



# ST. JAMES EPISCOPAL CHURCH

## COLLEGE HILL, WICHITA, KS

8:30 AND 10:45 AM, SUNDAY, JANUARY 1, 2023

### THE FEAST OF THE HOLY NAME

*All directions about standing and kneeling are for those who are able.*

### THE HOLY EUCHARIST

**THE PRELUDE**     *Shared at the 10:45 service.*

*Bells may be rung.*

*The People stand as the ministers enter.*

**THE PROCESSIONAL**     *Sung at the 10:45 service.*

**HYMN 450**     *All hail the power of Jesus' name*

CORONATION

### WELCOME & OPENING ACCLAMATION

*Presider*     Blessed be God: most holy, glorious, and undivided Trinity.

*People*     **And blessed be God's reign, now and forever. Amen.**

### THE COLLECT FOR PURITY

*Presider*     Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

### Episcopal Worship

Worship according to the BCP, the Book of Common Prayer, is central to the Episcopal Church's identity and its main source of unity. We have a sacramental understanding of worship. The prayer book specifies that the Eucharist or Holy Communion is "the principal act of Christian worship on the Lord's Day." The service has two parts. The first is centered on Bible readings, and preaching. The second is centered on the Eucharist.

### Concluding the Readings

Lectors who read the first and second readings have the option of concluding the lesson by saying "the Word of the Lord," or "Hear what the Spirit is saying to God's people." In either case, the people respond by saying, "Thanks be to God," as traditionally has been said at the close of lessons from scripture for centuries.

## THE SONG OF PRAISE *Spoken at 8:30. Sung at 10:45.*

### HYMN S277

*Gloria in excelsis*

HURD

*All*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### THE COLLECT OF THE DAY

*Leader*

God be with you.

*People*

**And also with you.**

*Leader*

Let us pray.

*Leader*

Eternal God, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of the Savior of the world, our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated.*

## THE WORD OF GOD

### THE OLD TESTAMENT READING

**NUMBERS 6:22-27**

*Reader*

A reading from the Book of Numbers.

The Lord spoke to Moses, saying: upon you, and be gracious to you; Speak to Aaron and his sons, the Lord lift up his countenance saying, Thus you shall bless the upon you, and give you peace. So Israelites: You shall say to them, they shall put my name on the The Lord bless you and keep you; Israelites, and I will bless them. the Lord make his face to shine

*Reader*

The Word of the Lord *or*

Hear what the Spirit is saying to God's people

*People*

**Thanks be to God.**

**THE RESPONSE***Domine, Dominus noster***PSALM 8***The psalm may be read in unison, or alternately by whole or half verse.*

- 1 O Lord our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, \*  
how exalted is your Name in all the world!

**THE NEW TESTAMENT LESSON****GALATIANS 4:4-7***Reader* A reading from Paul's letter to the Galatians.

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people

*People* **Thanks be to God.****THE GOSPEL HYMN** *Sung at the 10:45 service***HYMN 107***Good Christian friends, rejoice*

IN DUCI JUBILO

*Please stand as you are able and turn to face the Gospel with reverence for the Word.*

*Reader*        The Holy Gospel of our Savior Jesus Christ according to Luke.

*People*        **Glory to you, Lord Christ.**

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

*Reader*        The Gospel of our Savior

*People*        **Praise to you, Lord Christ.**

**THE SERMON**

**THE VEN. JEFF ROPER, ARCHDEACON**

*At the conclusion of the sermon, a moment of silent reflection is observed.*

*The people stand.*

**THE NICENE CREED**

*All*            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

*All*

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE**

*Leader* Most Holy God, we gather before you in prayer, celebrating your light in our lives and in our world in this new year. Creator, ask you to hear our prayer for people everywhere and in every kind of need.

*Leader* We pray that your wonderful Gift may be manifest to us, and that we in our turn may discover our own gifts and use them to your glory. We pray for your church across the world. May people of faith learn to live in harmony and mutual respect, recognizing our similarities and celebrating our differences. May this be the year when we keep our resolutions to be faithful in Christian life, to let our love shine forth, and to live less for ourselves and more for others. Lord, in your mercy,

*People* **Hear our prayer.**

*Leader* We pray for all in authority, that this may be the year when they achieve wisdom, mercy and respect for all humanity. We pray that new governments and those still struggling to emerge may go forward in peace and fulfil the hopes of their peoples. We pray for all who suffer indignity, deprivation, starvation, fear, or loss of freedom at the hands of others. May we learn lessons from the mistakes and misfortunes of the past year. Lord, in your mercy,

*People* **Hear our prayer.**

*Leader* We pray for all who are without faith, hope or love. We pray for those who are sick, desperate or bereaved and for those who care for them and seek to bring them relief from their suffering. Give them the strength and courage to carry on, and hope for the future. We pray especially for all those known to us who are in special need of our prayers, and we remember them now \_\_\_\_\_. Lord, in your mercy,

*People* **Hear our prayer.**

*Leader* Jesus Christ is the light of the world, a light which no darkness can overcome. We remember before you, our loving God, those who have died and we ask you to make the joy of eternal life shine brightly and bring us hope. We remember \_\_\_\_\_. Lord, in your mercy,

*People* **Hear our prayer.**

*Presider* Merciful God, accept these prayers for the sake of your Son, our Savior Jesus Christ. **Amen.**

### **CONFESSION OF SIN AND ABSOLUTION**

*Deacon* Let us confess our sins against God and our neighbor.

