



ST. JAMES EPISCOPAL CHURCH

COLLEGE HILL, WICHITA, KS

5:30 PM, SATURDAY, JANUARY 7; 8:30 AND 10:45 AM, SUNDAY, JANUARY 8, 2023

THE FEAST OF THE EPIPHANY

All directions about standing and kneeling are for those who are able.

THE HOLY EUCHARIST

THE PRELUDE

French Noel

ARR. WILBUR HELD

Bells may be rung.

The people stand as the ministers enter.

THE PROCESSIONAL *Sung on Sunday*

HYMN 135

Songs of Thankfulness and Praise

SALZBURG

WELCOME & OPENING ACCLAMATION

Presider Arise, shine, for your light has come

People **And the glory of the Lord has risen upon you.**

Presider Come, see and be radiant.

People **Come, thrill and rejoice.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

THE SONG OF PRAISE *Spoken at 5:30. Sung at 8:30 & 10:45.*

HYMN S277

Gloria in excelsis

HURD

All

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Leader God be with you.

People **And also with you.**

Leader Let us pray.

Leader O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE OLD TESTAMENT READING

ISAIAH 60:1-6

Reader A reading from the Prophet Isaiah.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian

and Ephah; all those from Sheba and frankincense, and shall
shall come. They shall bring gold proclaim the praise of the Lord.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE *Deus, iudicium* **PSALM 72:1-7, 10-14**

The psalm may be read in unison, or alternately by whole or half verse.

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon
shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, *
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

THE NEW TESTAMENT LESSON **EPHESIANS 3:1-12**

Reader A reading from the letter to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my

Quiet Before Worship

As you enter, you will likely notice an atmosphere of serenity and reverence. Most Episcopalians try not to talk to one another in church before a service. Instead we use this time for personal meditation and devotions.

The Feast of the Epiphany

This special day commemorates the manifestation of Christ to the peoples of the earth. During the first centuries of the Christian Era, the winter solstice was observed on January 6. Christians chose this day to celebrate the various manifestations, or "epiphanies," of Jesus' divinity. These showings of his divinity included his birth, the coming of the Magi, his baptism, and the wedding at Cana where he miraculously changed water into wine. The day was called "The Feast of Lights." Celebration of the Son of God replaced celebration of the sun.

understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring

to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE GOSPEL HYMN *Sung at the 10:45 service*

HYMN 126 *The People Who in Darkness Walked* DUNDEE
Please stand as you are able and turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL

MATTHEW 2:1-12

Reader The Holy Gospel of our Savior Jesus Christ according to
 Matthew.

People **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea;

for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had

THE PRAYERS OF THE PEOPLE

Presider As we join the magi from the East and humbly offer gifts at the feet of Jesus, let us offer prayers to God who shows the glory of Christ in all the world.

Leader By the manifestation of the King of the Jews to the shepherds and the magi. Lord, hear us.

People **Lord, graciously hear us.**

Leader For Cathleen our bishop, for priests and deacons, for new ordinands of The Episcopal Diocese of Kansas, for all who minister in the Light of Christ, and for all the holy people of God. Lord, hear us.

People **Lord, graciously hear us.**

Leader For all believers who put their trust in the incarnate Son of God. Lord, hear us.

People **Lord, graciously hear us.**

Leader For the leaders of the nations and all in authority, and for peace and justice. Lord, hear us.

People **Lord, graciously hear us.**

Leader For the conversion of the whole human race to our blessed Lord and Savior Jesus Christ. Lord, hear us.

People **Lord, graciously hear us.**

Leader For the sick and the suffering, for the hungry and the oppressed, for those wandering and those in prison, and for all who ask our prayers, especially _____. Lord, hear us.

People **Lord, graciously hear us.**

Leader For those who have gone before us under the sign of faith especially _____. For deliverance from affliction, strife, indifference, and need. Lord, hear us.

People **Lord, graciously hear us.**

Leader Remembering the most glorious and blessed Virgin Mary, St James, all the saints, and all who seek the light of Christ, let us offer ourselves to one another to God through Christ. Lord, hear us.

People **Lord, graciously hear us.**

Presider God of the stars of night, accept the prayers we offer on this joyful feast. Fill our hunger with your word of truth and summon all who thirst to the banquet of your love; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. A moment of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider stands and says:

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

INVITATION TO THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of our neighbors.

ANNOUNCEMENTS

THE HOLY COMMUNION

INVITATION TO THE OFFERTORY

Presider As the magi brought gifts to pay homage to the one born King, so let us bring our gifts to proclaim the praise of our God.

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward and while the alms basins are passed in the pews.

Your Generosity

The gifts you give to St. James are tokens of the open-hearted love of God and this congregation. If you have not made a pledge to give to the church for 2023, please consider your opportunity to do so. There are blank pledge sheets in the back of the church and at the front desk. You may complete one and return it in the offering plate today, or return it by mail to the church office. No gift is too small. The vitality of our community depends on your willing participation. God bless you for your generosity.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

OFFERTORY MUSIC

8:30 *As with Gladness Men of Old* ARR. JOHN LEAVITT
10:45 *The Tree of Life* ARR. FIONA VIDAL-WHITE

THE PRESENTATION HYMN

Please stand as the offering is brought to the altar.

