayne Milburn; Marilyn Milligan; Lee Osmond; Tom Tatlock; James Thomas; Jeanette Thornton; Dave Utermark; Mary Louise Webster; Richard Williams

Those in trouble, sorrow, need, sickness or any other adversity:

Wes R.; Drew H. Josh; Monica; Rhys; Kai; Tammy; Ken; Ron D.; John R.; Marge Rine & family; Janet R.; Phil S., Celia B.; Sylvester; Darwin P.; Sharon & Jerry; Jan. M., Edna & James; Janet R.; Martha F.; Andy S.; Pat; Peggy S.; Gary; Deb H.; Bill and Jeri; Jayne P.; Barbara H.; Suzy R.; Helen B., Bill and Carolyn, Dave W.; Carole; Bob and Sue; Pam M.; Dal; Gus; Joan J.; Martha L.; Betty; Marcia & Lowell; Sage; Joseph B.; Jerry M.; Joy J.

NOMINATIONS FOR ELECTIVE OFFICES - 2023

VESTRY:

Mary Halley
Dave McDonald
Jessica Moore
Diane Schawe
Tory Wells

ENDOWMENT:

George Bousfield
Jeanne Kroeker
Scott Orr
Deb Bagby
Jay Price (would like the one-year term)

DELEGATES and

ALTERNATES:

Adrienne Edwards
Rick Milhon
Marilyn Milhon
Paul Rillema
Necia Rillema
Racine Zackula

NOMINATING COMMITTEE:

Richard Bowman
Erin Compton
Judy Goodpasture
Kate Miller
Marilyn Taylor

PARISH ANNOUNCEMENTS

If you are new to St. James, and haven't filled out a **Newcomers Card**, we would love to know more about you and make a name badge for you for the following Sunday.

The **St. James Outreach Committee** will meet after Thanksgiving on **Tuesday, Nov. 29 at 4:00 p.m.** in the lounge. Our speaker, **Joan Moore**, will explain the important work done by **Hunter Health**. Visitors are always welcome at our meetings.

Pocket Change Ministry: The Kansas Children's Service League (KCSL) will be the next recipient of our Pocket Change gift check of \$500. KCSL plans to use our gift to assist with their **Kinship Navigator** program which provides groceries, cleaning supplies, and WalMart gift cards for clients in need. (Note that the Walmart gift cards cannot be used for alcohol, tobacco, or fire arms.) Our gift will reach deserving clients selected by knowledgeable social workers.

SCAM alert! A few people have received fraudulent emails/text messages claiming to be Mother Dawn. Please know that she would never ask someone to make a purchase on her behalf. If a message seems out of the ordinary, you should always look to see what email/number it was sent from. If you receive one of these, it doesn't mean the person has been hacked; people are able to get a lot of information from the church website. You can delete and ignore the message.

In this season of giving please consider giving the gift of life. **Join us on Dec. 4th for the final St. James blood drive of 2022.**

If you are unavailable or unable to give blood please consider asking someone to give on your behalf. Every donation potentially saves up to three lives. To register for an appointment please:

1. Sign-up online using your donor account at www.redcrossblood.org
2. Call/text/email me at 785-341-4532 or dottieevans6@gmail.com
3. Catch me at church on Sunday

A study in the publication *Mind* found that 95% of those interviewed said their mood improved after spending time outside, changing from depressed, stressed and anxious to more calm and balanced. This Thanksgiving season, find time to spend a few quiet moments in nature and consider how it makes you feel and the peace it can bring. Check this the eTower for the link to a complete article on how nature impacts our wellbeing.

The **Nursery** is open each Sunday from 8:15 am - 12:00 pm and special events for newborns to five years of age. We are looking for volunteers to assist Lauren.

St. James/St. Stephen's Book Club meets in-person at St. Stephen's, every Thursday at noon and new reading fans are always welcome. Contact Mary Sloan.

MONDAY, NOVEMBER 21
5:30 pm - Contemplative Prayer Group

7:00 pm - Graduate EfM

TUESDAY, NOVEMBER 22
4:00 pm - Outreach Committee

WEDNESDAY, NOVEMBER 23
6:00 pm - Choristers Rehearsal
6:30 pm - Education for Ministry (EfM)
7:00 pm - Middle & High School Youth Group
7:00 pm - Adult Choir Rehearsal

THURSDAY, NOVEMBER 24
Office Closed
11:00 am - Holy Eucharist
12:00 pm - Thanksgiving Meal

FRIDAY, NOVEMBER 25
Office Closed

SATURDAY, NOVEMBER 26
5:30 pm - In-Person Worship Service

SUNDAY, NOVEMBER 27
8:30 am - In-Person Worship Service
9:45 am - Adult Forum
10:45 am - In-Person and Online Worship Service

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

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www.youtube.com/c/stjameswichita

www.facebook.com/stjameswichita

[@stjameswichita \(instagram\)](https://www.instagram.com/stjameswichita)

If you're visiting, we welcome you and invite you to fill out a newcomer card. You can place it in the offering plate or give it to a clergy member on your way out. We'll have a name tag for your next visit.

Have you remembered the work of St. James in your planned giving?