*Please kneel or stand as you are able. A moment of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says:*

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

### **INVITATION TO THE PEACE**

*Leader* Eternal God, in whose Name no sword is drawn but the sword of righteousness, no strength known but the strength of love: So abundantly spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace.

*Presider* The Peace of Christ be always with you.

*People* **And also with you.**

*The People greet one another in Christ while respecting the personal space of our neighbors.*

### **ANNOUNCEMENTS**

# THE HOLY COMMUNION

## INVITATION TO THE OFFERTORY

*Presider* This is a table of love, not of fear, but you don't have to be fearless to come here. This is a table of joy, not of sadness, but you don't have to be joyful to come here. This is a table of peace, not of anger, but you don't have to feel at peace to come here. This is a table of hope, not of despair, but you don't have to be hopeful to come here. All are welcome at this table. You are welcome at this table. God is with us at this table.

## THE OFFERTORY

*Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews.*

**OFFERTORY MUSIC** *Shared at the 10:45 service.*

*Please stand as the offering is brought to the altar.*

**THE PRESENTATION HYMN** *Sung at the 10:45 service*

**HYMN 112, vs 4** *In the bleak midwinter* CRANHAM

What can I give him, poor as I am?  
If I were a shepherd, I would bring a lamb;  
if I were a wise man, I would do my part;  
yet what can I give him - give my heart.

## THE PRESENTATION

*Presider* All things come of you, O God.  
*All* **And of your own have we given you.**

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**  
*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your

## First Sunday Giving

First Sunday Giving on the first Sunday of every month, the undesignated offering in the plate goes to support the discretionary fund accounts of our clergy. They use these gifts to assist parishioners in need, to give alms to the poor, and to support charitable causes.

## Your Generosity

The gifts you give to St. James are tokens of the open-hearted love of God and this congregation. If you have not made a pledge to give to the church for 2023, please consider your opportunity to do so. There are blank pledge sheets in the back of the church and at the front desk. You may complete one and return it in the offering plate today, or return it by mail to the church office. No gift is too small. The vitality of our community depends on your willing participation. God bless you for your generosity.

## Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

*Presider* only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfectly human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

**SANCTUS** *Spoken at 8:30. Sung at 10:45.*

**HYMN S124**

HURD

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*The people may stand or kneel.*

*Presider* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All* **Christ has died. Christ is risen. Christ will come again.**

*Presider* We celebrate the memorial of our redemption, Almighty

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at [office@stjameswichita.org](mailto:office@stjameswichita.org) or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.



*Presider* God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

### THE LORD'S PRAYER

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE FRACTION** *Spoken at 8:30. Sung at 10:45.*

### HYMN S152

MARTENS

*Presider* Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*All* There - fore let us keep the feast. Al - le - lu - ia.

### THE INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*The congregation is seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.*

### About Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Please inform an usher if you need to receive Communion at your seat. Gluten-free wafers are available upon request. Wine (not grape juice) is served from the chalice. If for any reason you prefer not to receive the bread and wine, simply cross your arms over your chest as you come forward that you might receive a blessing instead.

### Communion is complete in the bread or the wine

If you forgo either the bread or the wine of Holy Communion, you still receive the full sacrament and the grace of God by consuming either the bread or the wine.

## COMMUNION MUSIC *Sung at 10:45 service*

**HYMN 102** *Once in David's royal city* IRBY

*At the conclusion of Communion, a moment of silence is observed.*

## POST COMMUNION PRAYER

*Presider* Let us pray.

*Please stand as you are able.*

*All* **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## THE BLESSING

*Presider* May Almighty God, who sent Jesus to be incarnate in human nature, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of holiness. **Amen.**

*Presider* May God, who sent angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

*Presider* May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you peace and favor. **Amen.**

*Presider* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## THE CLOSING HYMN *Sung at 10:45 service*

**HYMN 497** *How bright appears the Morning Star* WIE SCHON LEUCHTET

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## THE POSTLUDE *Shared at 10:45 service*

**SERVICE PARTICIPANTS**

The Rev. Dawn Frankfurt, Rector  
The Ven. Jeff Roper, Archdeacon  
Paul Leeker, Lay Worship Leader  
Warren Kim, Choir Director  
Dean Roush, Organist

ACOLYTES:

Deb Bagby, Jared Rowland

CHALICE BEARERS:

Jay Price, Necia Rillema

LECTORS:

Jeffery Newlin, Jay Price, Mary Druding, Elizabeth Wenger

USHERS:

Chase Moore, Jessica Moore, Johnson Olanya, Paul Rillema

*If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, [office@stjameswichita.org](mailto:office@stjameswichita.org)*

*Floral arrangements are \$80 and they should be paid for before the date you have chosen on the calendar.*

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF  
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**ST. JAMES EPISCOPAL CHURCH**

**Loving ~ Liberating ~ Life-Giving**

The Rev. Dawn M. Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave. ~ Wichita, KS ~ 67208

[www.stjameswichita.org](http://www.stjameswichita.org) ~ (316) 683-5686

[office@stjameswichita.org](mailto:office@stjameswichita.org)

[www.youtube.com/c/stjameswichita](http://www.youtube.com/c/stjameswichita)

[www.facebook.com/stjameswichita](http://www.facebook.com/stjameswichita)

[@stjameswichita \(instagram\)](https://www.instagram.com/stjameswichita)

If you are new to St. James, and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will get a name badge ready for you for the following Sunday.

*Have you remembered the work of St. James in your planned giving?*