HYMN 119, vs. 1-3 *As With Gladness Men of Old* **DIX**

THE PRESENTATION

Presider All things come of you, O God.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

SANCTUS *Spoken at 5:30. Sung at 8:30 & 10:45.*

HYMN S124 **HURD**

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The people may stand or kneel.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human

Presider

nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Presider

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

All members of our parish community are asked to pray for everyone on our prayer list. If you have prayers you would like added to the prayer list, please call or email the office. Office hours are 10 a.m. to 4 p.m. Monday-Friday. If your prayers have been answered, we would love to rejoice with you. Contact the office at office@stjameswichita.org or 316-683-5686 to let us know that we can remove your prayer request.

The parish prayer list is available each week in the eTower email and in the service bulletin or insert. You are invited to take your bulletin with you so you can continue to pray for those on our list through the week.

About Communion

All People seeking to know Jesus Christ and the love of God more deeply are invited to receive Communion in the Episcopal Church.

Please inform an usher if you need to receive Communion at your seat. Gluten-free wafers are available upon request. Wine (not grape juice) is served from the chalice. If for any reason you prefer not to receive the bread and wine, simply cross your arms over your chest as you come forward that you might receive a blessing instead.

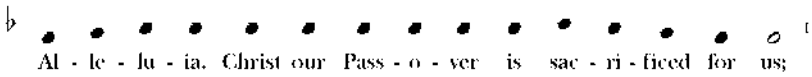
Communion in One Kind

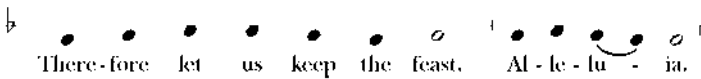
The doctrine of the Eucharist affirms the simultaneous presence of Christ's body and blood in each of the Eucharistic elements (the bread and the wine). It contradicts a narrow identification of Christ's body with the bread and Christ's blood with the wine, but it upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. The communicant who receives Christ's body and blood in one kind – the bread only – has fully received the sacrament of Holy Communion. At St. James some refrain from sharing the common cup under pandemic conditions.

THE FRACTION *Spoken at 5:30. Sung at 8:30 & 10:45.*

HYMN S152

MARTENS

Presider  Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All  There - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

The congregation is seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, please indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC *Shared at the 10:45 service.*

The Three Kings

ARR. WILBUR HELD

COMMUNION HYMN

HYMN 128 *We Three Kings of Orient Are* 3 KINGS OF ORIENT

At the conclusion of Communion, a moment of silence is observed.

POST COMMUNION PRAYER

Presider Let us pray.

Please stand as you are able.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

THE BLESSING

Presider May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-

Presider begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth.
Amen.

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

THE CLOSING HYMN *Sung on Sunday*

HYMN 124 *What Star is This, with Beams so Bright* PUER NOBIS

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE *Joseph est bien Marie* CLAUDE BALBASTRE

SERVICE PARTICIPANTS

The Rev. Dawn Frankfurt, Rector
Shannon Johnston, Lay Worship Leader
Warren Kim, Choir Director
Dean Roush, Organist

ACOLYTES:

Jay Price, William Compton,

CHALICE BEARERS:

Dana Stelter, Jay Price, Robin Wilson

LECTORS:

Woody Swain, Dave McDonald, Margi Young,
Michael Kephart, Joan Bledsoe

USHERS:

Janet Newlin, Racine Zackula, Deb Hager, Gene Bledsoe

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, office@stjameswichita.org

Floral arrangements are \$80 and they should be paid for before the date you have chosen on the calendar.

10:45 am service is streamed online by Wichita Livestream

Flowers

Except in penitential seasons (such as Lent) when the austerity of the sanctuary reflects the seasonal themes of introspection, repentance and spiritual pilgrimage, flowers behind the altar are a reminder of God's lavish gifts in the beauty of nature. They also offer members of the congregation opportunity to remember and give thanks for anniversaries and birthdays, the lives of departed family members and friends or other special events. To give flowers for use in worship, please contact the church office.

WELCOME

**WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF
ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

ST. JAMES EPISCOPAL CHURCH

Loving ~ Liberating ~ Life-Giving

The Rev. Dawn M. Frankfurt, Rector

The Ven. Jeff Roper, Archdeacon

Warren Kim, Choir Director

Chelsea Whipple, Director of Programs

Susie Stallings, Parish Bookkeeper

Krystal Poindexter, Parish Communicator

Jose Alonso, Sexton

The Rev. Joseph Bayles, The Rev. Sam Criss, Associated Priests

The Rev. Deedee Evans, Deacon Emerita

3750 E. Douglas Ave. ~ Wichita, KS ~ 67208

www.stjameswichita.org ~ (316) 683-5686

office@stjameswichita.org

www.youtube.com/c/stjameswichita

www.facebook.com/stjameswichita

[@stjameswichita \(instagram\)](https://www.instagram.com/stjameswichita)

If you are new to St. James, and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will get a name badge ready for you for the following Sunday.

Have you remembered the work of St. James in your planned giving?